



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved COMMON COUNCIL

**Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?**

**This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse  
Channel 99 or at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv).**

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Tuesday, February 10, 2026

6:30 PM

210 Martin Luther King, Jr. Blvd.  
Room 201 (City-County Building)

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### Hybrid Meeting

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

Written Comments: You can send comments on agenda items to  
[allalders@cityofmadison.com](mailto:allalders@cityofmadison.com)

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 814 7058 9332

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如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4071

Council@cityofmadison.com

**Speaking Limit:**  
**3 minutes for all items.**

**You must register before your item is considered by the Council.**

**The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.**

## **Roll Call**

**Notified Absences: None**

## **Opening Remarks**

## **Honoring Resolutions**

1. [91824](#) Celebrating February 2026 as Black History Month in the City of Madison

Sponsors: Carmella Glenn, Sabrina V. Madison, Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Badri Lankella, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver

Legislative History

2/3/26 Council Office RECOMMEND TO COUNCIL TO ADOPT

## **Disclosures and Recusals**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

## **Presentation of Consent Agenda**

2. [89045](#) Consent Agenda Document (2/10/26)

Legislative History

7/8/25 Council Office RECOMMEND TO COUNCIL TO ACCEPT  
- REPORT OF OFFICER

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

## **Public Comment**

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

## Recessed Public Hearings

### Report of Alcohol License Review Committee

3. [90559](#) Public Hearing - New License  
Bombay Blues Inc • dba Bombay Blues  
6617 Odana Rd • Agent: Babandeep Gabba  
Estimated Capacity (in/out): 50/0  
Class B Combination Liquor & Beer • 10% alcohol, 90% food  
Police Sector 218 (District 19)  
Attachments: [LICLIB-2025-00916 App.pdf](#)  
[LICLIB-2025-00916 Supplemental.pdf](#)  
[6617 Odana Rd map.pdf](#)

#### Legislative History

10/22/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (11/19/25), Common Council (12/9/25)
10/28/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
11/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)
1/13/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
1/21/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -RECESSED PUBLIC HEARING

4. [91037](#) Public Hearing - New License  
La Bonita LLC • dba La Bonita  
5534 Eastpark Blvd • Agent: Rodrigo Flores  
Estimated Capacity (in/out): 50/0  
Class B Combination Liquor & Beer • 30% alcohol, 70% food  
Police Sector 520 (District 17)

Attachments: [LICLIB-2025-01005 App.pdf](#)  
[LICLIB-2025-01005 Supplemental.pdf](#)  
[5534 Eastpark Blvd map.pdf](#)  
[LICLIB-2025-01005 Floor Plan.pdf](#)

Legislative History

11/25/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-FER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)
1/13/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
1/21/26	ALCOHOL LICENSE REVIEW COMMITTEE	Take Off The Table
1/21/26	ALCOHOL LICENSE REVIEW COMMITTEE	Table
1/21/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - RECESSED PUBLIC HEARING

**Report of Plan Commission**

5. [90916](#) Creating Section 28.022-00742 of the Madison General Ordinances to change the zoning of property located at 411 West Gilman Street from DC (Downtown Core) District to UMX (Urban Mixed-Use) District. (District 2)

Sponsors: Planning Division  
Attachments: [411 W Gilman Street.pdf](#)  
[Link to Cond Use File 90614](#)  
[Link to CSM File 90618](#)

Legislative History

11/17/25	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-FER - PUBLIC HEARING to the PLAN COMMISSION

On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the zoning map amendment be re-referred to the February 2, 2026 Plan Commission (February 10, 2026 Common Council) pending a recommendation by the Landmarks Commission on the demolition of the existing buildings on the subject site. The motion to recommend re-referral passed by voice vote/ other.

1/13/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the PLAN COMMISSION
2/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the PLAN COMMISSION  On a motion by Commissioner Solheim, seconded by Commissioner Heck, the Plan Commission referred the zoning map amendment to March 2, 2026 (March 10, 2026 Common Council) pending a recommendation by the Urban Design Commission on the conditional use request for the project (ID 90614) and to allow the public hearing for the Plan Commission's consideration of the demolitions of three buildings on the site to be noticed. The motion passed by voice vote/ other.

**AGENDA NOTE: Public comment will be heard when the file returns to Council on 3/10/26.**

6. [90936](#) Creating Section 28.022-00743 of the Madison General Ordinances to change the zoning of property located at 5025 Sheboygan Avenue from PD (Planned Development) District to Amended PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00744 to approve a Specific Implementation Plan. (District 11)

**Sponsors:** Planning Division

**Attachments:** [5025 Sheboygan Avenue.pdf](#)

[Public Comment 11-23-25.pdf](#)

[011326 CC\\_public\\_comment.pdf](#)

[Public Comment 1-21-26.pdf](#)

**Legislative History**

11/18/25	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION  On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the amended planned development be re-referred to the February 2, 2026 Plan Commission (February 10, 2026 Common Council) pending a recommendation by the Urban Design Commission. The motion to recommend re-referral passed by voice vote/ other.
1/13/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the PLAN COMMISSION
2/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -RECESSED PUBLIC HEARING  On a motion by Alder Glenn, seconded by Alder Field, the Plan Commission recommended that the request be placed on file without prejudice at the request of the applicant, who withdrew their application. The motion passed by voice vote/ other.

## Public Hearings

### Report of Alcohol License Review Committee

7. [91271](#) Public Hearing - New License  
Apple Madison Inc • dba Applebee's Neighborhood Grill & Bar + IHOP (Store

#87065)  
4710 East Towne Blvd • Agent: Walter Salaverria  
Estimated Capacity (in/out): 180  
Class B Combination Liquor & Beer • 11% alcohol, 89% food  
Police Sector 632 (District 17)

**Attachments:** [LICLIB-2025-01067 App.pdf](#)  
[LICLIB-2025-01067 Supplemental.pdf](#)  
[4710 East Towne Blvd map.pdf](#)

**Legislative History**

12/17/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)
1/13/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
1/21/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

8. [91272](#) Public Hearing - New License  
Shirdsai LLC • dba Eloura  
10 W Mifflin St • Agent: Kaylyani Venkatraman  
Estimated Capacity (in/out): 178  
Class B Combination Liquor & Beer • 20% alcohol, 80% food  
Police Sector 406 (District 4)

**Attachments:** [LICLIB-2025-01080 App.pdf](#)  
[LICLIB-2025-01080 Supplemental.pdf](#)  
[10 W Mifflin St map.pdf](#)

**Legislative History**

12/17/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)
1/13/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
1/21/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

9. [91273](#) Public Hearing - New License  
Latino Management LLC • dba Fiesta Liquor & Market  
706 W Badger Rd • Agent: Ana Mujica Ponce  
Class A Beer, Class A Liquor  
Police Sector 310 (District 14)

**Attachments:** [LICLIA-2025-01062 App.pdf](#)  
[LICLIA-2025-01062 Supplemental.pdf](#)  
[706 W Badger Rd map.pdf](#)

**Legislative History**

12/17/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)
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1/13/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
1/21/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The conditions are:

1. The establishment shall not sell, dispense or give away fermented malt beverages in the original container in amounts less than the amount contained in a four pack of 12 ounce bottles or cans. This is only applicable to fermented malt beverages which fall into the following categories of brands: Domestic Premium, Domestic Sub-Premium (which includes Value and Economy brands), Malt Liquor & similarly situated imported brands.
2. Flavored malt beverages containing up to 6% alcohol by volume may not be sold, dispensed or given away in the original container in amounts less than a four pack of 12 ounce bottles or cans. Flavored malt beverages containing over 6% alcohol by volume may not be sold, dispensed or given away in the original container in amounts less than a six pack of 12 ounce bottles or cans.
3. The establishment shall not sell, dispense or give away flavored fortified wines in the original container with an alcohol content of more than 12.5% alcohol by volume, where spirits have been added to the wine that have not been produced from the same fruit as the wine, for consumption off the licensed premises. This prohibition shall not apply to any other wine product as defined by Wisconsin State Statute §125.02(22).
4. The establishment shall not open before noon on Sundays.
5. The license holder shall maintain video cameras inside and outside the establishment shall save recordings from that system for a minimum of 10 days.

10.

[91274](#)

Public Hearing - New License  
Refuel Pantry Inc • dba Refuel Pantry  
1010 N Sherman Ave • Agent: Harinder Singh  
Class A Beer, Class A Cider  
Police Sector 503 (District 12)

Attachments: [LICLIA-2025-01082 App.pdf](#)  
[LICLIA-2025-01082 Supplemental.pdf](#)  
[1010 N Sherman Ave map.pdf](#)

Legislative History

12/17/25	Clerk's Office	Referred for Introduction
		Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)
1/13/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
1/21/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The conditions are:

1. No sale of 40 ounce bottles of fermented malt beverages.
2. No sale of single bottles or single cans of beer or fermented malt beverages.

11.

[91275](#)

Public Hearing - New License  
Vakratunda LLC • dba Courtyard Madison East  
2502 Crossroads Dr • Agent: Vasant Patel  
Estimated Capacity (in/out): 127/0  
Class B Combination Liquor & Beer • 10% alcohol, 90% food  
Police Sector 633 (District 17)

Attachments: [LICLIB-2025-01085 App.pdf](#)  
[LICLIB-2025-01085 Supplemental.pdf](#)  
[2502 Crossroads Dr map.pdf](#)

Legislative History

12/17/25	Clerk's Office Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)	Referred for Introduction
1/13/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
1/21/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

12. [91276](#) Public Hearing - New License  
Dhanadaya LLC • dba Fairfield Inn & Suites Madison East  
2702 Crossroads Dr • Agent: Vasantlal Patel  
Class A Beer, Class A Liquor  
Police Sector 633 (District 17)

Attachments: [LICLIA-2025-01084 App.pdf](#)  
[LICLIA-2025-01084 Supplemental.pdf](#)  
[2702 Crossroads Dr map.pdf](#)

Legislative History

12/17/25	Clerk's Office Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)	Referred for Introduction
1/13/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
1/21/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING The condition is: 1. Class A Liquor sales limited to wine only.

**Report of Board of Public Works**

13. [91580](#) Approving Plans, Specifications, And Schedule Of Assessments For Elmside Boulevard, Sommers Avenue, and Center Avenue Assessment District - 2026. (District 15)

Sponsors: BOARD OF PUBLIC WORKS  
Attachments: [Elmside Sommers Center BPWExhibit 01 28 2026.pdf](#)  
[Elmside Sommers Center BPWnotes 01 28 2026.pdf](#)  
[Elmside Sommers Center - Proposed project public hearing.pdf](#)  
[15820\\_ElmsideSommersCenter\\_Assess.pdf](#)  
[CC\\_Mailing](#)

Legislative History

1/21/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
1/28/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

**Report of Plan Commission**

14. [91283](#) Creating Section 28.022-00745 of the Madison General Ordinances to change the zoning of property located at 1936 Tennyson Lane from PD (Planned Development) District to SR-V2 (Suburban Residential - Varied 2) District.

(District 18)

Sponsors: Planning Division

Attachments: [1936 Tennyson Lane.pdf](#)

[Link to Cond Use File 91150](#)

**Legislative History**

12/18/25	Attorney's Office	Referred for Introduction
	Plan Commission Public Hearing (2/2/26), Common Council (2/10/26)	
1/13/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
2/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING
On a motion by Alder Glenn, seconded by Alder Field, the Plan Commission found the standards met and forwarded the rezoning to Council with a recommendation to adopt. The motion passed by voice vote/other.		

**End of Public Hearings**

**Business Presented by the Mayor**

**Appointments**

15. [91613](#) Report of the Mayor submitting resident committee appointments (introduction 1-27-2026; action 2-10-2026).

**Legislative History**

1/21/26	Mayor's Office	Referred for Introduction
	Confirm 2/10/26	
1/27/26	COMMON COUNCIL	Refer to a future Meeting to Confirm to the COMMON COUNCIL
	Confirm 2/10/26	

16. [91712](#) Report of the Mayor submitting an alder committee appointment.

**Legislative History**

2/3/26	Mayor's Office	RECOMMEND TO COUNCIL TO CONFIRM
	Confirm 2/10/26	

**Business Presented by the President of the Common Council**

17. [89018](#) Confirming the Madison Common Council meeting formats through June 23, 2026:

2/24/26 - Hybrid (Virtual & CCB 201)

3/10/26 - Hybrid (Virtual & CCB 201)

3/24/26 - Hybrid (Virtual & CCB 201)

4/21/26:

12:00 meeting - Hybrid (Virtual & CCB 201)

6:30 meeting - Hybrid (Virtual & **MMB 215**)

5/5/26 - Hybrid (Virtual & CCB 201)

5/19/26 - Hybrid (Virtual & CCB 201)

6/9/26 - Hybrid (Virtual & CCB 201)  
6/23/26 - Hybrid (Virtual & CCB 201)

Legislative History

7/8/25      Council Office

RECOMMEND TO COUNCIL TO ACCEPT  
- REPORT OF OFFICER

## Reports of Officers

### Report of Alcohol License Review Committee

18. [91305](#) Change of Agent  
Kwik Trip Inc • dba Kwik Trip 954 • 7717 Mineral Point Rd  
New Agent: Mykel P Fredricks  
Class A Beer, Class A Cider  
(District 9)

Attachments: [LICLIA-2017-00824 Agent Change App \(4\).pdf](#)

Legislative History

1/21/26      ALCOHOL LICENSE      RECOMMEND TO COUNCIL TO GRANT -  
REVIEW COMMITTEE      REPORT OF OFFICER

19. [91306](#) Change of Agent  
Kwik Trip Inc • dba Kwik Trip 951 • 6702 Raymond Rd  
New Agent: Marsha M Kruse-Velasco  
Class A Beer, Class A Cider  
(District 20)

Attachments: [LICLIA-2017-00826 Agent Change App \(5\).pdf](#)

Legislative History

1/21/26      ALCOHOL LICENSE      RECOMMEND TO COUNCIL TO GRANT -  
REVIEW COMMITTEE      REPORT OF OFFICER

20. [91307](#) Change of Agent  
Sunrise Gas LLC • dba BP Amoco • 1130 Williamson St  
New Agent: Satinder Dhanoa  
Class A Beer  
(District 6)

Attachments: [LICLIA-2023-00346 Agent Change App.pdf](#)

Legislative History

1/21/26      ALCOHOL LICENSE      RECOMMEND TO COUNCIL TO GRANT -  
REVIEW COMMITTEE      REPORT OF OFFICER

21. [91411](#) Change of Agent  
Kwik Trip #951 • dba Kwik Trip • 6702 Raymond Rd  
New Agent: Barbara Niesman  
Class A Beer



Attachments: [16109-CapCityPathExt\\_BPWExhibit.pdf](#)  
[16109-CapCityPathExt\\_BPWNotes.pdf](#)  
[FC Registrants Report 02.02.26.pdf](#)

Legislative History

1/20/26	Engineering Division	Referred for Introduction Board of Public Works (1/28/26), Finance Committee (2/2/26), Common Council (2/10/26)
1/27/26	COMMON COUNCIL	Refer to the BOARD OF PUBLIC WORKS Additional Referral to the Finance Committee
1/27/26	BOARD OF PUBLIC WORKS	Referred to the FINANCE COMMITTEE
1/28/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
2/2/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS

26. [91577](#) Authorizing the Mayor and the City Clerk to enter into an 2-year competitively selected service contract with Carollo Engineers, Inc for engineering services for the Campus, Downtown, and East Washington Ave Sanitary Sewer Study. (District 2, District 4, District 5, District 6, District 8, District 12, District 13, District 15, District 17)

Sponsors: MGR Govindarajan, Regina M. Vidaver, Sabrina V. Madison And Michael E. Verveer

Attachments: [proposal\\_evaluation\\_report-CampusDowntownEastWashingtonSanitarySewerS](#)

Legislative History

1/21/26	Engineering Division	Referred for Introduction Board of Public Works (1/28/26), Common Council (2/10/26)
1/27/26	COMMON COUNCIL	Refer to the BOARD OF PUBLIC WORKS
1/28/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER A motion was made by Ald. Guequierre, seconded by Meisenheimer, to refer back to the Board of Public Works (Board of Public Works 2/11/26, Common Council 2/24/26). The motion passed by voice vote/other.

**AGENDA NOTE: Public comment will be heard when the file returns to Council on 2/24/26.**

27. [91578](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Manitou Way Storm Box Replacement. (District 10)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [15957\\_Manitou Way Storm Replacement\\_DRAFT.pdf](#)

Legislative History

1/21/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
1/28/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

28. [91579](#) Approving plans and specifications for public improvements required to serve

Phase 14 of the Subdivision known as Acacia Ridge and authorizing construction to be undertaken by the Developer, Private Contracts 9702 and 9703 (District 1)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9702 9703 BPW Exhibit.pdf](#)

Legislative History

1/21/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
1/28/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

29. [91623](#) Approving plans and specifications for public improvements necessary for the project known as 121 N Butler Street and authorizing construction to be undertaken by the Developer, Private Contract No. 9736 (District 2)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9736 Exhibit.pdf](#)

Legislative History

1/22/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
1/28/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

30. [91624](#) Approving plans and specifications for public improvements necessary for the project known as 230 S Fair Oaks Avenue and authorizing construction to be undertaken by the Developer, Private Contract No. 9739 (District 15)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9739 Exhibit.pdf](#)

Legislative History

1/22/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
1/28/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

31. [91625](#) Approving Plans, Specifications, and Schedule of Assessments for Cannonball Path: Phase 6 Assessment District - 2026. (District 14)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [10153-CannonballPathPh6\\_BPWExhibit.pdf](#)

[10153-CannonballPathPh6\\_BPWNotes.pdf](#)

[10153\\_CannonballPathPh6\\_ScheduleofAssessments.pdf](#)

[1717FishHatcheryRd\(WrightMiddleSchool\)\\_AssessmentWaiver\\_SIGNED.pdf](#)

[1471MartinSt\(CityProperty\)\\_AssessmentWaiver\\_SIGNED.pdf](#)

Legislative History

1/22/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
1/28/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

32. [91626](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Midvale Boulevard Pavement Patching.

(District 5, District 11)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [15516 - Midvale BPW Exhibit.pdf](#)

Legislative History

1/22/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
1/28/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

**Report of City Clerk**

33. [89081](#) Report of Operator License Applications February 10, 2026. See attached report for list of operators.

Attachments: [new operators](#)

Legislative History

7/8/25	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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**Report of Finance Committee**

34. [91595](#) Authorizing a loan of up to \$300,000 to Chrysalis, Inc. from the Community Facilities Loan Program to help finance the acquisition of a property located at 2425 Atwood Avenue, Madison WI, and authorizing the Mayor and City Clerk to sign an agreement for that purpose (District 15).

Sponsors: John P. Guequierre, Barbara Harrington-McKinney And Dina Nina Martinez-Rutherford

Attachments: [Chrysalis CFLP Application Chrysalis \(1\).pdf](#)

Legislative History

1/20/26	Community Development Division	Referred for Introduction
	Finance Committee (2/2/26), Community Development Block Grant Committee (2/5/26), Common Council (2/10/26)	
1/27/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
	Additional Referral to Community Development Block Grant Committee	
1/27/26	FINANCE COMMITTEE	Referred to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE
2/2/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

**AGENDA NOTE: A recommendation will be made from the floor as Community Development Block Grant Committee meets 2/5/26.**

35. [91601](#) Recreate position #3945 of 0.5 FTE Police Report Typist 2 as a 1.0 FTE Police Report Typist 2 within the Police Department operating budget.

Sponsors: Director of Human Resources

Attachments: [FinComm MEMO MPD Police Report Typist.pdf](#)

Legislative History

1/20/26	Human Resources Department	Referred for Introduction
	Finance Committee (2/2/26), Common Council (2/10/26)	
1/27/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
2/2/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
<b>36.</b> <a href="#"><b>91602</b></a>	Authorizing the Parks Division to apply for a Recreational Trails Program grant from the State of Wisconsin Department of Natural Resources for the Madison LakeWay Project, the Mayor and City Clerk to sign the resulting grant agreement if awarded, and amending the 2026 Parks Division Capital Budget to allow for acceptance of up to \$100,000 if awarded the grant. (District 4 and District 13)	
	<b><u>Sponsors:</u></b> Tag Evers And Michael E. Verveer	
	<b><u>Legislative History</u></b>	
1/20/26	Parks Division	Referred for Introduction
	Finance Committee (2/2/26), Common Council (2/10/26)	
1/27/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
2/2/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER
<b>37.</b> <a href="#"><b>91606</b></a>	Recreate the vacant 0.75 FTE Parks Worker, position #4656 in CG16/R04P, as a 1.0 FTE position, within the Parks Division operating budget.	
	<b><u>Sponsors:</u></b> Director of Human Resources	
	<b><u>Attachments:</u></b> <a href="#">Finance Committee Memo - Parks Worker 0.75 to 1.0 FTE .pdf</a>	
	<b><u>Legislative History</u></b>	
1/20/26	Human Resources Department	Referred for Introduction
	Finance Committee (2/2/26), Common Council (2/10/26)	
1/27/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
2/2/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

### Report of Plan Commission

<b>38.</b> <a href="#"><b>90618</b></a>	Approving a Certified Survey Map of property owned by LCD Acquisitions, LLC located at 411-433 W Gilman Street (District 2).	
	<b><u>Sponsors:</u></b> Planning Division	
	<b><u>Attachments:</u></b> <a href="#">CSM Application.pdf</a>	
	<a href="#">Letter of Intent.pdf</a>	
	<a href="#">Proposed CSM.pdf</a>	
	<a href="#">Link to Rezoning Ord File 90916</a>	
	<a href="#">Link to Cond Use File 90614</a>	
	<b><u>Legislative History</u></b>	
10/27/25	Planning Division	Referred for Introduction
	Plan Commission (12/15/25), Common Council (1/13/26)	

11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER  On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the Certified Survey Map be re-referred to the February 2, 2026 Plan Commission (February 10, 2026 Common Council) pending a recommendation by the Landmarks Commission on the demolition of the existing buildings on the subject site. The motion to recommend re-referral passed by voice vote/ other.
1/13/26	COMMON COUNCIL	Re-refer to the PLAN COMMISSION
2/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER  On a motion by Commissioner Solheim, seconded by Commissioner Heck, the Plan Commission referred the Certified Survey Map to March 2, 2026 (March 10, 2026 Common Council) pending a recommendation by the Urban Design Commission on the conditional use request for the project (ID 90614) and to allow the public hearing for the Plan Commission's consideration of the demolitions of three buildings on the site to be noticed. The motion passed by voice vote/ other.

**AGENDA NOTE: Public comment will be heard when the file returns to Council on 3/10/26.**

39. [91294](#) Approving a Certified Survey Map of property owned by 2211 Fordem Ave, LLC located at 2103 Sherman Avenue (District 12).  
**Sponsors:** Planning Division  
**Attachments:** [Locator Maps.pdf](#)  
[CSM Application.pdf](#)  
[CSM Letter of Intent.pdf](#)  
[Proposed CSM.pdf](#)  
[Staff Comments.pdf](#)  
[Link to Cond Use File 91289](#)

**Legislative History**

12/18/25	Planning Division	Referred for Introduction
	Plan Commission (2/2/26), Common Council (2/10/26)	
1/13/26	COMMON COUNCIL	Refer to the PLAN COMMISSION
2/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER  On a motion by Commissioner Solheim, seconded by Alder Guequierre, the Plan Commission found the standards met and forwarded the Certified Survey Map to Council with a recommendation to approve subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/ other.

40. [91295](#) Approving a Certified Survey Map of property owned by Kathryn A. K. McQueen located at 1109 Seminole Highway (District 10).  
**Sponsors:** Planning Division  
**Attachments:** [Locator Maps.pdf](#)  
[Application.pdf](#)  
[Letter of Intent.pdf](#)  
[Proposed CSM.pdf](#)  
[Staff Comments.pdf](#)

**Legislative History**

12/18/25	Planning Division Plan Commission (2/2/26), Common Council (2/10/26)	Referred for Introduction
1/13/26	COMMON COUNCIL	Refer to the PLAN COMMISSION
2/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER
On a motion by Alder Glenn, seconded by Alder Field, the Plan Commission found the standards met and forwarded the Certified Survey Map to the Common Council with a recommendation to approve subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/ other.		

**Report of Risk Manager**

41. [90928](#) C. Day - Lost Property - \$500.00

**Legislative History**

11/25/25	COMMON COUNCIL	Referred to the Risk Manager
2/3/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

42. [91282](#) K. Thao - Property Damage - \$484.11

**Legislative History**

1/13/26	COMMON COUNCIL	Referred to the Risk Manager
2/3/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

43. [91355](#) D. Gipson-Richmond - Vehicle Damage - \$186.04

**Legislative History**

1/13/26	COMMON COUNCIL	Referred to the Risk Manager
2/3/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

44. [91518](#) M. Adams - Vehicle Damage - \$3,500.00

**Legislative History**

1/27/26	COMMON COUNCIL	Referred to the Risk Manager
2/3/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

45. [91521](#) G. Sauve - Damage Unknown - \$111,111.00

**Legislative History**

1/27/26	COMMON COUNCIL	Referred to the Risk Manager
2/3/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

46. [91529](#) A. Luedke - Vehicle Damage - \$770.00

**Legislative History**

1/27/26	COMMON COUNCIL	Referred to the Risk Manager
2/3/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

47. [91536](#) University Research Park Inc. - Snow Removal - \$4,630.00

Legislative History

1/27/26	COMMON COUNCIL	Referred to the Risk Manager
2/3/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

48. [91547](#) O. Schaefer - Vehicle Damage - \$689.98

Legislative History

1/27/26	COMMON COUNCIL	Referred to the Risk Manager
2/3/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

### Report of Water Utility Board

49. [90990](#) Amending Section 13.18 and 1.08(3)(a) of the Madison General Ordinances to update the Lead Water Line Replacement Ordinance so that it is consistent with the recent updates to the Federal Lead and Copper Rule.

Sponsors: MGR Govindarajan And Regina M. Vidaver

Attachments: [90990 Body](#)

Legislative History

11/21/25	Attorney's Office Water Utility Board (1/28/26), Common Council (2/10/26)	Referred for Introduction
1/13/26	COMMON COUNCIL	Refer to the WATER UTILITY BOARD

**AGENDA NOTE: Water Utility Board considered file 90990 under file 91644 at the 1/28/26 meeting. The recommendation is to adopt.**

### Items Referred to this Meeting

#### Resolutions

50. [91301](#) Approving a Certified Survey Map of property owned by Voell Real Estate, LLC located at 999 S Park Street (District 13).

Sponsors: Planning Division

Attachments: [CSM Application.pdf](#)

[Letter of Intent.pdf](#)

[Proposed CSM.pdf](#)

[CSM Approval Letter.pdf](#)

Legislative History

12/18/25	Planning Division Common Council (2/10/26)	Referred for Introduction
1/13/26	COMMON COUNCIL  Adopt (2/10/26)	Refer to a future Meeting to Adopt to the COMMON COUNCIL

2/5/26	Department of Planning and Community and Economic Development  The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff recommends adoption of the resolution.	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
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## Introduction of New Business for Referral Without Debate

### Ordinances

51. [91804](#) Creating Section 28.022-00746 of the Madison General Ordinances to change the zoning of property located at 2400 Darwin Road from IL (Industrial-Limited) District to AP (Airport) District. (District 18)

Sponsors: Planning Division

Attachments: [2400 Darwin Road.pdf](#)

#### Legislative History

2/2/26 Attorney's Office Referred for Introduction  
Plan Commission Public Hearing (3/2/26), Common Council (3/10/26)

52. [91848](#) Amending various sections of the Madison General Ordinances to correct inconsistencies and improper references in the Madison General Ordinances, constituting a 2025 City Attorney Revisor's Ordinance.

Sponsors: CITY ATTORNEY

Attachments: [91848Body.pdf](#)

#### Legislative History

2/3/26 Attorney's Office Referred for Introduction  
Common Council Executive Committee (3/10/26), Common Council (3/10/26)

### Resolutions

53. [91616](#) Authorizing the Transit General Manager to file an application for a Section 5339 Low-No Emission Grant with U.S. Department of Transportation and authorizing the Mayor and the City Clerk to execute the associated grant agreement with USDOT, the associated sole source agreements with the project partners, Center for Transportation and the Environment (CTE) and Transit Resource Center (TRC) and execute the required 13 (c) agreement with Teamsters Local No. 120.

Sponsors: MGR Govindarajan And Satya V. Rhodes-Conway

#### Legislative History

1/21/26 Metro Transit Referred for Introduction  
Finance Committee (2/16/26), Common Council (2/24/26)

54. [91645](#) Approving the final plat of *Second Addition to Hill Valley* on land generally addressed as 1050 S High Point Road and 1051 S Pleasant View Road. (District 1)

Sponsors: Planning Division

Attachments: [Application.pdf](#)  
[Letter of Intent.pdf](#)  
[Final Plat - Second Addition to Hill Valley.pdf,](#)  
[Link to Approved Preliminary Plat \(ID 86737\)](#)

Legislative History

1/23/26 Planning Division Referred for Introduction  
Plan Commission (3/2/26), Common Council (3/10/26)

55. [91648](#) Approving a Certified Survey Map of property owned by Better Way Investments - Madison, LLC located at 3910 Kipp Street and 1, 2, 9, and 10 Kipp Circle (District 16).

Sponsors: Planning Division

Attachments: [Application.pdf](#)  
[Proposed CSM.pdf](#)

Legislative History

1/23/26 Planning Division Referred for Introduction  
Common Council (3/10/26)

56. [91655](#) Authorizing the Mayor and City Clerk to enter into a Public Water System Transition Agreement with the Lake Forest Water Cooperative Association (District 13).

Sponsors: Satya V. Rhodes-Conway, Tag Evers And Regina M. Vidaver

Attachments: [Item 2 - Memo - Lake Forest Water Coop Transition Agreement.pdf](#)  
[Item 2 - Attachment B - Lake Forest Water Coop Transition Agreement .pdf](#)

Legislative History

1/26/26 Water Utility Referred for Introduction  
Finance Committee (3/2/26), Water Utility Board (2/25/26), Common Council (3/10/26)

57. [91700](#) Authorizing the Mayor and City Clerk, on behalf of the Greater Madison MPO, to enter into a sole source contract for an initial one-year subscription renewal (with automatic renewal for two additional one-year terms unless notice is provided otherwise) to an online transportation data analytics software platform from StreetLight Data Inc, to support MPO and City of Madison Planning activities.

Sponsors: Derek Field And Barbara Harrington-McKinney

Attachments: [Non-Competitive Selection Request - Streetlight Data, Inc..pdf](#)

Legislative History

1/28/26 Department of Planning Referred for Introduction  
and Community and  
Economic Development  
Finance Committee (2/16/26), Common Council (2/24/26)

58. [91734](#) Authorizing the City to Execute the First Amendment to Deed of Easement Regarding Edgewood Drive. (District 13)

Sponsors: Tag Evers

Attachments: [First Amendment to Deed -Edgewood Easement \(1-14-26\).docx](#)

**Legislative History**

1/29/26      Parks Division      Referred for Introduction  
Board of Park Commissioners (2/11/26), Common Council (2/24/26)

59.      [91808](#)      Authorizing the City's execution of a First Amendment to Lease, pertaining to an existing lease for portions of City-owned land known as the East Rail Corridor located between S Dickinson St. and S Baldwin St. for private parking and drive aisle purposes. (District 6)

**Sponsors:**      Davy Mayer

**Attachments:**      [Attachment A.pdf](#)

**Legislative History**

2/3/26      Economic Development      Referred for Introduction  
Division  
Board of Public Works (2/25/26), Finance Committee (2/16/26), Common Council (3/10/26)

60.      [91809](#)      Recreate vacant position #3585 from a 1.0 FTE Real Estate Development Specialist 4 to a 1.0 FTE Real Estate Development Specialist 2 and create a 1.0 FTE Real Estate Development Specialist 2 position within the Economic Development Division Operating Budget.

**Sponsors:**      Director of Human Resources

**Attachments:**      [FinComm Memo EDD Real Estate Development Spec.pdf](#)

[Real Estate Development Specialist 2 PD.docx](#)

**Legislative History**

2/3/26      Human Resources      Referred for Introduction  
Department  
Finance Committee (2/16/26), Common Council (2/24/26)

61.      [91810](#)      Establishing a Glass-Free Zone for the Mifflin Street area from 6:00 a.m. on April 25, 2026 to 6:00 a.m. on April 26, 2026. (District 4)

**Sponsors:**      Michael E. Verveer

**Attachments:**      [Mifflin St Glass Free\\_2026.pdf](#)

**Legislative History**

2/3/26      Attorney's Office      Referred for Introduction  
Common Council (2/24/26)

62.      [91811](#)      Authorizing a non-competitive purchase of service contract between Thin Line Psychological Services and the City of Madison Fire Department (MFD) for the provision of mental health wellness check-ups and follow-up visits for the Madison Fire Department's Firefighter-EMTs and Firefighter-Paramedics.

**Sponsors:**      Satya V. Rhodes-Conway

**Attachments:**      [Non-Competitive Selection Request - Approved.pdf](#)

**Legislative History**

2/3/26      Fire Department      Referred for Introduction  
Finance Committee (2/16/26), Common Council (2/24/26)

63.      [91823](#)      Resolution authorizing the Mayor and City Clerk to enter into a non-competitive

service contract with RENEW Wisconsin, Inc. to Administer MadiSUN Solar Programs for 2026-2027

**Sponsors:** Satya V. Rhodes-Conway, Sean O'Brien And Davy Mayer

**Attachments:** [Non-Competitive Selection Request - RENEW Wisconsin, Inc..pdf](#)

**Legislative History**

2/3/26 Mayor's Office Referred for Introduction  
Finance Committee (2/16/26), Common Council (2/24/26)

64. [91833](#) Amending the Parks Divisions 2026 Adopted Capital Budget using Golf Revenue Reserves for the purchase of specialized turf management equipment for the City of Madison Golf Courses. (District 11, District 13, District 15, District 16)

**Sponsors:** Carmella Glenn

**Legislative History**

2/3/26 Parks Division Referred for Introduction  
Finance Committee (2/16/26), Common Council (2/24/26)

65. [91834](#) Authorizing the Mayor and the City Clerk to execute an Amendment to the contract between the City of Madison and KL Engineering, Inc. for additional design engineering services for John Nolen Drive. (District 4, District 13).

**Sponsors:** Michael E. Verveer And Tag Evers

**Legislative History**

2/3/26 Engineering Division Referred for Introduction  
Board of Public Works (2/11/26), Finance Committee (2/16/26), Common Council (2/24/26)

66. [91835](#) Authorizing the Mayor and City Clerk to execute an Agreement with Wisconsin & Southern Railroad, LLC for cost sharing for the Troy Drive Railroad Bridge Reconstruction Project (District 18)

**Sponsors:** Carmella Glenn

**Legislative History**

2/4/26 Engineering Division Referred for Introduction  
Board of Public Works (2/11/26), Finance Committee (2/16/26), Common Council (2/24/26)

67. [91846](#) Authorizing the Mayor and City Clerk to enter into a Trail Stewardship Agreement with Capital Off Road Pathfinders, Inc for volunteer management and improvement of recreational biking facilities on City property for an initial term of five years. (Citywide)

**Sponsors:** Derek Field And Carmella Glenn

**Attachments:** [Trail Maintenance Agreement \(City of Madison - CORP\).pdf](#)

**Legislative History**

2/3/26 Parks Division Referred for Introduction  
Board of Park Commissioners (2/11/26), Finance Committee (2/16/26), Common Council (2/24/26)

**Licenses**

68. [91688](#) Public Hearing - New License

Madison Sunrise Hotel LLC • dba Hampton Inn  
4820 Hayes Rd • Agent: Salome Kyle  
Class A Beer, Class A Liquor  
Police Sector 518 (District 17)

**Attachments:** [LICLIA-2025-01108 Revised App.pdf](#)  
[LICLIA-2025-01108 Supplemental.pdf](#)  
[4820 Hayes Rd map.pdf](#)

**Legislative History**

1/27/26 Clerk's Office Referred for Introduction  
Alcohol License Review Committee- Public Hearing (2/18/26), Common Council (3/10/26)

69. [91689](#) Public Hearing - New License  
Oh hi o LLC • dba Ohio Tavern  
224 Ohio Ave • Agent: Stuart Pataska  
Estimated Capacity (in/out): 49/35  
Class B Combination Liquor & Beer • 40% alcohol, 55% food, 5% other  
Police Sector 601 (District 15)

**Attachments:** [LICLIB-2026-00041 App.pdf](#)  
[LICLIB-2026-00041 Supplemental.pdf](#)  
[224 Ohio Ave map.pdf](#)

**Legislative History**

1/27/26 Clerk's Office Referred for Introduction  
Alcohol License Review Committee- Public Hearing (2/18/26), Common Council (3/10/26)

70. [91691](#) Public Hearing - New License  
Sami Transportation LLC • dba Sami Transportation LLC  
5551 Eastpark Blvd • Agent: Tahir Butt  
Class A Beer, Class A Liquor  
Police Sector 520 (District 17)

**Attachments:** [LICLIA-2026-00009 App.pdf](#)  
[LICLIA-2026-00009 Supplemental.pdf](#)  
[5551 Eastpark Blvd map.pdf](#)

**Legislative History**

1/27/26 Clerk's Office Referred for Introduction  
Alcohol License Review Committee- Public Hearing (2/18/26), Common Council (3/10/26)

71. [91690](#) Public Hearing - New License  
Forge Sports Center LLC • dba Forge Sports Center  
4845 Tradewinds Pkwy • Agent: Steve Tutewohl  
Estimated Capacity (in/out): 200/0  
Class B Beer, Class C Wine • 6% alcohol, 25% food, 69% other  
Police Sector 620 (District 16)

Attachments: [LICLIB-2026-00047 App.pdf](#)  
[LICLIB-2026-00047 Supplemental.pdf](#)  
[4845 Tradewinds Pkwy map.pdf](#)

Legislative History

1/27/26 Clerk's Office Referred for Introduction  
Alcohol License Review Committee- Public Hearing (2/18/26), Common Council (3/10/26)

## Presentation of Claims Against the City

### Claims - Refer to the Risk Manager

72. [91670](#) C. Thigpen - Stalking and Harassment - Damages Unknown
73. [91673](#) W. Vegas - Vehicle Damage - \$600.00
74. [91676](#) T. Warfield - Property Damage - \$200.00
75. [91679](#) W. Lorge - Vehicle Damage - \$3,000.00
76. [91684](#) A. Aragon Urbina - Vehicle Damage - \$1,500.00
77. [91815](#) M. Kalmon - Vehicle Damage - \$196.55
78. [91819](#) Y. Huang - Vehicle Damage - \$8,000.00
79. [91822](#) Philadelphia Insurance Company - Vehicle Damage - \$4,250.02

### Claims - Refer to the City Attorney

80. [91657](#) Eric J Hatchell, Foley & Lardner LLP for Paragon Place at Bear Claw Way LLC (Tax Parcels 0708-213-0602-8 & 0708-213-0603-6) - excessive assessment- \$69,107.87  
Attachments: [91657Claim.pdf](#)
81. [91658](#) Eric J Hatchell, Foley & Lardner LLP for Paragon Place at Bear Claw Way II LLC (Tax Parcels 0708-213-0502-0 & 0708-213-1301-5) - excessive assessment- \$66,624.44  
Attachments: [91658Claim.pdf](#)
82. [91659](#) Eric J Hatchell, Foley & Lardner LLP for University Row Apartments, LLC (Tax Parcels 0709-184-2001-2 & 0709-184-2002-0) - excessive assessment- \$203,592.60  
Attachments: [91659Claim.pdf](#)
83. [91660](#) Eric J Hatchell, Foley & Lardner LLP for The Grove Apartments Madison LLC (Tax Parcel 0710-092-2901-6) - excessive assessment- \$31,422.83

Attachments: [91660Claim.pdf](#)

84. [91661](#) Eric J Hatchell, Foley & Lardner LLP for Bird Dog Hospitality IV, LLC (Tax Parcel 0810-272-0403-1) - excessive assessment- \$63,423.06

Attachments: [91661Claim.pdf](#)

85. [91739](#) Vincent J Falcone, von Briesen & Roper, s.c. for B&G Realty Inc (Tax Parcel 0708-262-0608-3) - excessive assessment- \$42,120.18

Attachments: [91739 Claim.pdf](#)

86. [91740](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for 3113 WBH, LLC (Tax Parcels 0709-334-1001-4) - excessive assessment- \$31,699

Attachments: [91740Claim.pdf](#)

87. [91741](#) Shawn E. Lovell, Reinhart Boerner Van Deuren s.c. for CC6 Collegiate, LLC (Tax Parcels 0709-143-0206-9) - excessive assessment- \$34,672

Attachments: [91741Claim.pdf](#)

88. [91742](#) Shawn E. Lovell, Reinhart Boerner Van Deuren s.c. for Northland Preserve LLC (Tax Parcels 0709-303-0110-9) - excessive assessment- \$11,089

Attachments: [91742Claim.pdf](#)

89. [91743](#) Shawn E. Lovell, Reinhart Boerner Van Deuren s.c. for Northland Preserve LLC (Tax Parcels 0709-303-0114-1) - excessive assessment- \$24,795

Attachments: [91743Claim.pdf](#)

90. [91744](#) Shawn E. Lovell, Reinhart Boerner Van Deuren s.c. for Northland Preserve LLC (Tax Parcels 0709-303-0115-9) - excessive assessment- \$11,485

Attachments: [91744Claim.pdf](#)

91. [91745](#) Shawn E. Lovell, Reinhart Boerner Van Deuren s.c. for Northland Preserve LLC (Tax Parcels 0709-303-0116-7) - excessive assessment- \$20,820

Attachments: [91745Claim.pdf](#)

92. [91749](#) Shawn E. Lovell, Reinhart Boerner Van Deuren s.c. for Northland Preserve LLC (Tax Parcels 0709-303-0117-5) - excessive assessment- \$66,764

Attachments: [91749Claim.pdf](#)

93. [91753](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for CPC Madison LLC (Tax Parcels 0708-252-0401-2) - excessive assessment- \$80,834

Attachments: [91753Claim.pdf](#)

94. [91756](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for CPC Madison LLC (Tax Parcels 0708-252-0419-5) - excessive assessment- \$41,416

Attachments: [91756Claim.pdf](#)

95. [91763](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Frey Street Office, LLC (Tax Parcels 0709-202-2302-4) - excessive assessment- \$93,467

Attachments: [91763Claim.pdf](#)

96. [91767](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Madison Hotel Property Investments, LLC (Tax Parcels 0709-253-0109-9) - excessive assessment- \$163,458

Attachments: [91767Claim.pdf](#)

97. [91770](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Central Storage & Warehouse, LLC (Tax Parcels 0710-094-0099-7) - excessive assessment- \$315,834

Attachments: [91770Claim.pdf](#)

98. [91774](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for MadCity Lodging LLC (Tax Parcels 0710-272-0303-4) - excessive assessment- \$95,611

Attachments: [91774Claim.pdf](#)

99. [91779](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Madison Property Owner, LLC (Tax Parcels 0810-154-0112-8) - excessive assessment- \$193,291

Attachments: [91779Claim.pdf](#)

100. [91783](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for SLJ II, LLC (Tax Parcels 0810-221-0607-6) - excessive assessment- \$90,266

Attachments: [91783Claim.pdf](#)

101. [91784](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for IA Crossroads, LLC (Tax Parcels 0810-274-0308-9) - excessive assessment- \$55,975

Attachments: [91784Claim.pdf](#)

102. [91785](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Eagle Harbor Apartments Limited Partnership (Tax Parcels 0810-332-1002-2) - excessive assessment- \$19,301

Attachments: [91785Claim.pdf](#)

103. [91786](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Walgreen Co. (Tax Parcels 0810-332-0318-4) - excessive assessment- \$15,508

Attachments: [91786Claim.pdf](#)

104. [91787](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Walgreen Co. (Tax Parcels 0709-303-0522-6) - excessive assessment- \$17,915

Attachments: [91787Claim.pdf](#)

105. [91788](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Walgreen Co. (Tax Parcels 0710-061-2935-0) - excessive assessment- \$12,963

Attachments: [91788Claim.pdf](#)

106. [91789](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Walgreen Co. (Tax Parcels 0710-092-2410-7 - excessive assessment- \$11,225

Attachments: [91789Claim.pdf](#)

107. [91790](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for Walgreen Co. (Tax Parcels 0608-122-0127-0) - excessive assessment- \$19,151

Attachments: [91790Claim.pdf](#)

108. [91791](#) Don M. Millis, Reinhart Boerner Van Deuren s.c. for West Place Three, LLC (Tax Parcels 0708-234-1007-5) - excessive assessment- \$41,504

Attachments: [91791Claim.pdf](#)

109. [91792](#) Kristina E. Somers, Reinhart Boerner Van Deuren s.c. for Slipstream Group, Inc (Tax Parcels 0709-302-1001-1) - unlawful taxation - \$55,832.58

Attachments: [91792Claim.pdf](#)

110. [91794](#) Scott Matthews (Property Address 5324 Loruth Terrace) - excessive assessment - \$1,561.53

Attachments: [91794Claim.pdf](#)

111. [91795](#) Todd R. Barron, Barron Corporate Tax Solutions for Vernon Price LLC (Tax Parcel 0709-201-1907-5) - excessive assessment- \$65,500

Attachments: [91795Claim.pdf](#)

#### Announcements & Introductions of Items from the Floor

#### Adjournment