



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved URBAN DESIGN COMMISSION

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Wednesday, December 15, 2010

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

### CALL TO ORDER / ROLL CALL

### APPROVAL OF MINUTES

[December 1, 2010]: <http://legistar.cityofmadison.com/calendar/#current>

### PUBLIC COMMENT

### SECRETARY'S REPORT/AGENDA OVERVIEW

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

### DISCLOSURES AND RECUSALS

**Members of the body should make any required disclosures or recusals under the City's Ethics Code.**

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**SPECIAL ITEM OF BUSINESS**

1.     [20291](#)           201 West Mifflin Street - Public Building, Madison Public Library. 4th Ald. Dist.  
  
          Owner: City of Madison/Library Foundation  
          Agent: MS&R/Potter Lawson  
          Informational Presentation  
          4:35 p.m.

**UNFINISHED BUSINESS**

Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.

2.     [19392](#)           2500 University Avenue - PUD(GDP-SIP), Mixed-Use Development. 5th Ald. Dist.  
  
          Owner: Mullins Group, LLC  
          Agent: Eppstein Uhen Architects  
          Initial/Final Approval is Requested  
          5:20 p.m.
3.     [03104](#)           8420 Mineral Point Road & 117 Junction Road - PUD(GDP-SIP)/Planned Commercial Site, Commercial/Retail Building and Off-Premise Ground Sign. 9th Ald. Dist.  
  
          Owner: WCB Properties, LLC/Wisconsin Community Bank  
          Agent: GMK Architecture, Inc.  
          Final Approval is Requested  
          5:50 p.m.
4.     [19953](#)           416, 420, 424 West Mifflin Street - PUD(GDP-SIP) for a 45-Unit Apartment Building. 4th Ald. Dist.  
  
          Owner: Pat McCaughey-McCaughey Properties  
          Agent: John Bieno/TJK Design Build  
          Initial Approval is Requested  
          6:10 p.m.

**BREAK 6:20-6:40 P.M.**

5.     [19242](#)           2205 Rimrock Road - Demolition for New Hotel Exceeding 40,000 Square Feet. 14th Ald. Dist.  
  
          Owner: Gateway Project, LLC  
          Agent: Peter Tan, Strang Architects  
          Final Approval is Requested  
          6:40 p.m.

6.     [16318](#)     1012 Fish Hatchery Road - PUD-GDP for a Four-Story, 63-Unit Apartment Building in UDD No. 7. 13th Ald. Dist.  
Owner: Tom Sather/Silverstone Partners  
Agent: Knothe & Bruce Architects, LLC  
Final Approval is Requested  
7:00 p.m.

**NEW BUSINESS**

7.     [20246](#)     4002 Nakoosa Trail - Planned Residential Development (P.R.D.) for a 3 Building Project. 3rd Ald. Dist.  
Owner: Porchlight, Inc./Steve Schooler  
Agent: Knothe & Bruce Architects, LLC  
Informational Presentation  
7:20 p.m.
8.     [20801](#)     4610 East Washington Avenue - Parking Lot Expansion for a "Verizon" Store in UDD No. 5. 17th Ald. Dist.  
Owner: Paul Robinson, Robinson Financial  
Agent: inFORM studio  
Informational Presentation  
7:40 p.m.

**BUSINESS BY MEMBERS****ADJOURNMENT**