4680/

## **COMMISSION / COMMITTEE REGISTRATION FORM**

COMMISSION/COMMITTEE 3	PW	DATE 4-19-17	
SUBJECT/ADDRESS/TOPIC City	view Dec	AGENDA ITEM NO. 4680/	
YOUR NAME TREST HOBA		is Copport Lein RO.	
Please check the appropriate boxes:			
☐ SUPPORT	OPPOSE 7	☐ NEITHER SUPPORT NOR OPPOSE	
☐ Wish to speak <i>(3 min. limit)</i> ☐ Do not wish to speak☐ Available to answer questions	☐ Wish to speak <i>(3 min. limit)</i> ☐ Do not wish to speak☐ Available to answer questions	☐ Wish to speak (3 min. limit) ☐ Do not wish to speak Available to answer questions	
At this meeting are you representing an organization or a person other than yourself? X Yes INO  If you answered "no," STOP; you need not complete the rest of this form.  If you answered "yes," go on to the next questions on the back side of this form.			
TRENT HOBAN 630	nber of each person or organization カーピチター・タチャン /8名/ 仏	n you are representing:	
Are you being paid for your representa	☐ Yes ☐ No		
Are you appearing as part of your other paid duties for this person or organization?  If you answered NO to both these questions, STOP. You need not complete the rest of this form.  If you answered YES, please continue.			
municipality or other governmental bod	ho is appearing solely on behalf of your oly?  Es: STOP. You need not complete the rest of this to go on to the next questions.	Yes TNo	
If you are being paid for your represent	ation, or if your appearance is part of oth	er paid duties,	
4) Before you engage in lobbying with the City Clerk?  5) Your principal is not permitted to	as a lobbyist, you or your principal must of authorize you to lobby unless the prince	file an authorization  ☐ Yes 和 No sipal is registered	
with the City Clerk?  6) If your principal spends or will o period (calendar six months), the for the remaining quarters of the	we more than \$1,000 for lobbying service principal must file expense statements	with the City Clerk	
If you answered	NO to any of the last three questions, please call the Office at Room 103 of the City-County Building, Ma	he City Clerk at 266-4601 adison, for more information.	
Signature		Date	

## **COMMISSION / COMMITTEE REGISTRATION FORM**



commission/committee <u>Ba</u>	rd of Public Works	DATE 41917	
SUBJECT/ADDRESS/TOPIC 6914 (6906) Colony drive AGENDA ITEM NO.			
YOUR NAME John Scott YOUR ADDRESS 320 Pine Way			
Please check the appropriate boxes:			
SUPPORT	OPPOSE	☐ NEITHER SUPPORT NOR OPPOSE	
☐ Wish to speak <i>(3 min. limit)</i> ☐ Do not wish to speak☐ Available to answer questions	☐ Wish to speak <i>(3 min. limit)</i> ☐ Do not wish to speak☐ Available to answer questions	☐ Wish to speak <i>(3 min. limit)</i> ☐ Do not wish to speak☐ Available to answer questions	
At this meeting are you representing an organization or a person other than yourself?			
If you answered "no," STOP; you need not complete the rest of this form.			
If you answered "yes," go on to the next questions on the back side of this form.			