

**From:** [Harris, Heather](#)  
**To:** [All Alders](#)  
**Cc:** [Windsor, Liz](#); [Kapusta-Pofahl, Karen](#)  
**Subject:** Public comment- Presentation for file #85816  
**Date:** Tuesday, December 10, 2024 12:46:07 PM  
**Attachments:** [image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)  
[image007.png](#)  
[image008.png](#)  
[241210\\_6702 Mader Drive - Common Council Presentation.pdf](#)  
[image009.png](#)

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Good afternoon,

The attached presentation was submitted by a registrant on agenda item #19 (file# 85816). There are currently no registrants wishing to speak on this item, so I'm not sure if it will make it on the Consent Agenda for tonight.

The individual is currently registered on this item as "in support" and "available to answer questions".

The presentation has been attached to the Legistar file, but please let me know if any other action is needed.

Kindest regards,

***Heather M. Harris, WCMC***

Pronouns: she/hers

City-County Building Room 105  
210 Martin Luther King Jr. Blvd.  
(608) 266-4601

[www.cityofmadison.com/clerk](http://www.cityofmadison.com/clerk)

@MadisonWIClerk

***"We exist to assist"***

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**From:** Patrick Terry <[pterry@jla-ap.com](mailto:pterry@jla-ap.com)>  
**Sent:** Tuesday, December 10, 2024 7:36 AM  
**To:** McNabola, Lisa <[LMcNabola@cityofmadison.com](mailto:LMcNabola@cityofmadison.com)>  
**Subject:** 6702 Mader Drive - Common Council Presentation

Caution: This email was sent from an external source. Avoid unknown links and attachments.

Good Morning,

Please find our Common Council presentation for Mader Dr attached.

Do you know if we are on the consent agenda?

Thanks for your help throughout this process.

**PATRICK TERRY**  
Project Manager



 D: [\(608\) 442-3823](tel:(608)442-3823)  
C: [\(608\) 333-3428](tel:(608)333-3428)

 [pterry@jla-ap.com](mailto:pterry@jla-ap.com)

 [jla-ap.com](http://jla-ap.com)



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# 6701 McKee Road / 6702 Mader Drive Mixed Use

Common Council Presentation  
Context Map



# 6701 McKee Road / 6702 Mader Drive Mixed Use



NORTHEAST CORNER - McKEE RD (LOOKING WEST)



NORTHWEST CORNER - McKEE RD (LOOKING SOUTHEAST)



NORTHEAST CORNER - McKEE RD & MAPLE GROVE DR (SITE CORNER)

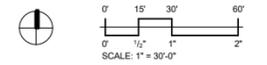


SOUTHEAST CORNER - MAPLE GROVE DR (LOOKING TOWARDS MADER DR)

# 6701 McKee Road / 6702 Mader Drive Mixed Use



1 ARCHITECTURAL SITE PLAN  
SCALE: 1" = 30'-0"





McKee Road Perspective - Before



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BEFORE



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TERRACE VIEW FROM 3RD FLOOR BALCONY - BEFORE



SIGNAGE 7531



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MAPLE GROVE AND MADER DR INTERSECTION - BEFORE



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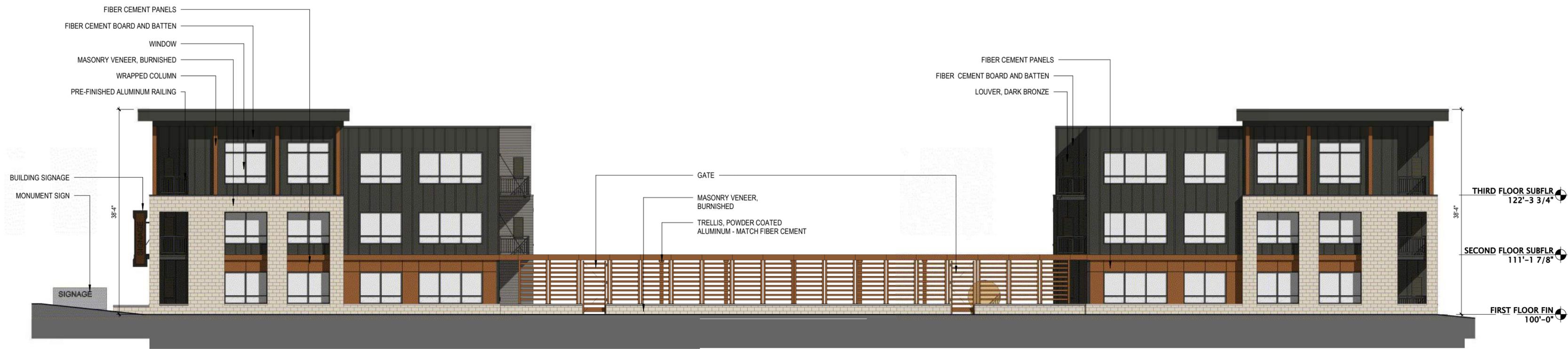
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# 6701 McKee Road / 6702 Mader Drive Mixed Used

Common Council Presentation  
McKee Rd Elevation



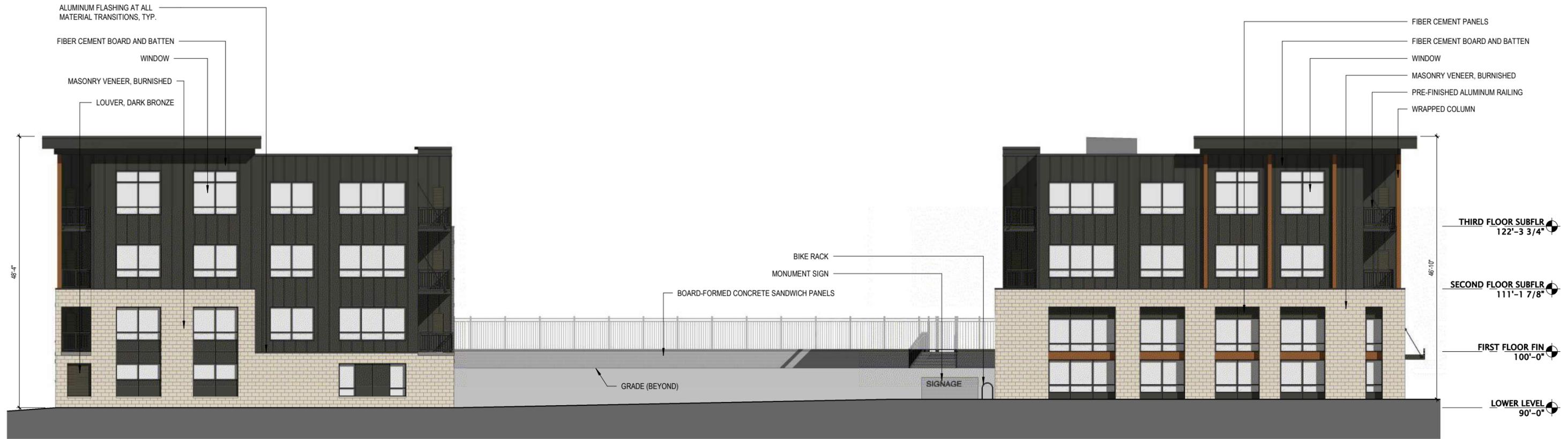
# 6701 McKee Road / 6702 Mader Drive Mixed Use

## Common Council Presentation Maple Grove Dr Elevation



# 6701 McKee Road / 6702 Mader Drive Mixed Used

## Common Council Presentation Mader Dr. Elevation



# 6701 McKee Road / 6702 Mader Drive Mixed Used

## Common Council Presentation A2 West Elevation





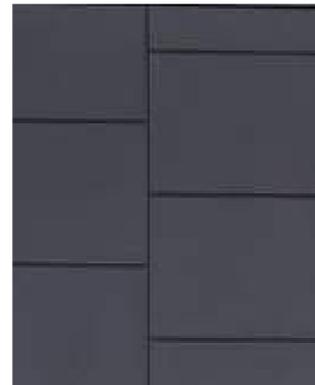
DARK BRONZE FINISH:  
WINDOWS, LOUVERS, COPING,  
RAILINGS, PICKET FENCES



FIBER CEMENT LAP SIDING:  
AGED PEWTER



METALLIC BRONZE: FIBER CEMENT  
CLADDING AND ARCHITECTURAL  
SCREEN POWDER COAT



FIBER CEMENT PANEL:  
IRON GRAY



CMU: BURNISHED CREAM COLOR



FIBER CEMENT BOARD AND BATTEN:  
IRON GRAY



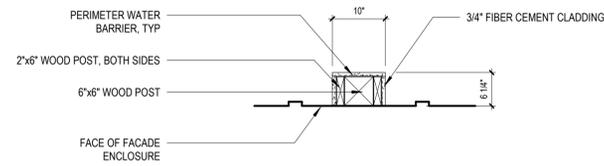
CMU: SPLITFACE CREAM COLOR



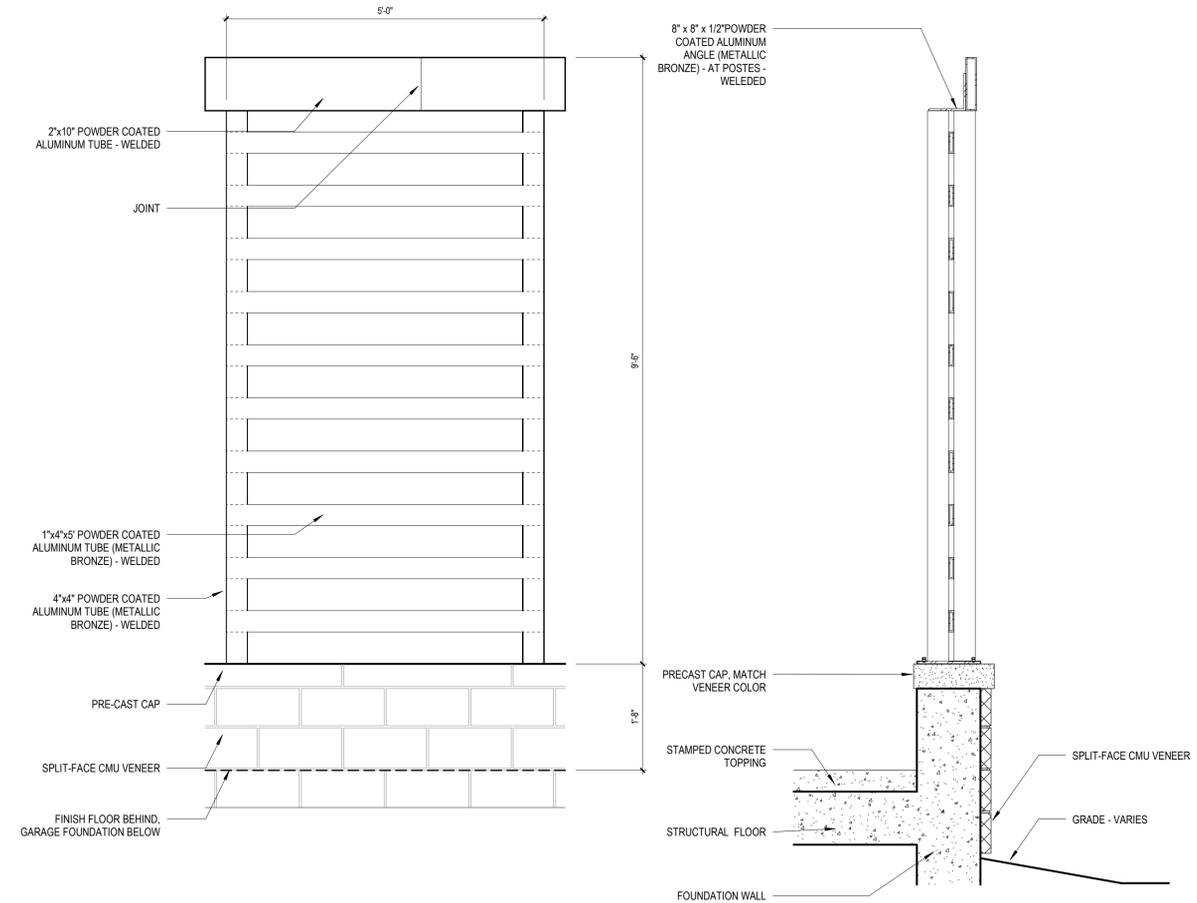
PRECAST CONCRETE: LINTEL, SILL,  
WALL CAPS



BOARD FORMED CONCRETE

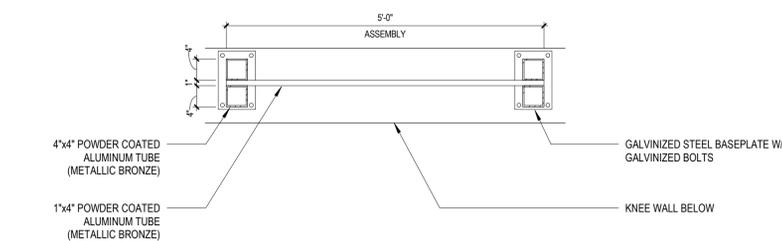


PLAN DETAIL: CLAD PILASTER



ENLARGED ELEVATION:  
ARCHITECTURAL SCREEN PANEL

WALL SECTION:  
ARCHITECTURAL SCREEN PANEL



ENLARGED PLAN: ARCHITECTURAL  
SCREEN PANEL



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MADISON : MILWAUKEE  
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JLA PROJECT NUMBER: W22-0201



MCKEE ROAD MIXED  
USE DEVELOPMENT

Common Council Presentation

**PROGRESS DOCUMENTS**

These documents reflect progress and intent and may be subject to change, including additional detail. These are not final construction documents and should not be used for final bidding or construction-related purposes.

DATE OF ISSUANCE NOVEMBER 7, 2024

| REVISION SCHEDULE |             |      |
|-------------------|-------------|------|
| Mark              | Description | Date |
|                   |             |      |

SHEET TITLE

EXTERIOR MATERIALS  
& BUILDING DETAILS

SHEET NUMBER

U220



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**THANK YOU**

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Verona, WI 53593  
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WEB: www.olsontoon.com



MCKEE ROAD MIXED USE DEVELOPMENT

CITY OF MADISON LAND USE AND URBAN DESIGN COMMISSION SUBMITTAL

PROGRESS DOCUMENTS

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DATE OF ISSUANCE

10/18/2024

SHEET TITLE

LANDSCAPE PLAN

SHEET NUMBER

L100

| CITY OF MADISON LANDSCAPE WORKSHEET |             |                        |                              |                            |
|-------------------------------------|-------------|------------------------|------------------------------|----------------------------|
| LANDSCAPE POINTS REQ.               | SQUARE FEET | 5 points per 100 sq ft | POINTS ACHIEVED              | POINTS ACHIEVED            |
| 995                                 | 59,723      |                        |                              |                            |
|                                     |             |                        | CREDS / EXISTING LANDSCAPING | NEW / PROPOSED LANDSCAPING |
|                                     |             |                        | QUANTITY                     | QUANTITY                   |
|                                     |             |                        | POINTS ACHIEVED              | POINTS ACHIEVED            |

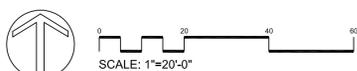
| KEY  | SCIENTIFIC NAME                              | QTY | SIZE | ROOT  | STEM  |
|--|--|-----|------|-------|-------|
| <b>DECIDUOUS TREES</b>                     |  |     |      |       |       |
| AF   | Acer x freemanii 'Armstrong'                 | 5   | 2.5' | B&B   |       |
| GB   | Ginkgo biloba 'Princeton Sentry'             | 4   | 2"   | B&B   |       |
| GD   | Gymnocladus dioica 'Espresso-JFS'            | 1   | 2"   | B&B   |       |
| GS   | Gleditsia triacanthos var. inermis 'Skyline' | 2   | 2"   | B&B   |       |
| GT   | Gleditsia triacanthos 'Drawers' PPT1, 698    | 2   | 2"   | B&B   |       |
| PA   | Platanus x acutifolia 'Morton Circle'        | 2   | 2.5' | B&B   |       |
| QW   | Quercus x warei 'Long'                       | 3   | 2.5' | B&B   |       |
| <b>ORNAMENTAL TREES</b>                    |  |     |      |       |       |
| CC   | Cercis canadensis                            | 3   | 6"   | B&B   | CLUMP |
| MR   | Malus 'Jewelcicle'                           | 4   | 2"   | B&B   |       |
| SR   | Syringa reticulata 'Ivory Silk'              | 7   | 2"   | B&B   | TF    |
| <b>UPRIGHT EVERGREEN SHRUBS</b>            |  |     |      |       |       |
| JC   | Juniperus chinensis 'Mountbatten'            | 4   | 6"   | B&B   |       |
| JS   | Juniperus x 'J.N. Select Blue'               | 18  | 6"   | B&B   |       |
| JT   | Juniperus virginiana 'Taylor'                | 7   | 6"   | B&B   |       |
| JV   | Juniperus virginiana 'Cascadia'              | 5   | 6"   | B&B   |       |
| TS   | Thuja occidentalis 'Smaragd'                 | 17  | 5"   | B&B   |       |
| <b>EVERGREEN SHRUBS</b>                    |  |     |      |       |       |
| To   | Thuja occidentalis 'Limeville'               | 6   | #5   | Cont. |       |
| Pm   | Pinus mugo 'Stowmound'                       | 2   | #3   | Cont. |       |
| <b>DECIDUOUS SHRUBS</b>                    |  |     |      |       |       |
| Dk   | Dierilla 'G2XR85411'                         | 9   | #3   | Cont. |       |
| Lv   | Lilac virginica 'Spartan'                    | 18  | #3   | Cont. |       |
| Ha   | Hydrangea arborescens 'Abelto'               | 7   | #3   | Cont. |       |
| Hp   | Hydrangea paniculata 'Jane'                  | 9   | #3   | Cont. |       |
| Hq   | Hydrangea paniculata 'Bulk'                  | 12  | #3   | Cont. |       |
| Po   | Physocarpus opulifolius 'Dionne May'         | 12  | #3   | Cont. |       |
| Sb   | Spiraea betulifolia 'Tor'                    | 16  | #3   | Cont. |       |
| Sd   | Syringa 'SNSJBP7'                            | 9   | #3   | Cont. |       |
| Vd   | Viburnum dentatum 'Christina'                | 3   | #5   | Cont. |       |
| <b>ORNAMENTAL GRASSES &amp; PERENNIALS</b> |  |     |      |       |       |
| as   | Allium 'M30mpmab12'                          | 39  | #1   | Cont. |       |
| ca   | Catanagrostis x acutiflora 'Karl Foerster'   | 75  | #1   | Cont. |       |
| hg   | Hosta 'Guacamole'                            | 24  | #1   | Cont. |       |
| hk   | Hosta 'Krossa Regal'                         | 8   | #1   | Cont. |       |
| nc   | Nepeta 'Cat's Pajamas'                       | 20  | #1   | Cont. |       |
| ph   | Phacelia virgata 'Heavy Metal'               | 30  | #1   | Cont. |       |
| ms   | Panicum virgatum 'Shenandoah'                | 23  | #1   | Cont. |       |
| sh   | Sporobolus heterolepis                       | 74  | #1   | Cont. |       |
| rt   | Rutbeckia fulgida 'Vatte's Little Suzy'      | 44  | #1   | Cont. |       |

LANDSCAPE NOTES:  
 • Please refer to Grading & Erosion Control Plan for final contour information.  
 • Individual trees in lawn areas to receive wood mulch rings

SM 1.5" diameter washed stone mulch spread to 3" depth, over weed barrier fabric with Dimex EdgePro polyvinyl edging or equivalent.

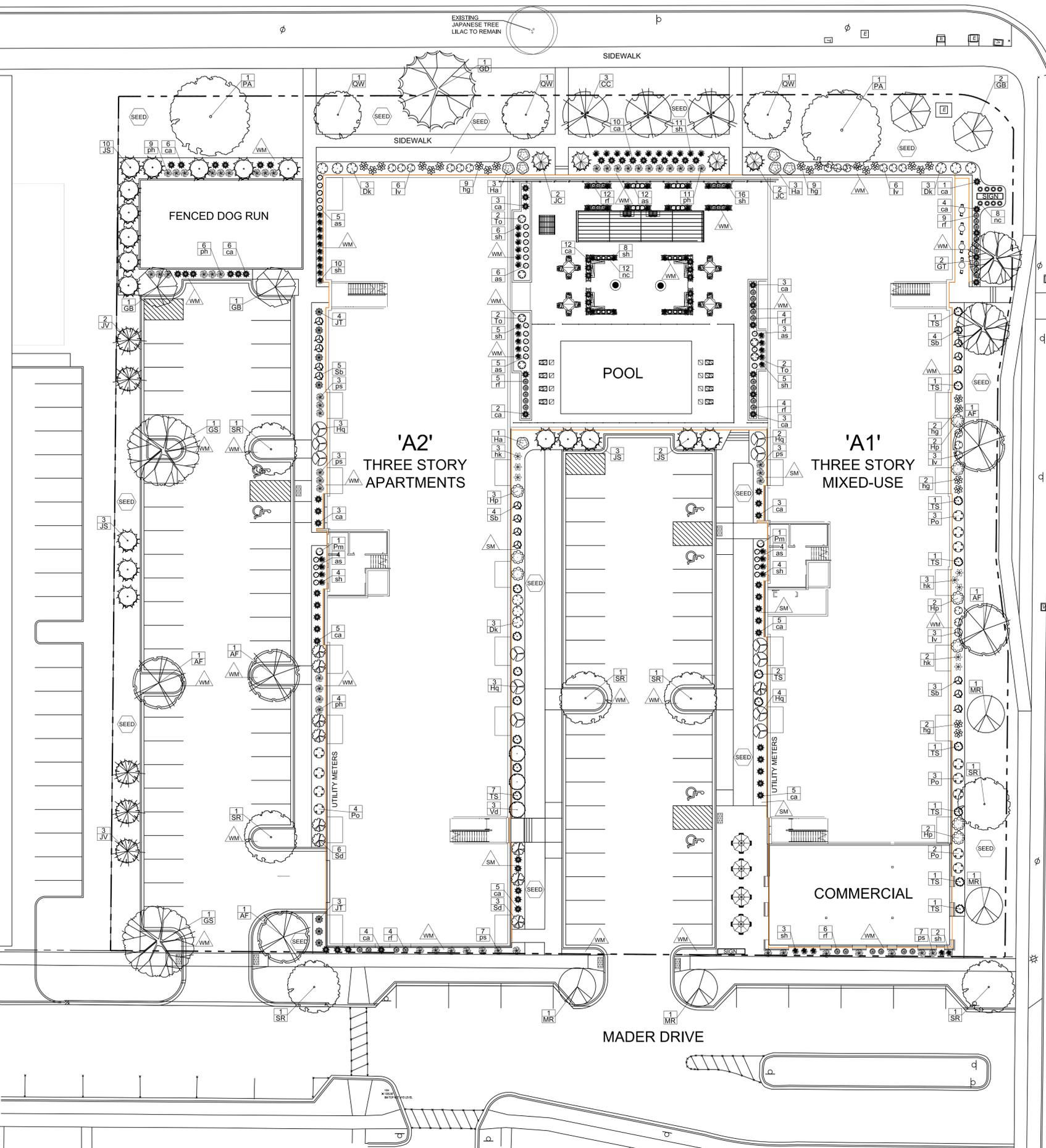
WM Brown Dyed Wood Mulch spread to 3" depth, with Dimex EdgePro polyvinyl edging or equivalent.

SEED Premium grass seed with straw mat erosion blanket.



**STREET TREE NOTE:**  
 Existing street trees shall be protected. Contractor shall install tree protection fencing in the area between the curb and sidewalk and extend it at least 5 feet from both sides of the tree along the length of the terrace. No excavation is permitted within 5 feet of the outside edge of a tree trunk. If excavation within 5 feet of any tree is necessary, contractor shall contact City Forestry at (608-266-4816) prior to excavation to assess the impact to the tree and root system. Tree pruning shall be coordinated with City Forestry prior to the start of construction. Tree protection specifications can be found in section 107.13 of City of Madison Standard Specifications for Public Works Construction - <http://www.cityofmadison.com/business/pw/documents/StdSpecs/2013/Part1.pdf>. Any tree removals that are required for construction after the development plan is approved will require at least a 72 hour wait period before a tree removal permit can be issued by Forestry, to notify the Alder of the change in the tree plan.

At least one week prior to street tree planting, Contractor shall contact City Forestry (608-266-4816) to schedule inspection and approval of nursery tree stock and review planting specifications with the landscaper.



MAPLE GROVE DRIVE

MADER DRIVE

| CITY OF MADISON LANDSCAPE WORKSHEET  |             |                        |                       |          |
|--|-------------|------------------------|-----------------------|----------|
| Total Developed Area   | SQUARE FEET | 5 points per 100 sq ft | LANDSCAPE POINTS REQ. |          |
| 111,071 sf (tot) - 50,551 sf (building footprint)                                  | 59,723      |                        | 995                   |          |
| PLANT TYPE / ELEMENT   | POINT VALUE | QUANTITY               | POINTS ACHIEVED       | QUANTITY |
| Overstory Deciduous (2.5" caliper)   | 35          | 0                      | 19                    | 665      |
| Tall Evergreen Tree (5'-6')  | 35          | 0                      | 0                     | 0        |
| Ornamental Tree (1.5" caliper)   | 10          | 0                      | 14                    | 230      |
| Upright Evergreen Shrub (i.e. arborvitae) 3'-4' tall                               | 10          | 0                      | 56                    | 560      |
| Shrub, deciduous (63 gal cont)   | 4           | 0                      | 91                    | 273      |
| Shrub, evergreen (63 gal cont)   | 4           | 0                      | 8                     | 32       |
| Ornamental Grasses/Perennials (#1 gal cont)  | 2           | 0                      | 345                   | 690      |
| Ornamental/Decorative Fencing or Wall (4pts / 10LF)                                | 4           | 0                      | 0                     | 0        |
| Existing Significant Specimen Tree (2.5" dbh)                                      | 14          | 0                      | 0                     | 0        |
| Landscape Furniture for public seating and/or transit connections (5pts. per seat) | 5           | 0                      | 0                     | 0        |
| <b>TOTAL POINTS ACHIEVED</b>   |             |                        | <b>2430</b>           |          |

| KEY  | SCIENTIFIC NAME                                   | COMMON NAME                      | QTY | SIZE | ROOT  | STEM  |
|--|---|----------------------------------|-----|------|-------|-------|
| <b>DECIDUOUS TREES</b>                     |   |                                  |     |      |       |       |
| AF   | <i>Acer x freemanii 'Armstrong'</i>               | Armstrong Maple                  | 5   | 2.5" | B&B   |       |
| GB   | <i>Ginkgo biloba 'Princeton Sentry'</i>           | Princeton Sentry Ginkgo          | 4   | 2"   | B&B   |       |
| GD   | <i>Gymnocladia dioica 'Espresso-JFS'</i>          | Espresso Kentucky Coffeetree     | 1   | 2"   | B&B   |       |
| GS   | <i>Quercus macrocarpa var. 'nema' 'Skyline'</i>   | Skyline Honeylocust              | 2   | 2"   | B&B   |       |
| GT   | <i>Gleditsia triacanthos 'Draven' 'P21 698'</i>   | Street Keeper Honeylocust        | 2   | 2"   | B&B   |       |
| PA   | <i>Platanus x acerifolia 'Morton Circle'</i>      | Exclamation! London Planetree    | 2   | 2.5" | B&B   |       |
| QW   | <i>Quercus x warei 'Long'</i>                     | Regal Prince Oak                 | 3   | 2.5" | B&B   |       |
| <b>ORNAMENTAL TREES</b>                    |   |                                  |     |      |       |       |
| CC   | <i>Cercis canadensis</i>                          | Eastern Redbud                   | 3   | 6"   | B&B   | CLUMP |
| MR   | <i>Malus 'Jewelcole'</i>                          | Red Jewel Crabapple              | 4   | 2"   | B&B   |       |
| SR   | <i>Syringa reticulata 'Ivory Silk'</i>            | Ivory Silk Japanese Tree Lilac   | 7   | 2"   | B&B   | TF    |
| <b>UPRIGHT EVERGREEN SHRUBS</b>            |   |                                  |     |      |       |       |
| JC   | <i>Juniperus chinensis 'Mountbatten'</i>          | Mountbatten Juniper              | 4   | 6"   | B&B   |       |
| JS   | <i>Juniperus x 'J.N. Select Blue'</i>             | Star Power Juniper               | 18  | 6"   | B&B   |       |
| JT   | <i>Juniperus virginiana 'Taylor'</i>              | Taylor Juniper                   | 7   | 6"   | B&B   |       |
| JV   | <i>Juniperus virginiana 'Cinereifolia'</i>        | Cascade Juniper                  | 5   | 6"   | B&B   |       |
| TS   | <i>Thuja occidentalis 'Smaragd'</i>               | Emerald Arborvitae               | 22  | 5"   | B&B   |       |
| <b>EVERGREEN SHRUBS</b>                    |   |                                  |     |      |       |       |
| To   | <i>Thuja occidentalis 'Linesville'</i>            | Linesville Arborvitae            | 6   | #5   | Cont. |       |
| Pm   | <i>Pinus mugo 'Slowmound'</i>                     | Dwarf Mountain Mugo Pine         | 2   | #3   | Cont. |       |
| <b>DECIDUOUS SHRUBS</b>                    |   |                                  |     |      |       |       |
| Dk   | <i>Dierodendron 'G2X885411'</i>                   | Kodjak Red Bush Honeysuckle      | 9   | #3   | Cont. |       |
| Iv   | <i>Itea virginica 'Sprinch'</i>                   | Little Henry Virginia Sweetspire | 17  | #3   | Cont. |       |
| Ha   | <i>Hydrangea arborescens 'Abetwo'</i>             | Incrediball Hydrangea            | 7   | #3   | Cont. |       |
| Hg   | <i>Hydrangea paniculata 'Lans'</i>                | Little Lime Hydrangea            | 7   | #3   | Cont. |       |
| Hq   | <i>Hydrangea paniculata 'Balk'</i>                | Quick Fire Hydrangea             | 12  | #3   | Cont. |       |
| Po   | <i>Physocarpus opulifolius 'Donna May'</i>        | Little Devil Ninebark            | 10  | #3   | Cont. |       |
| Sb   | <i>Spiraea betulifolia 'Tor'</i>                  | Tor Birchleaf Spiraea            | 16  | #3   | Cont. |       |
| Sd   | <i>Syringa 'SNSJBP7'</i>                          | Bloomerang Dark Purple Lilac     | 10  | #3   | Cont. |       |
| Vd   | <i>Viburnum dentatum 'Christon'</i>               | Blue Muffin Arrowwood Viburnum   | 3   | #5   | Cont. |       |
| <b>ORNAMENTAL GRASSES &amp; PERENNIALS</b> |   |                                  |     |      |       |       |
| as   | <i>Allium 'MGsmmpk13'</i>                         | Summer Peek-A-Boo Allium         | 39  | #1   | Cont. |       |
| ca   | <i>Calamagrostis x acutiflora 'Karl Foerster'</i> | Karl Foerster Feather Reed Grass | 77  | #1   | Cont. |       |
| hg   | <i>Hosta 'Guacamole'</i>                          | Guacamole Hosta                  | 24  | #1   | Cont. |       |
| hk   | <i>Hosta 'Krasa Regal Hosta'</i>                  | Krasa Regal Hosta                | 8   | #1   | Cont. |       |
| nc   | <i>Nepeta 'Carl's Pagamas'</i>                    | Carl's Pagamas Catmint           | 20  | #1   | Cont. |       |
| ph   | <i>Panicum virgatum 'Heavy Metal'</i>             | Heavy Metal Switch Grass         | 30  | #1   | Cont. |       |
| ps   | <i>Panicum virgatum 'Shenandoah'</i>              | Shenandoah Red Switch Grass      | 23  | #1   | Cont. |       |
| sh   | <i>Sporobolus heterolepis</i>                     | Prairie Dropseed Grass           | 74  | #1   | Cont. |       |
| rt   | <i>Rudbeckia fulgida 'Vitte's Little Suzy'</i>    | Little Suzy Black Eyed Susan     | 50  | #1   | Cont. |       |

**LANDSCAPE NOTES:**

- Please refer to Grading & Erosion Control Plan for final contour information.
- Individual trees in lawn areas to receive wood mulch rings

1.5" diameter washed stone mulch spread to 3" depth, over weed barrier fabric with Dimex EdgePro polyvinyl edging or equivalent.

Brown Dyed Wood Mulch spread to 3" depth, with Dimex EdgePro polyvinyl Edging or equivalent.

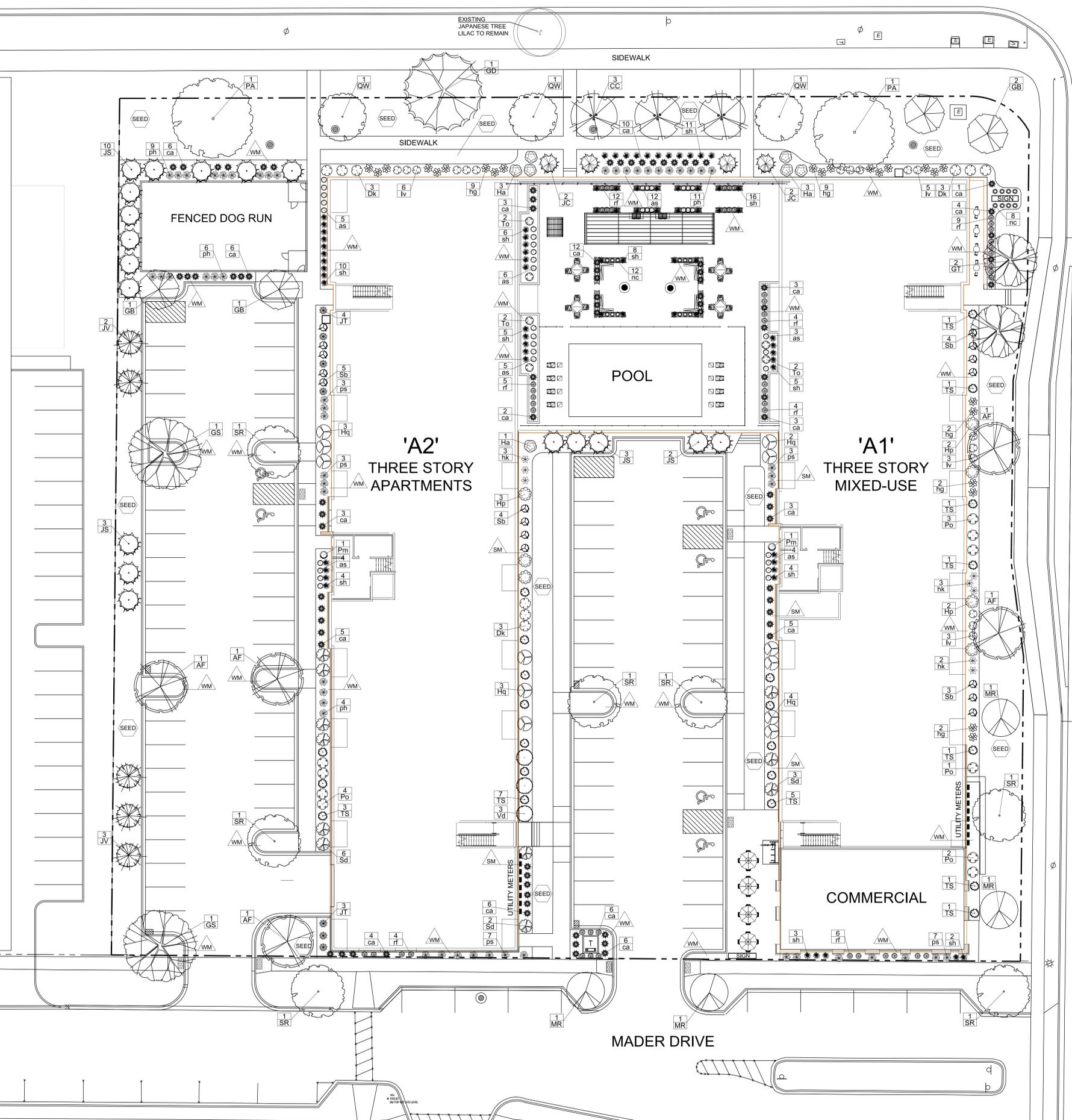
Premium grass seed with straw mat erosion blanket.

SCALE: 1/16"=1'-0"

**STREET TREE NOTE:**

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JLA PROJECT NUMBER: W22-0201



MCKEE ROAD MIXED USE DEVELOPMENT  
UPDATED LANDSCAPING

**PROGRESS DOCUMENTS**  
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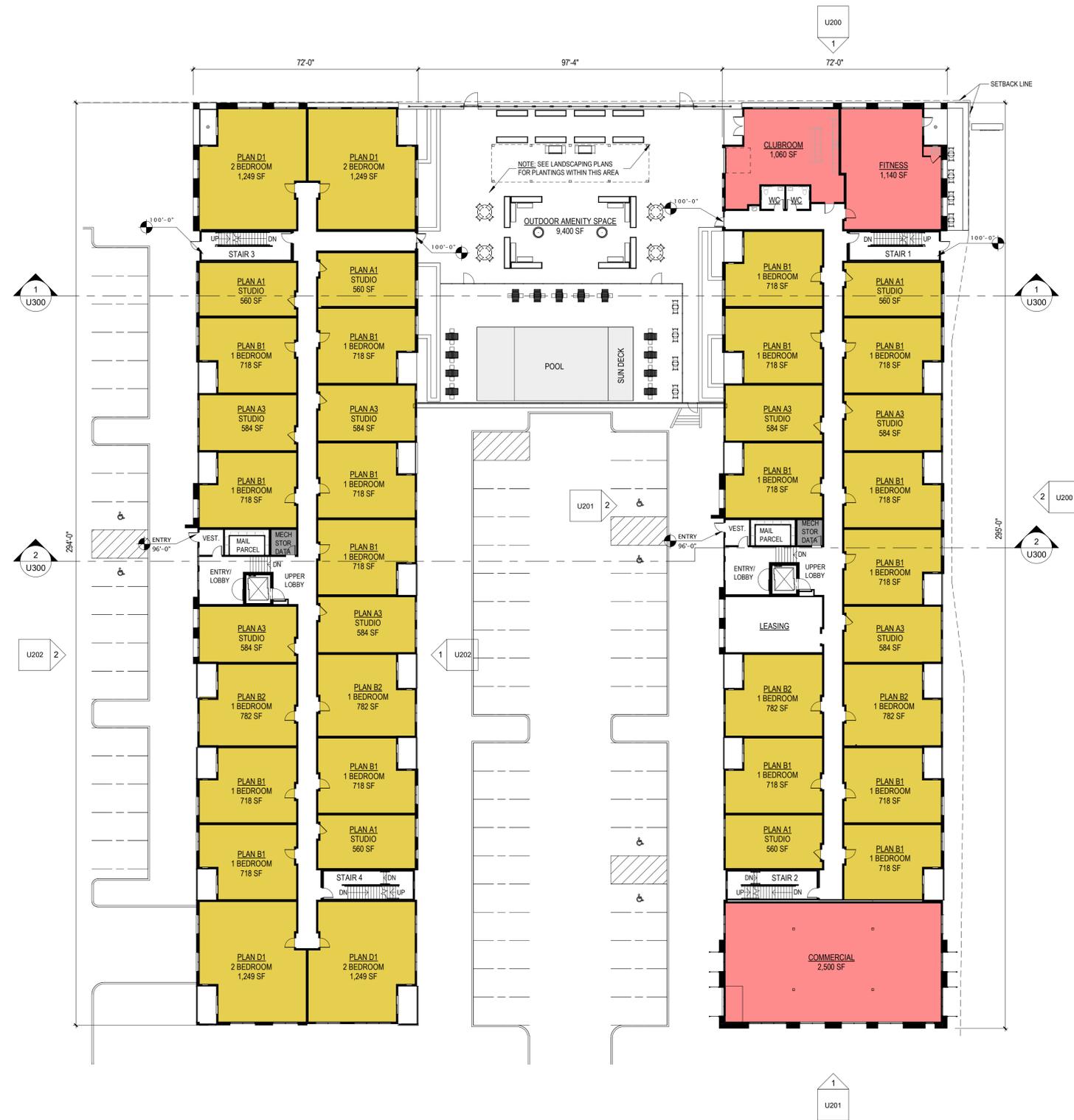
DATE OF ISSUANCE: NOVEMBER 8, 2024

| Mark | Description | Date |
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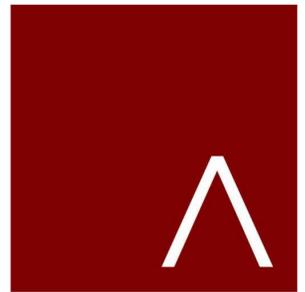
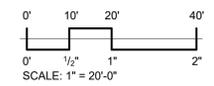
SHEET TITLE: LANDSCAPE PLAN

SHEET NUMBER: L100





**1 FIRST FLOOR PLAN**  
SCALE: 1" = 20'-0"



**JLA**  
ARCHITECTS

MADISON : MILWAUKEE  
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JLA PROJECT NUMBER: W22-0201



**MCKEE ROAD MIXED  
USE DEVELOPMENT**

CITY OF MADISON LAND USE AND  
URBAN DESIGN COMMISSION  
SUBMITTAL

**PROGRESS DOCUMENTS**

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DATE OF ISSUANCE: OCTOBER 18, 2024

| REVISION SCHEDULE |             |      |
|-------------------|-------------|------|
| Mark              | Description | Date |
|                   |             |      |

SHEET TITLE

**FIRST FLOOR PLAN**

SHEET NUMBER

**U101**



**JLA**  
ARCHITECTS

MADISON : MILWAUKEE  
jla-ap.com

JLA PROJECT NUMBER: W22-0201



### MCKEE ROAD MIXED USE DEVELOPMENT

CITY OF MADISON LAND USE AND URBAN DESIGN COMMISSION SUBMITTAL

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#### REVISION SCHEDULE

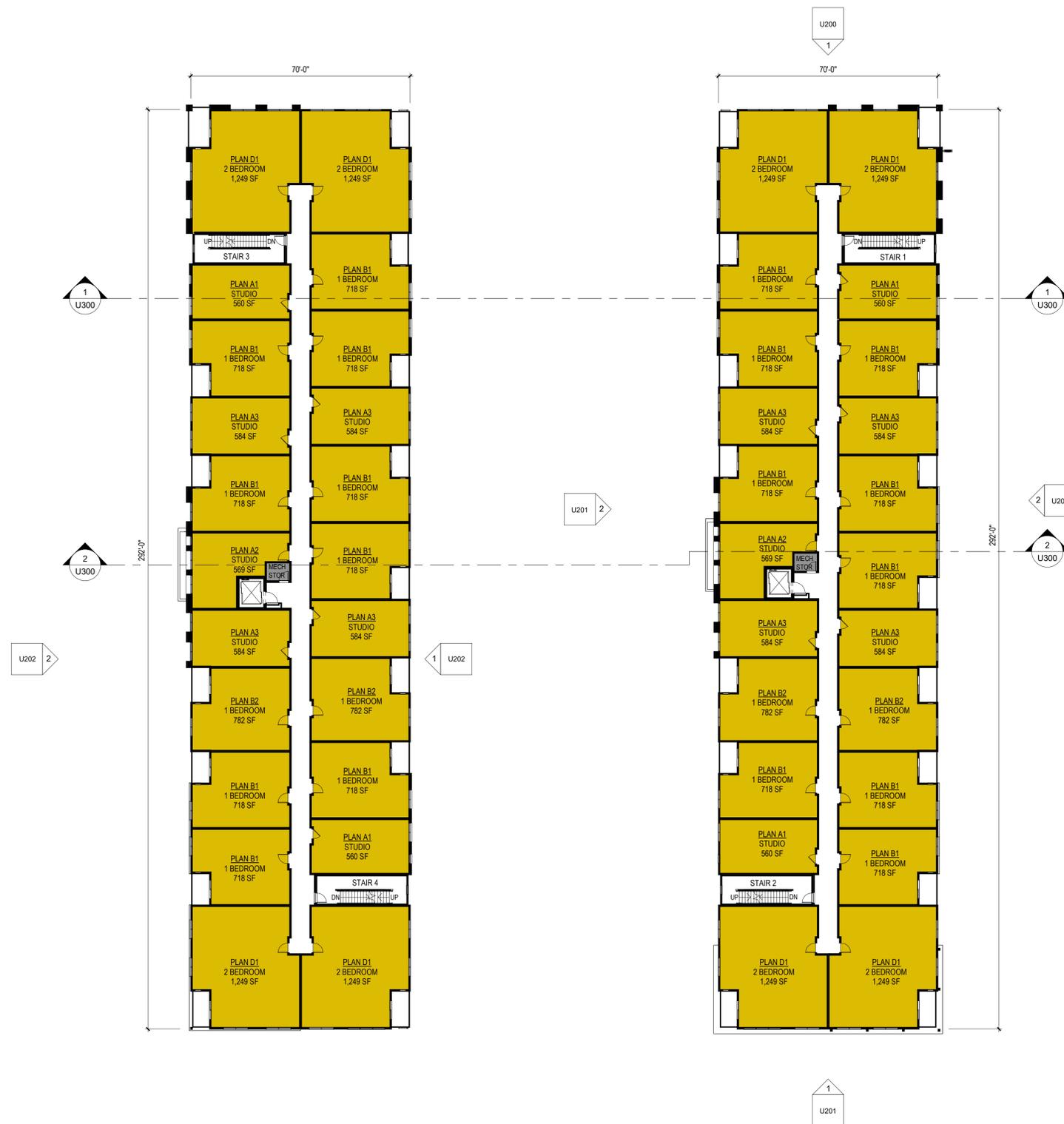
| Mark | Description | Date |
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|      |             |      |

SHEET TITLE

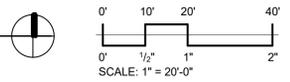
TYPICAL FLOOR PLAN

SHEET NUMBER

U102



**1 SECOND FLOOR PLAN (THIRD FLOOR PLAN SIM.)**  
SCALE: 1" = 20'-0"







**JLA**  
ARCHITECTS

MADISON : MILWAUKEE  
jla-ap.com

JLA PROJECT NUMBER: W22-0201



MCKEE ROAD MIXED  
USE DEVELOPMENT

CITY OF MADISON LAND USE AND  
URBAN DESIGN COMMISSION  
SUBMITTAL

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**REVISION SCHEDULE**

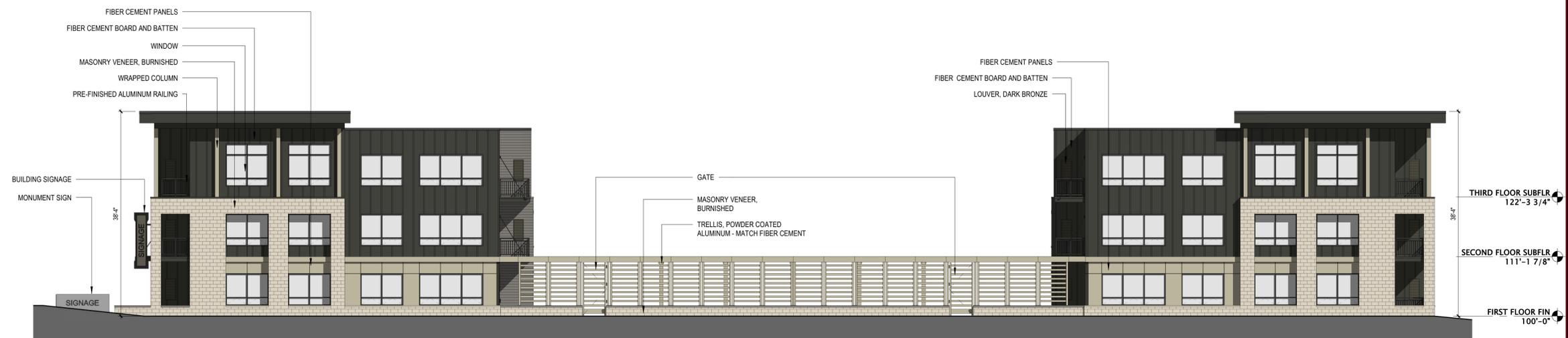
| Mark | Description | Date |
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SHEET TITLE

**EXTERIOR ELEVATIONS**

SHEET NUMBER

**U200**



**1 NORTH ELEVATION**

SCALE: 3/32" = 1'-0"



**2 EAST ELEVATION - A1 BLDG**

SCALE: 3/32" = 1'-0"



**JLA**  
ARCHITECTS

MADISON : MILWAUKEE  
jla-ap.com

JLA PROJECT NUMBER: W22-0201



MCKEE ROAD MIXED  
USE DEVELOPMENT

CITY OF MADISON LAND USE AND  
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**REVISION SCHEDULE**

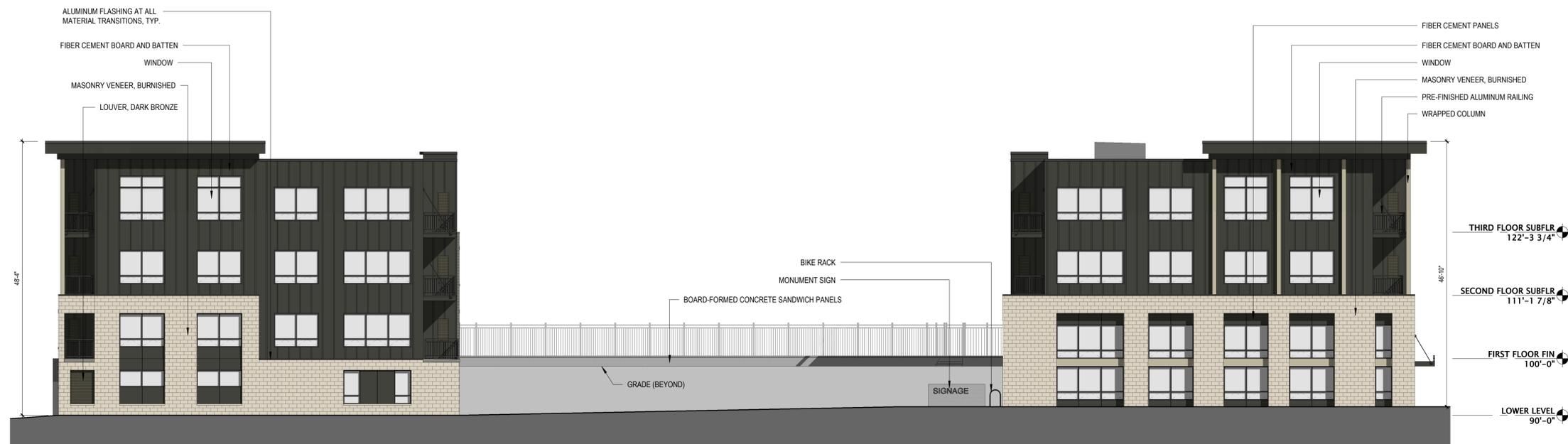
| Mark | Description | Date |
|------|-------------|------|
|      |             |      |

SHEET TITLE

**EXTERIOR ELEVATIONS**

SHEET NUMBER

**U201**



**1 SOUTH ELEVATION**

SCALE: 3/32" = 1'-0"



**2 WEST ELEVATION - A1 BLDG**

SCALE: 3/32" = 1'-0"



**JLA**  
ARCHITECTS

MADISON : MILWAUKEE  
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JLA PROJECT NUMBER: W22-0201



MCKEE ROAD MIXED  
USE DEVELOPMENT

CITY OF MADISON LAND USE AND  
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SUBMITTAL

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**REVISION SCHEDULE**

| Mark | Description | Date |
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SHEET TITLE

**EXTERIOR ELEVATIONS**

SHEET NUMBER

**U202**



**1 EAST ELEVATION - A2 BLDG**

SCALE: 3/32" = 1'-0"

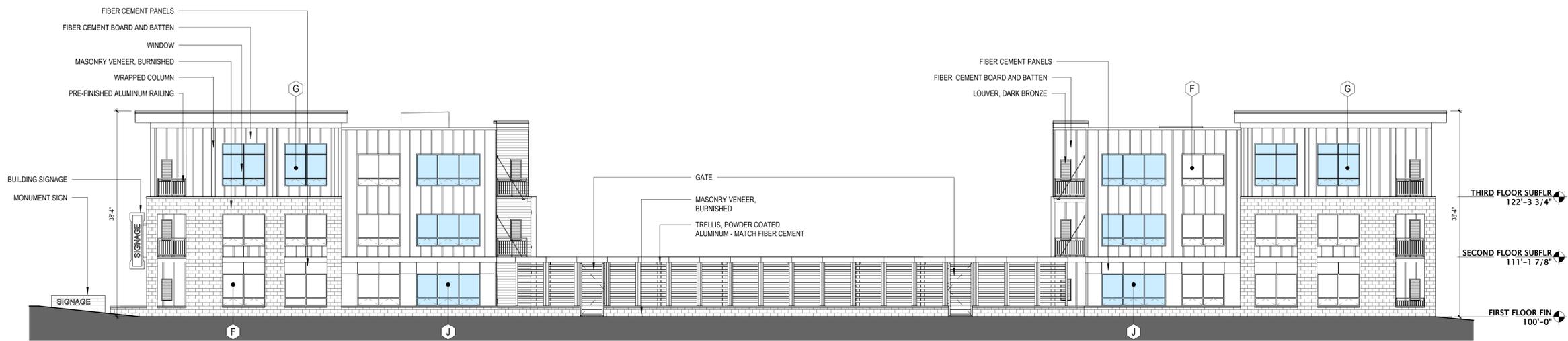


**2 WEST ELEVATION - A2 BLDG**

SCALE: 3/32" = 1'-0"

**BIRD GLASS KEYNOTES - SEE SALCULATIONS**

- A WINDOW: 3'-0"W x 6'-0"H
  - B WINDOW: 6'-0"W x 3'-0"H
  - C WINDOW: 6'-0"W x 6'-0"H
  - D WINDOW: 6'-0"W x 8'-0"H
  - E WINDOW: 8'-0"W x 3'-0"H
  - F WINDOW: 8'-0"W x 6'-0"H
  - G WINDOW: 8'-0"W x 8'-0"H
  - H WINDOW: 9'-0"W x 8'-0"H
  - J WINDOW: 12'-0"W x 6'-0"H
  - K SINGLE DOOR: 3'-0"W x 7'-0"H
  - L SINGLE DOOR w/ TRANSOM: 3'-0"W x 9'-4"H
  - M SINGLE DOOR w/ SIDELITE: 6'-0"W x 8'-0"H
  - N PATIO DOOR / DOUBLE DOOR: 6'-0"W x 8'-0"H
- BIRD GLASS LOCATIONS



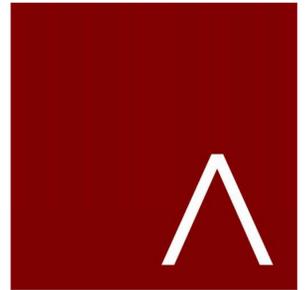
**1 NORTH ELEVATION (BIRD GLASS)**

SCALE: 3/32" = 1'-0"



**2 EAST ELEVATION - A1 BLDG (BIRD GLASS)**

SCALE: 3/32" = 1'-0"



**JLA**  
ARCHITECTS

MADISON : MILWAUKEE  
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JLA PROJECT NUMBER: W22-0201



**MCKEE ROAD MIXED USE DEVELOPMENT**

CITY OF MADISON LAND USE AND URBAN DESIGN COMMISSION SUBMITTAL

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SHEET TITLE

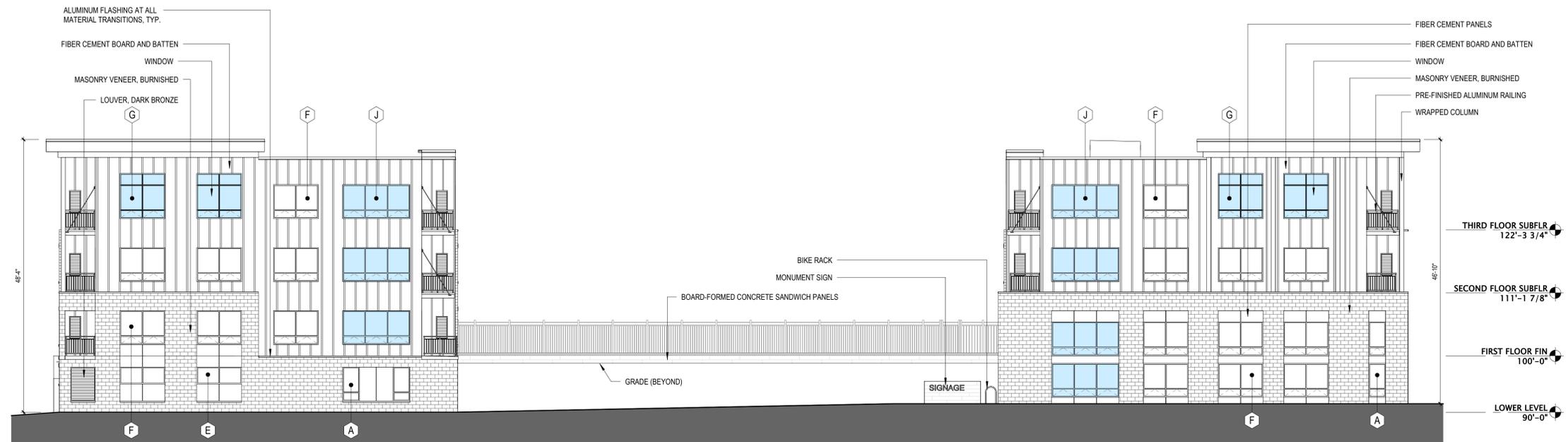
**EXTERIOR ELEVATIONS- BIRGLASS**

SHEET NUMBER

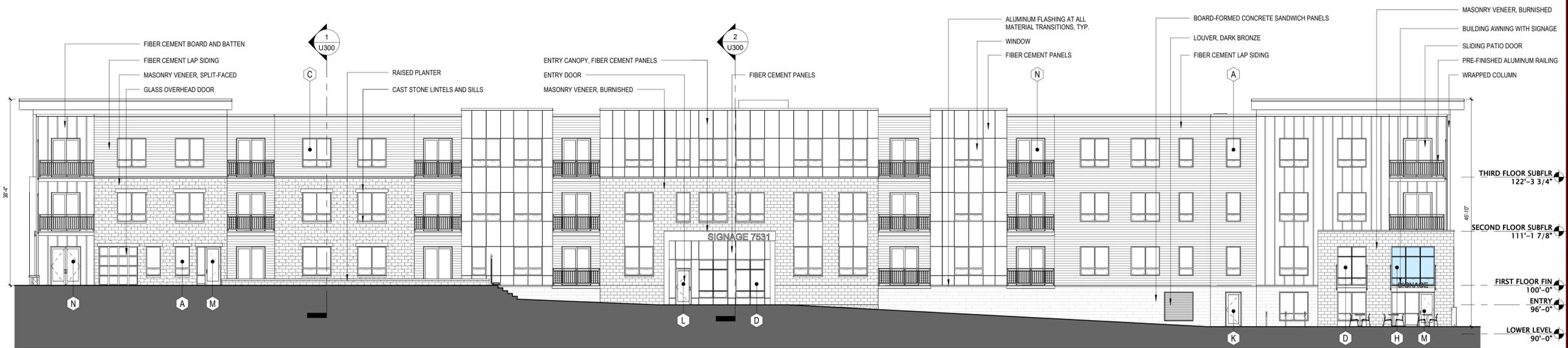
**U210**

**BIRD GLASS KEYNOTES - SEE SALCULATIONS**

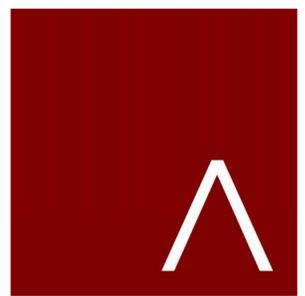
|                                   |  |
|-----------------------------------|--|
| <b>A</b> WINDOW: 3'-0"W x 6'-0"H  | <b>K</b> SINGLE DOOR: 3'-0"W x 7'-0"H  |
| <b>B</b> WINDOW: 6'-0"W x 3'-0"H  | <b>L</b> SINGLE DOOR w/ TRANSOM: 3'-0"W x 9'-4"H   |
| <b>C</b> WINDOW: 6'-0"W x 6'-0"H  | <b>M</b> SINGLE DOOR w/ SIDELITE: 6'-0"W x 8'-0"H  |
| <b>D</b> WINDOW: 6'-0"W x 8'-0"H  | <b>N</b> PATIO DOOR / DOUBLE DOOR: 6'-0"W x 8'-0"H   |
| <b>E</b> WINDOW: 8'-0"W x 3'-0"H  |  |
| <b>F</b> WINDOW: 8'-0"W x 6'-0"H  |  |
| <b>G</b> WINDOW: 8'-0"W x 8'-0"H  |  |
| <b>H</b> WINDOW: 9'-0"W x 8'-0"H  |  |
| <b>J</b> WINDOW: 12'-0"W x 6'-0"H |  BIRD GLASS LOCATIONS |



**1 SOUTH ELEVATION (BIRD GLASS)**  
SCALE: 3/32" = 1'-0"



**2 WEST ELEVATION - A1 BLDG (BIRD GLASS)**  
SCALE: 3/32" = 1'-0"



**JLA**  
ARCHITECTS

MADISON : MILWAUKEE  
jla-ap.com

JLA PROJECT NUMBER: W22-0201



**MCKEE ROAD MIXED USE DEVELOPMENT**

CITY OF MADISON LAND USE AND URBAN DESIGN COMMISSION SUBMITTAL

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SHEET TITLE

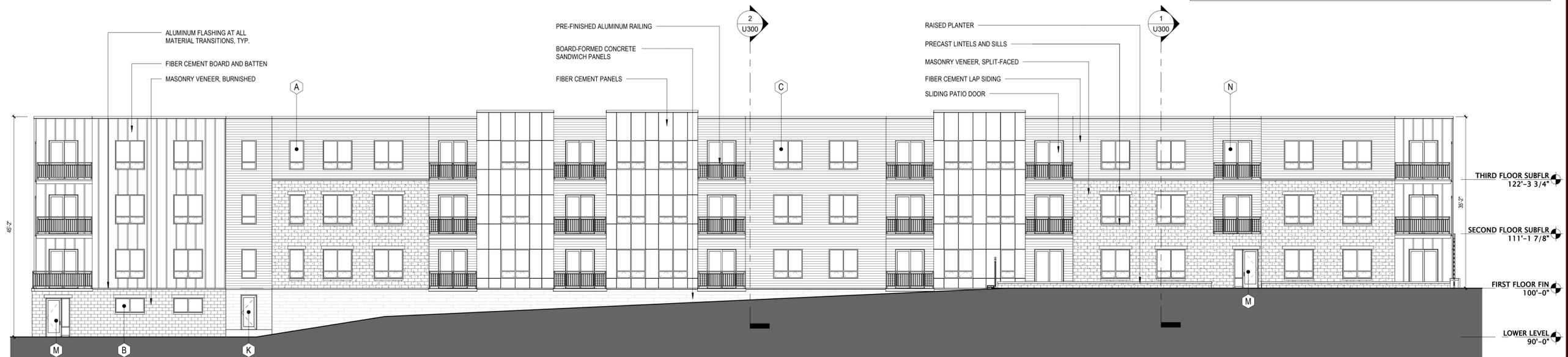
**EXTERIOR ELEVATIONS- BIRGLASS**

SHEET NUMBER

**U211**

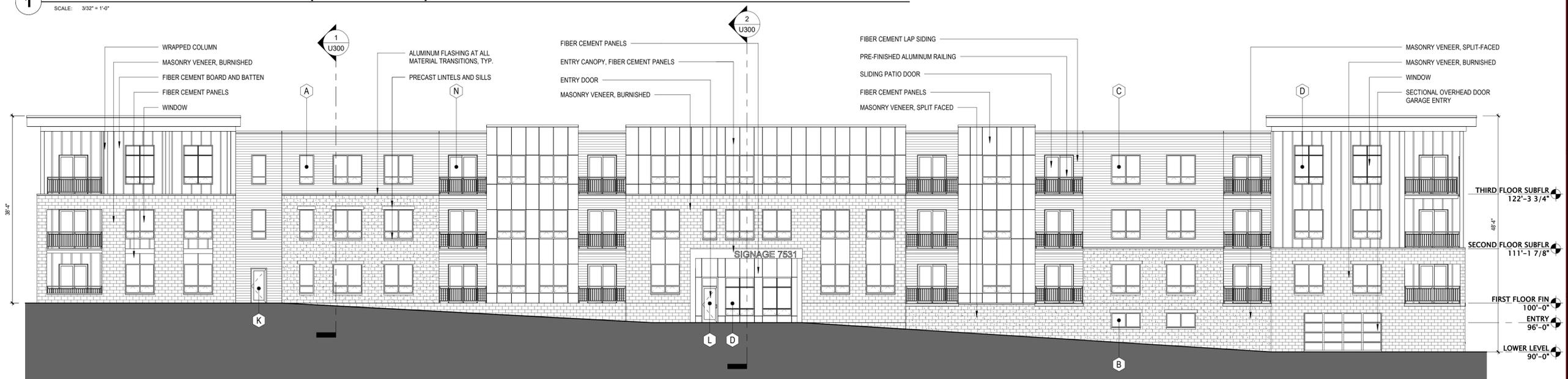
**BIRD GLASS KEYNOTES - SEE SALCULATIONS**

- A WINDOW: 3'-0"W x 6'-0"H
  - B WINDOW: 6'-0"W x 3'-0"H
  - C WINDOW: 6'-0"W x 6'-0"H
  - D WINDOW: 6'-0"W x 8'-0"H
  - E WINDOW: 8'-0"W x 3'-0"H
  - F WINDOW: 8'-0"W x 6'-0"H
  - G WINDOW: 8'-0"W x 8'-0"H
  - H WINDOW: 9'-0"W x 8'-0"H
  - J WINDOW: 12'-0"W x 6'-0"H
  - K SINGLE DOOR: 3'-0"W x 7'-0"H
  - L SINGLE DOOR w/ TRANSOM: 3'-0"W x 9'-4"H
  - M SINGLE DOOR w/ SIDELITE: 6'-0"W x 8'-0"H
  - N PATIO DOOR / DOUBLE DOOR: 6'-0"W x 8'-0"H
- BIRD GLASS LOCATIONS



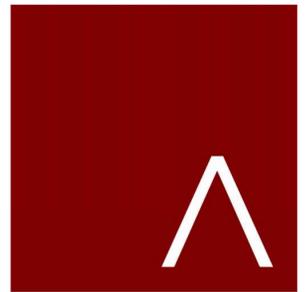
**1 EAST ELEVATION - A2 BLDG (BIRD GLASS)**

SCALE: 3/32" = 1'-0"



**2 WEST ELEVATION - A2 BLDG (BIRD GLASS)**

SCALE: 3/32" = 1'-0"



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JLA PROJECT NUMBER: W22-0201



**MCKEE ROAD MIXED  
USE DEVELOPMENT**

CITY OF MADISON LAND USE AND  
URBAN DESIGN COMMISSION  
SUBMITTAL

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**REVISION SCHEDULE**

| Mark | Description | Date |
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|      |             |      |

SHEET TITLE

**EXTERIOR ELEVATIONS-  
BIRGLASS**

SHEET NUMBER

**U212**

**From:** [Patrick Terry](#)  
**To:** [Harris, Heather](#); [All Alders](#)  
**Cc:** [Windsor, Liz](#); [Kapusta-Pofahl, Karen](#)  
**Subject:** RE: Public comment- Presentation for file #85816  
**Date:** Tuesday, December 10, 2024 12:49:48 PM  
**Attachments:** [image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)  
[image007.png](#)  
[image008.png](#)  
[image010.png](#)

---

Good Afternoon Alders –

I submitted the presentation this morning – just in case it was needed.

I am aware that I and Alex Weis are registered in favor, and able to answer questions. We register proactively, and didn't mean to kick the project out of consent agenda.

We would like the item on consent agenda – if no other people have registered to speak.

**PATRICK TERRY**  
Project Manager



 D: (608) 442-3823  
C: (608) 333-3428

 [pterry@jla-ap.com](mailto:pterry@jla-ap.com)

 [jla-ap.com](http://jla-ap.com)

 **JLA**  
ARCHITECTS

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---

**From:** Harris, Heather <HHarris@cityofmadison.com>  
**Sent:** Tuesday, December 10, 2024 12:45 PM  
**To:** All Alders <allalders@cityofmadison.com>  
**Cc:** Windsor, Liz <LWindsor@cityofmadison.com>; Kapusta-Pofahl, Karen <KKapusta-Pofahl@cityofmadison.com>  
**Subject:** Public comment- Presentation for file #85816

---



**CAUTION:** External email.

Good afternoon,

The attached presentation was submitted by a registrant on agenda item #19 (file# 85816). There are currently no registrants wishing to speak on this item, so I'm not sure if it will make it on the Consent Agenda for tonight.

The individual is currently registered on this item as "in support" and "available to answer questions".

The presentation has been attached to the Legistar file, but please let me know if any other action is needed.

Kindest regards,

***Heather M. Harris, WCMC***

Pronouns: she/hers

City-County Building Room 105  
210 Martin Luther King Jr. Blvd.  
(608) 266-4601  
[www.cityofmadison.com/clerk](http://www.cityofmadison.com/clerk)  
@MadisonWIClerk

***"We exist to assist"***

---

**From:** Patrick Terry <[pterry@jla-ap.com](mailto:pterry@jla-ap.com)>  
**Sent:** Tuesday, December 10, 2024 7:36 AM  
**To:** McNabola, Lisa <[LMcNabola@cityofmadison.com](mailto:LMcNabola@cityofmadison.com)>  
**Subject:** 6702 Mader Drive - Common Council Presentation

Caution: This email was sent from an external source. Avoid unknown links and attachments.

Good Morning,

Please find our Common Council presentation for Mader Dr attached.

Do you know if we are on the consent agenda?

Thanks for your help throughout this process.

**PATRICK TERRY**

## Project Manager



D: (608) 442-3823  
C: (608) 333-3428



[perry@jla-ap.com](mailto:perry@jla-ap.com)



[jla-ap.com](http://jla-ap.com)



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