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Final Attachment, Town of Madison

Document Number

Document Title

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 12th of July, 2022.

Final Attachment, Town of Madison
Ordinance #: ORD-22-00062,
File id 72160.

KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

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Recording Area
Name and Return Address

City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

December 1, 2022

Date

Date

Signature of Clerk

n/a
Signature of Grantor

Jim Verbick, Deputy City Clerk

*Name printed

*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Eric Christianson

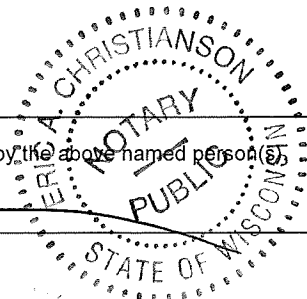
Subscribed and sworn to before me on December 1, 2022 by the above named person(s)

Signature of notary or other person
authorized to administer an oath
(as per s. 706.06, 706.07)

Print or type name: Eric Christianson

Title: Certified Municipal Clerk Date commission expires: 3/27/2026

*Names of persons signing in any
capacity must be typed or printed below
their signature.



This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). USE BLACK INK. WRDA 5/1999

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City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-22-00062

File Number: 72160

Enactment Number: ORD-22-00062

Implementing the Final Attachment Area of the Town of Madison by creating Section 15.01(634) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 20th Alder District land located at the northerly end of Kingsbury Court, west of Hampshire Place, and south of Schroeder Road, hereinafter referred to as "Area 2"; creating Section 15.02(152) of the Madison General Ordinances to create Ward 152; and amending Section 15.03(20) to add Ward 152 to the 20th Alder District.

DRAFTER'S ANALYSIS: On November 5, 2002, the Common Council adopted Resolution 59879 (ID 32734) authorizing the Mayor and City Clerk to execute an intergovernmental agreement among the City of Madison, Town of Madison, and City of Fitchburg regarding boundary changes and other urban growth and municipal service delivery issues pursuant to an approved cooperative plan under Wis. Stats. Ch. 66.0307. The agreement was executed on November 8, 2002. The subsequent cooperative plan was adopted by the Common Council on April 8, 2003 by Resolution 60411 (ID 33561) and was approved by the State of Wisconsin on October 10, 2003. The final cooperative plan established the final attachment of the Town of Madison to the cities of Madison and Fitchburg at 11:59 p.m. on October 30, 2022.

The final attachments of the portions of the Town of Madison accruing to the City of Madison will be adopted as a series of ordinances corresponding to discrete areas of the Town. This ordinance encompasses the area of the Town, hereinafter referred to as "Area 2," which includes lands located at the northerly end of Kingsbury Court, west of Hampshire Place, and south of Schroeder Road. Area 2 will be attached to the 20th Ald. Dist. and will be located in newly created Ward 152. The zoning of this attachment area will be addressed in a subsequent ordinance.

An ordinance to create Subsection (634) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards."

WHEREAS, the City of Madison, Town of Madison, and City of Fitchburg entered into a cooperative plan pursuant to Wis. Stat. § 66.0307 providing for the final attachment of the Town of Madison to the City of Madison and City of Fitchburg; and

WHEREAS the area hereinafter described as "Area 2" shall attach to the City of Madison consistent with the Final City of Madison, City of Fitchburg and Town of Madison Cooperative Plan adopted by the State of Wisconsin on October 10, 2003; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts that the said attachment proceeding meets the requirements of said cooperative plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (634) of Section 15.01 of the Madison General Ordinances is hereby

created to read as follows:

"15.01(634) - There is hereby attached to the 20th Aldermanic District of the City of Madison, Dane County, Wisconsin, the following described property:

(AREA 2)

Located in part of the NW 1/4 of the NW 1/4 of Section 31, Town 7 North, Range 9 East, Dane County, Wisconsin, described as follows:

Beginning at the Northwest Corner of said Section 31; thence Southerly, 233 feet along the west line of the said NW 1/4 of the NW 1/4 to the Point of Beginning; thence Easterly, 189.75 feet parallel with the north line of the said NW 1/4 of the NW 1/4; thence Southerly, 200 feet, parallel with the west line of the said NW 1/4 of the NW 1/4; thence Westerly, 189.75 feet, parallel with the said north line of the NW 1/4 of the NW 1/4; thence Northerly, 200 feet, along the said west line of the NW 1/4 of the NW 1/4 to the Point of Beginning. Said described area contains approximately 0.89 acres, 38,991 square feet, and 0.001 square miles.

2. Subsection (152) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is hereby created to read as follows:

"(152) Ward 152. Located in part of the NW 1/4 of the NW 1/4 of Section 31, Town 7 North, Range 9 East, Dane County, Wisconsin, described as follows: Beginning at the Northwest Corner of said Section 31; thence Southerly, 233 feet along the west line of the said NW 1/4 of the NW 1/4 to the Point of Beginning; thence Easterly, 189.75 feet parallel with the north line of the said NW 1/4 of the NW 1/4; thence Southerly, 200 feet, parallel with the west line of the said NW 1/4 of the NW 1/4; thence Westerly, 189.75 feet, parallel with the said north line of the NW 1/4 of the NW 1/4; thence Northerly, 200 feet, along the said west line of the NW 1/4 of the NW 1/4 to the Point of Beginning. Polling place at Anana Elementary School, 6323 Woodington Way.

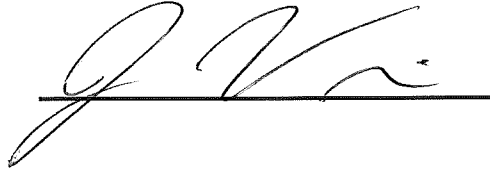
3. Subsection (20) of Section 15.03 entitled "Alder Districts" of the Madison General Ordinances is amended to read as follows:

"(20) Twentieth Alder District. Wards 97, 98, 99, 100, 101, 102, ~~and~~ 136, and 152."

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

5. This ordinance shall take effect at 11:59 p.m. on October 30, 2022 in accordance with the terms of the agreement and plan.

I, Deputy City Clerk Jim Verbick, certify that this is a true copy of Ordinance No. 22-00062, file 72160, adopted by the Madison Common Council on July 12, 2022.



A handwritten signature in cursive script, appearing to read "J. Verbick", is written above a solid horizontal line.

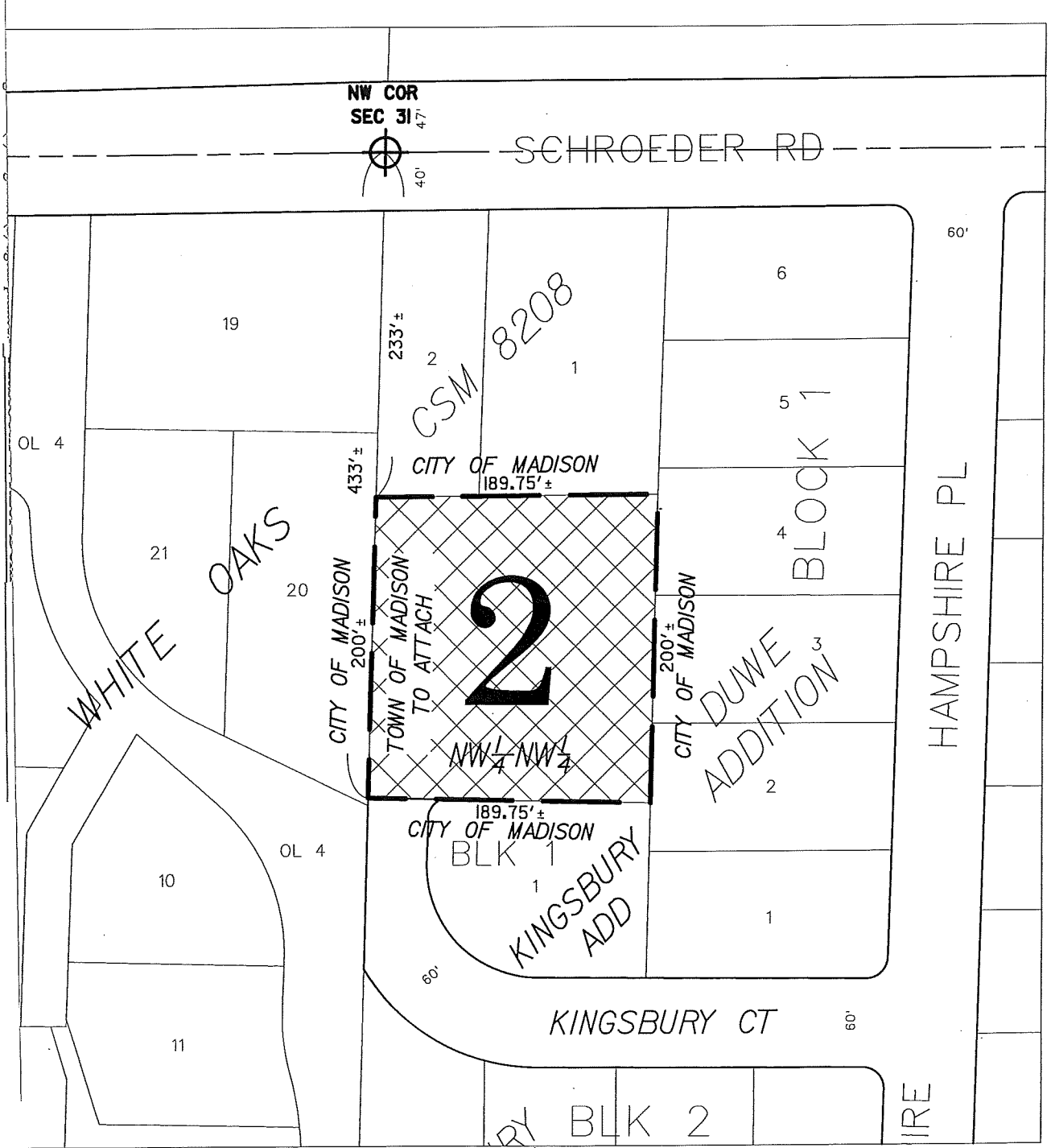
12/1/2022
Date Certified

SCALE MAP

AREA "2"

LANDS TO ATTACH TO CITY OF MADISON

NOTE: UNDERLYING STREETS, PLATTED LOTS AND LAND DIVISION LINES SHOWN FOR INFORMATIONAL PURPOSES. OWNERSHIP PARCELS ARE NOT SHOWN.



NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

Signed by grantor(s) or grantor(s) agent: Maribeth Witzel-Behl
Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl

Date: December 1, 2022

