



Letter of Transmittal



999 Fourier Drive, Suite 201
Madison, Wisconsin 53717
(608) 821-3960 phone
(608) 826-0530 FAX
www.vierbicher.com

Date: February 5, 2018

Project No. 170269

Re: Attachment Request for parcel number 038/0708-163-8041-9

File:

Attn: Maribeth Witzel-Behl, City Clerk
To: City of Madison Clerk's Office
210 Martin Luther King Jr. Blvd., Room 103
City-County Building
Madison, WI 53703

WE ARE SENDING YOU:

- Attached
- Under separate cover via _____ the following items:
- Shop Drawings Prints Plans Samples Specifications
- Copy of Letter Change Order Pay Request

Copies	Date	No.	Description
1	2018-01-31		Petition for Attachment to the City of Madison
1	2018-01-31		Description of lands to be attached to the City of Madison
1	2018-01-15		Scale map of lands to be attached to the City of Madison

THESE ARE TRANSMITTED AS CHECKED BELOW:

- For approval Approved as submitted Resubmit _____ copies for approval
- For your use Approved as noted Submit _____ copies for distribution
- As requested Returned for corrections Return _____ corrected prints
- For review & comment For your file _____
- FOR BIDS DUE: _____ (Date) RETURNED AFTER LOAN TO US

REMARKS:

Originals have also been delivered to the Town of Middleton. Please let me know if you need anything else from us in regards to moving forward with the attachment request.

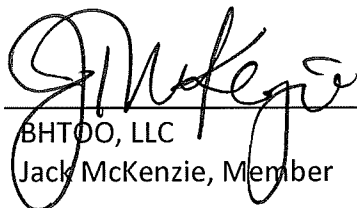
Please contact us if you need any more information or if you have any questions. Thank you.

Copy to _____ Signed Michael S. Marty, P.L.S.

If enclosures are not as noted, kindly notify us at once.

PETITION FOR ATTACHMENT

1. The undersigned are all of the owners of all of the real property (Property) described in the attached Exhibit I.
2. Pursuant to Section 12.01 of the September 29, 2003 Final City of Madison and Town of Middleton Agreement, the undersigned hereby petition and request the Property described in the attached Exhibit I to be directly attached to the City of Madison.
3. A scale map of the Property to be attached, labeled Exhibit II, showing the boundaries of such Property and the relation of the Property to the municipality to which attachment is being requested is included herein and incorporated by reference in this petition.
4. The tax parcel affected by this attachment is: 038/0708-163-8041-9.
5. The area of the Property to be attached is 239,678 square feet, 5.502 acres, 0.0086 square miles.
6. The current population of the Property to be attached is 0.
7. There are currently no dwelling units located on the Property to be attached.
8. The undersigned state and affirm their unanimous approval of the proposed attachment.



BHTOO, LLC
Jack McKenzie, Member

State of Wisconsin)

)ss

County of Dane)

Personally came before me this 31st day of January, 2018, the above named person to me known to be the person who executed the foregoing instrument and acknowledged the same.



Notary Public, Dane County, Wisconsin

12/18/2020

My commission expires/is permanent

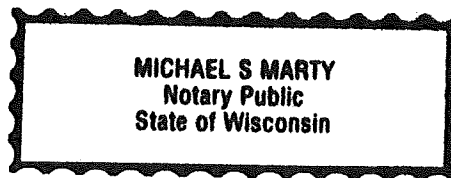


EXHIBIT I

DESCRIPTION OF LANDS TO BE ATTACHED TO THE CITY OF MADISON

All of Lot One (1) of Certified Survey Map Number 4802, as recorded in Volume 21 of Certified Survey Maps, on Pages 168 and 169, as Document Number 1908493, Dane County Registry, also part of Lot Two (2) of Certified Survey Map Number 4815, as recorded in Volume 21 of Certified Survey Maps, on Page 190, as Document No. 1909721, Dane County Registry, also part of Lot 1, Certified Survey Map Number 3093, as recorded in Volume 12 of Certified Survey Maps, on Page 109, as Document Number 1607527, Dane County Registry, located in the NE ¼ of the SW ¼ of Section 16, Township 07 North, Range 08 East, in the Town of Middleton, Dane County, Wisconsin, being more fully described as follows:

Commencing at the West ¼ corner of said Section 16; thence N89°49'50"E, along the North line of the SW ¼ of said Section 16, 1989.26 feet; thence S00°18'30"W, 33.00 feet to the Northwest corner of said Lot 1 of Certified Survey Map Number 4802 and the southerly right-of-way line of Blackhawk Road, said point also being the point of beginning; thence N89°49'50"E along said North line of Lot 1 and the southerly right-of-way line of Blackhawk Road, 363.10 feet; thence S00°18'42"W, 660.13 feet along the westerly line of Certified Survey Map Number 8722 and the westerly line of the plat of Blackhawk North; thence S89°49'31"W, 363.06 feet along the north line of the plat of Sixth Addition to Blackhawk Subdivision to a point of intersection with the southerly extension of the West line of said Lot 1 of Certified Survey Map Number 4802; thence N00°18'30"E along said West line and its southerly extension thereof, 660.16 feet to the Northwest corner of said Lot 1 and the point of beginning.

Said description contains 239,678 square feet or 5.502 acres more or less.

Bearings for this description are based upon the Wisconsin County Coordinate System, Dane Zone, the North line of the SW ¼ of said Section 16 measured as bearing N89°49'50"E.

SCALE MAP OF LANDS TO BE ATTACHED TO THE CITY OF MADISON

239,678 sq.ft.; 5.502 Acres; 0.0086 Square Miles

WEST 1/4 COR. SEC.16-07-08
1-1/2" Ø SOLID IRON RE-ROD
OF RECORD FOUND

C S M #6409
LOT 1

BLACKHAWK
RIDGE
LOT 1

BLACKHAWK ROAD

BLACKSTONE
COURT

BLACKHAWK
RIDGE
LOT 1

N89°50'35"E 2589.16'
MON. TO MON.

TOWN OF MIDDLETON
1989.26'

N89°49'50"E 2648.85' MON. TO MON.
TOWN OF MIDDLETON 659.59'

TOWN OF MIDDLETON

CITY OF MADISON

N89°49'50"E 363.10' (N89°26'41"E)
CITY OF MADISON

CITY OF MADISON

S00°18'30"W TOWN OF MIDDLETON
33.00'

POB

CENTER OF SEC.16-07-08
1-1/2" Ø SOLID IRON RE-ROD
OF RECORD FOUND

EAST 1/4 COR. SEC.16-07-08
ALUMINUM MONUMENT
OF RECORD FOUND

AREA TO BE
ATTACHED TO THE
CITY OF MADISON

C S M #4802
LOT 1
239,678 sq.ft.
5.502 Acres
0.0086 Square Miles

SIXTH ADDITION TO
BLACKHAWK SUBDIVISION

(N00°06'23"E 660.03')

N00°18'30"E 660.16'

TOWN OF MIDDLETON

CITY OF MADISON

C S M #3093 - P R I L O T 1

TOWN OF MIDDLETON

CITY OF MADISON

S00°18'42"W 660.13'

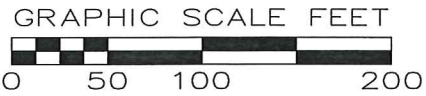
(S00°06'23"E) (00°07'56"E)

C S M #B Z Z Z
1

C S M #B Z Z Z
P R I 2



BEARINGS ARE BASED UPON THE
WISCONSIN COUNTY COORDINATE SYSTEM,
DANE ZONE, THE NORTH LINE OF THE SW 1/4
OF SEC. 16-07-08, MEASURED AS
BEARING N89°49'50"E



C S M #4815 - P R I L O T 2
TOWN OF MIDDLETON

SANDHILL
ROAD

SANDHILL
ROAD

BLACKHAWK
NORTH

330

329

S89°49'31"W 363.06' (S89°26'41"W)

SIXTH ADDITION TO BLACKHAWK SUBDIVISION

328

327

326

325

324

323

15 Jan 2018 - 3:12p M:\McKenzie Apt Co\170269_Blackhawk Rd, Madison\CADD\170269_POS.dwg by: mmr

vierbicher
planners | engineers | advisors

REEDSBURG - MADISON - PRAIRIE DU CHIEN
999 Fourier Drive, Suite 201 Madison, Wisconsin 53717
Phone: (608) 826-0532 Fax: (608) 826-0530

EXHIBIT II

SCALE	1"=100'	SHEET	
CHECKED	PKNU	1 OF 1	
DRAFTER	MMAR		
DATE	2018-01-15		
JOB NO.	170269		