



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

**Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?**

This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse Channel 99 or at www.madisoncitychannel.tv.

Tuesday, January 13, 2026

6:30 PM

**210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)**

Hybrid Meeting

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

Written Comments: You can send comments on agenda items to
allalders@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at
<https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit
<https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 891 8444 6927

Speaking Guidelines

Contact us at the phone number or email below to request interpretation, translation or a disability-related accommodation at no cost to you.

Contáctenos al teléfono o correo electrónico listado abajo para solicitar interpretación, traducción o una adaptación especial relacionada con alguna discapacidad sin costo para usted.

如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4071
Council@cityofmadison.com

Speaking Limit:
3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Notified Absences: Tishler

Opening Remarks

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Presentation of Consent Agenda

1.	<u>89043</u>	Consent Agenda Document (1/13/26)	
		<u>Legislative History</u>	
	7/8/25	Council Office	RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

Recessed Public Hearings

Report of Alcohol License Review Committee

2.	<u>90559</u>	Public Hearing - New License
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Bombay Blues Inc • dba Bombay Blues
6617 Odana Rd • Agent: Babandeep Gabba
Estimated Capacity (in/out): 50/0
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Police Sector 218 (District 19)

Attachments: [LICLIB-2025-00916 App.pdf](#)
[LICLIB-2025-00916 Supplemental.pdf](#)
[6617 Odana Rd map.pdf](#)

Legislative History

10/22/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (11/19/25), Common Council (12/9/25)
10/28/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
11/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)

AGENDA NOTE: Public comment will be heard with the file returns to Council on 2/10/26.

3. [90560](#) Public Hearing - New License
Luna's Market LLC • dba Luna's Market
2328 S Park St • Agent: Mariam Maldonado
Class A Beer, Class A Liquor
Police Sector 309 (District 14)

Attachments: [LICLIA-2025-00927 App.pdf](#)
[LICLIA-2025-00927 Floor Plan.pdf](#)
[2328 S Park St map.pdf](#)

Legislative History

10/22/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (11/19/25), Common Council (12/9/25)
10/28/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
11/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - RECESSED PUBLIC HEARING
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Public Hearings

Report of Alcohol License Review Committee

4. [90561](#) Public Hearing - New License
Madcity Lodging LLC • dba Sleep Inn/MainStay
4802 Tradewinds Pkwy • Agent: Bhavin Patel
Estimated Capacity (in/out): 200/0
Class B Beer • 1% alcohol, 99% food
Police Sector 620 (District 16)

Attachments: [LICLIB-2025-00945 App.pdf](#)
[LICLIB-2025-00945 Floor Plan.pdf](#)
[4802 Tradewinds Pkwy map.pdf](#)

Legislative History

10/22/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (11/19/25), Common Council (12/9/25)	
10/28/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
11/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
		Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	Take Off The Table
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	Table
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

5. [91035](#) Public Hearing - New License
Veil and Vault LLC • dba Veil and Vault
325 E Wilson St • Agent: Ace McCarty
Estimated Capacity (in/out): 67/0
Class B Combination Liquor & Beer • 65% alcohol, 35% food
Police Sector 405 (District 4)

Attachments: [LICLIB-2025-01000 App.pdf](#)
[LICLIB-2025-01000 Supplemental.pdf](#)
[325 E Wilson St map.pdf](#)

Legislative History

11/25/25	Clerk's Office	Referred for Introduction
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Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)

12/9/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

6. [91036](#) Public Hearing - New License
La Bonita LLC • dba La Bonita
4915 Commercial Ave • Agent: Rodrigo Flores
Estimated Capacity (in/out): 50/0
Class B Beer • 25% alcohol, 50% food, 25% other
Police Sector 609 (District 3)

Attachments: [LICLIB-2025-01004 App.pdf](#)
[LICLIB-2025-01004 Supplemental.pdf](#)
[4915 Commercial Ave map.pdf](#)

Legislative History

11/25/25	Clerk's Office	Referred for Introduction
		Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

7. [91037](#) Public Hearing - New License
La Bonita LLC • dba La Bonita
5534 Eastpark Blvd • Agent: Rodrigo Flores
Estimated Capacity (in/out): 50/0
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Police Sector 520 (District 17)

Attachments: [LICLIB-2025-01005 App.pdf](#)
[LICLIB-2025-01005 Supplemental.pdf](#)
[5534 Eastpark Blvd map.pdf](#)

Legislative History

11/25/25	Clerk's Office	Referred for Introduction
		Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE

Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)

AGENDA NOTE: Public comment will be heard with the file returns to Council on 2/10/26.

8. [91038](#) Public Hearing - New License

Center for Black Excellence and Culture Inc • dba Center for Black Excellence and Culture

671 W Badger Rd • Agent: Janine Stephens Hale

Estimated Capacity (in/out): 735/0

Class B Combination Liquor & Beer • 40% alcohol, 60% food

Police Sector 310 (District 14)

Attachments: [LICLIB-2025-01014 App.pdf](#)

[LICLIB-2025-01014 Supplemental.pdf](#)

[671 W Badger Rd map.pdf](#)

Legislative History

11/25/25	Clerk's Office	Referred for Introduction
		Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

9. [91039](#)

Public Hearing - New License

Banzo LLC • dba Banzo

2105 Sherman Ave • Agent: Netalee Sheinman

Estimated Capacity (in/out): 30/30

Class B Combination Liquor & Beer • 1% alcohol, 98% food, 1% other

Police Sector 501 (District 12)

Attachments: [LICLIB-2025-01026 App.pdf](#)

[LICLIB-2025-01026 Supplemental.pdf](#)

[2105 Sherman Ave map.pdf](#)

Legislative History

11/25/25	Clerk's Office	Referred for Introduction
		Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

10. [91040](#)

Public Hearing - New License

Capitol Club LLC • dba The Capitol Club

107 State St • Agent: Stephen Matteo Bell-Castile

Estimated Capacity (in/out): 93/30

Class B Combination Liquor & Beer • 30% alcohol, 70% food

Police Sector 405 (District 4)

Attachments: [LICLIB-2025-01028 App.pdf](#)

[LICLIB-2025-01028 Supplemental.pdf](#)

[107 State St map.pdf](#)

Legislative History

11/25/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

11. [91041](#) Public Hearing - New License
Friends Applaud LLC • dba Friends Applaud
1602 Gilson St • Agent: Adam Benedetto
Estimated Capacity (in/out): 90/300
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Police Sector 306 (District 13)

Attachments: [LICLIB-2025-01029 App.pdf](#)
[LICLIB-2025-01029 Supplemental.pdf](#)
[1602 Gilson St map.pdf](#)
[Lee Comments.pdf](#)
[Emails forwarded](#)
[Alder Evers Comments.pdf](#)
[Kitchel Rothburd Zirngible Comments.pdf](#)

Legislative History

11/25/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING The conditions are: 1. Alcohol sales shall cease by midnight, daily. 2. Entertainment shall cease by 11pm, daily. 3. The establishment shall abide by all Conditional Use Permit conditions.

Report of Board of Public Works

12. [91223](#) Approving Plans, Specifications, And Schedule Of Assessments For South Charter Street Alley Assessment District - 2026. (District 13)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [South Charter St Alley-BPW_Exhibit.pdf](#)
[S_Charter_St_Alley_BPWnotes_12_17_2025.pdf](#)
[15486 South Charter St Alley BPW Public Hearing_.pdf](#)
[15486_SCharterStAlley_Assess.pdf](#)
[15486 South Charter St Alley CC Public Hearing.pdf](#)

Legislative History

12/11/25 Engineering Division Refer to the BOARD OF PUBLIC WORKS

12/17/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

Report of Plan Commission

13. [90908](#) Amending Sections within Chapter 28 of the Madison General Ordinances to allow reduced rear setback if adjacent to publicly-owned multi-use path.

Sponsors: John P. Guequierre, Derek Field, Carmella Glenn And Michael E. Verveer

Attachments: [90908 Body](#)

[Zoning Text Memo 12-15-25 Rear Setback Multi-Use and Setback Clarification!](#)

[Public Comment 12-14-25.pdf](#)

Legislative History

11/17/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (12/15/25), Common Council (1/13/26)

11/25/25 COMMON COUNCIL Refer For Public Hearing to the PLAN COMMISSION

12/15/25 PLAN COMMISSION RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

On a motion by Solheim, seconded by Wasniewski, the Plan Commission found the standards are met and recommended approval of the zoning text amendment to the Common Council. The motion to recommend approval passed by voice vote/ other.

14. [90915](#) Creating Section 28.022-00741 of the Madison General Ordinances to change the zoning of property located at 33 West Johnson Street from PD (Planned Development) District to UMX (Urban Mixed-Use) District. (District 4)

Sponsors: Planning Division

Attachments: [33 W Johnson Street \(2025\).pdf](#)

[Link to Cond Use File 90613](#)

[Link to CSM File 90617](#)

[33 W Johnson UDC Draft Report 12-17-25.pdf](#)

Legislative History

11/17/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (12/15/25), Common Council (1/13/26)

11/25/25 COMMON COUNCIL Refer For Public Hearing to the PLAN COMMISSION

12/15/25 PLAN COMMISSION RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION

On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the zoning map amendment be re-referred to the January 12, 2026 Plan Commission (January 27, 2026 Common Council) pending a recommendation by the Urban Design Commission on the related conditional use request (ID 90613). The motion to recommend re-referral passed by voice vote/ other.

AGENDA NOTE: Public comment will be heard when the file returns to Council on 1/27/26.

15. [90916](#) Creating Section 28.022-00742 of the Madison General Ordinances to change

the zoning of property located at 411 West Gilman Street from DC (Downtown Core) District to UMX (Urban Mixed-Use) District. (District 2)

Sponsors: Planning Division

Attachments: [411 W Gilman Street.pdf](#)

[Link to Cond Use File 90614](#)

[Link to CSM File 90618](#)

Legislative History

11/17/25	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION

On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the zoning map amendment be re-referred to the February 2, 2026 Plan Commission (February 10, 2026 Common Council) pending a recommendation by the Landmarks Commission on the demolition of the existing buildings on the subject site. The motion to recommend re-referral passed by voice vote/ other.

AGENDA NOTE: Public comment will be heard when the file returns to Council on 2/10/26.

16. [90936](#) Creating Section 28.022-00743 of the Madison General Ordinances to change the zoning of property located at 5025 Sheboygan Avenue from PD (Planned Development) District to Amended PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00744 to approve a Specific Implementation Plan. (District 11)

Sponsors: Planning Division

Attachments: [5025 Sheboygan Avenue.pdf](#)

[Public Comment 11-23-25.pdf](#)

Legislative History

11/18/25	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION

On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the amended planned development be re-referred to the February 2, 2026 Plan Commission (February 10, 2026 Common Council) pending a recommendation by the Urban Design Commission. The motion to recommend re-referral passed by voice vote/ other.

AGENDA NOTE: Public comment will be heard when the file returns to Council on 2/10/26.

17. [91135](#) Creating Section 28.140 to establish a temporary moratorium on the

consideration and/or issuance of zoning certificates for data centers and telecommunications centers and amending 28.061, 28.082, and 28.151 to accommodate the temporary moratorium.

Sponsors: Satya V. Rhodes-Conway, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Sean O'Brien, Michael E. Verveer And Regina M. Vidaver

Attachments: [91135 Body](#)
[Zoning Text Memo - Data Center Moratorium](#)

Legislative History

12/4/25	Attorney's Office	Referred for Introduction Plan Commission (1/12/26), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Referred to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 1/12/26.

End of Public Hearings

Petitions and Communications

Petitions

18. [91268](#) Petition received in the Madison City Clerk's Office December 17, 2025 regarding attachment from the Town of Middleton to the City of Madison.

Attachments: [Attachment Petition-Watts Road.pdf](#)

Legislative History

12/17/25	Clerk's Office	Referred for Introduction Common Council to accept (1/27/26)
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19. [91269](#) Petition received in the Madison City Clerk's Office December 17, 2025 regarding attachment from the Town of Middleton to the City of Madison.

Attachments: [Attachment Petition.pdf](#)

Legislative History

12/17/25	Clerk's Office	Referred for Introduction Common Council to accept (1/27/26)
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Business Presented by the Mayor

Appointments

20. [91116](#) Report of the Mayor submitting resident committee appointments (introduction 12-9-2025; action 1-13-2026).

Legislative History

12/3/25	Mayor's Office	Referred for Introduction
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Confirm 1/13/26
12/9/25 COMMON COUNCIL Refer to a future Meeting to Confirm to the
COMMON COUNCIL
Confirm 1/13/26

21. [91432](#) Report of the Mayor submitting resident committee appointments (introduction 1-13-2026; action 1-27-2026).
Legislative History
1/6/26 Mayor's Office Referred for Introduction
Confirm 1/27/26

Business Presented by the President of the Common Council

22. [89016](#) Confirming the Madison Common Council meeting formats through June 23, 2026:
1/27/26 - Hybrid (Virtual & CCB 201)
2/10/26 - Hybrid (Virtual & CCB 201)
2/24/26 - Hybrid (Virtual & CCB 201)
3/10/26 - Hybrid (Virtual & CCB 201)
3/24/26 - Hybrid (Virtual & CCB 201)
4/21/26:
12:00 meeting - Hybrid (Virtual & CCB 201)
6:30 meeting - Hybrid (Virtual & **MMB 215**)
5/5/26 - Hybrid (Virtual & CCB 201)
5/19/26 - Hybrid (Virtual & CCB 201)
6/9/26 - Hybrid (Virtual & CCB 201)
6/23/26 - Hybrid (Virtual & CCB 201)
Legislative History
7/8/25 Council Office RECOMMEND TO COUNCIL TO ACCEPT -
REPORT OF OFFICER

Reports of Officers

Report of Alcohol License Review Committee

23. [89502](#) Operator License Application
Timothy Consigny - Establishment where employed: LJ'S Sports Tavern & Grill

Attachments: [LICOPR-2025-00578 App for ALRC redacted.pdf](#)
[ALRC TC_Redacted.pdf](#)

Legislative History

8/20/25 ALCOHOL LICENSE REVIEW COMMITTEE Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
9/17/25 ALCOHOL LICENSE REVIEW COMMITTEE Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
10/15/25 ALCOHOL LICENSE REVIEW COMMITTEE Refer to the ALCOHOL LICENSE REVIEW COMMITTEE

11/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER

24. [90940](#) Operator License Application
Alexander Grahn - Establishment where employed: Oakcrest Tavern

Attachments: [LICOPR-2025-00839 App Redacted.pdf](#)
[alrc ag Redacted.pdf](#)

Legislative History

11/26/25	ALCOHOL LICENSE REVIEW COMMITTEE	Return to Lead with the Recommendation for Approval to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

25. [91042](#) 21+ Entertainment License
Center for Black Excellence and Culture Inc • dba Center for Black Excellence and Culture
Capacity (in/out): 735/0
671 W Badger Rd • Agent: Janine Stephens Hale
Class B Combination Liquor & Beer • 60% alcohol, 40% food
Police Sector 310 (District 14)

Attachments: [LICENT-2025-01015 App Redacted.pdf](#)

Legislative History

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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26. [91043](#) 21+ Entertainment License
Friends Applaud LLC • dba Friends Applaud
Capacity (in/out): 80/500
1602 Gilson St • Agent: Adam Benedetto
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Police Sector 306 (District 13)

Attachments: [LICENT-2025-01030 App Redacted.pdf](#)
[Lee Comments.pdf](#)
[Alder Evers Comments.pdf](#)
[Kitchel Rothburd Zirngible Comments.pdf](#)

Legislative History

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
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The conditions are:

1. Alcohol sales shall cease by midnight, daily.

2. Entertainment shall cease by 11pm, daily.
3. The establishment shall abide by all Conditional Use Permit conditions.

27. [91192](#)

Change of Agent

Baked Wings Madison LLC • dba Baked Wings & Things • 250 State St
New Agent: Martha McKinney
Class B Combination Liquor & Beer
(District 4)

Attachments: [LICLIB-2025-00481 Agent Change App.pdf](#)

Legislative History

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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28. [91193](#)

Change of Agent

Wonderstate Coffee LLC • dba Wonderstate • 27 W Main St
New Agent: Austin Howard
Class B Combination Liquor & Beer
(District 4)

Attachments: [LICLIB-2020-00742 Agent Change App \(3\).pdf](#)

Legislative History

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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29. [91204](#)

Change of Agent

RRK Investment Company • dba Stop N Shop • 312 E Mifflin St
New Agent: Shriya Khullar
Class A Beer, Class A Liquor, Class A Cider
(District 2)

Attachments: [LICLIA-2024-00161 Agent Change App.pdf](#)

Legislative History

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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30. [91205](#)

Entity Reorganization

RRK Investment Company • dba Stop N Shop
312 E Mifflin St
Class A Beer, Class A Liquor, Class A Cider
(District 2)
Add one new officer

Attachments: [LICLIA-2024-00161 Officer Change App.pdf](#)

Legislative History

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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31. [91206](#) Entity Reorganization
Portillo's Hot Dogs LLC • dba Portillo's Hot Dogs
4505 East Towne Blvd
Class B Beer
(District 17)
Add one new officer, remove one officer

Attachments: [LICLIB-2018-00866 Officer Change App \(2\).pdf](#)

Legislative History

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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32. [91207](#) Entity Reorganization
Portillo's Hot Dogs LLC • dba Portillo's Hot Dogs
7230 West Towne Way
Class B Beer
(District 9)
Add one new officer, remove one officer

Attachments: [LICLIB-2021-00136 Officer Change \(2\).pdf](#)

Legislative History

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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33. [91211](#) Entity Reorganization
Fresh City Market LLC • dba Fresh Madison Market
703 University Ave
Class B Beer, Class C Wine
(District 8)
Remove one officer

Attachments: [LICLIB-2013-00530 Officer Change \(4\).pdf](#)

Legislative History

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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34. [91212](#) Change of Licensed Premises
Brass Biscuit LLC • dba Mint Mark
Current Capacity (in/out): 149/59 • Proposed Capacity (in/out): 198/118
1874 E Washington Ave • Agent: Chad Vogel
Class B Combination Liquor & Beer • 45% alcohol, 54% food, 1% other
Police Sector 501 (District 12)
Request to add sixth floor rooftop bar, connected by a private elevator.
Increasing indoor capacity by 49 and outdoor capacity by 59.

Attachments: [LICPCH-2025-01031 App.pdf](#)

Legislative History

12/17/25 ALCOHOL LICENSE
REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

35. [91213](#) Entity Reorganization
Metcalfe LLC • dba Metcalfe's
726 N Midvale Blvd
Class A Beer, Class A Liquor
(District 11)
Remove one officer

Attachments: [8600-45273 Officer Change \(4\).pdf](#)

Legislative History

12/17/25 ALCOHOL LICENSE
REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

36. [91214](#) Entity Reorganization
Metcalfe Foods-West LLC • dba Metcalfe's
7455 Mineral Point Rd
Class A Beer, Class A Liquor
(District 9)
Remove one officer

Attachments: [LICLIA-2011-01722 Officer Change \(4\).pdf](#)

Legislative History

12/17/25 ALCOHOL LICENSE
REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

37. [91245](#) Operator License Application
Nancy Martin - Establishment where employed: Dutch Mill

Attachments: [LICOPR-2025-00873 MARTIN_Redacted.pdf](#)
[NANCY MARTIN ALRC Sheet_Redacted.pdf](#)

Legislative History

12/17/25 ALCOHOL LICENSE
REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

Report of Board of Park Commissioners

38. [90960](#) Authorizing the City to execute an agreement with Madison Nordic Ski Club, Inc. to use the City's and its own snow equipment to groom the City's cross-country skiing trails, to store its equipment at Elver Park, and to hold practices, lessons and competitions at Elver Park through 2032. (District 20)

Sponsors: Derek Field, Barbara Harrington-McKinney And Carmella Glenn

Attachments: [MadNorski Use Agreement \(2025-2032\).pdf](#)

Legislative History

11/18/25 Parks Division Referred for Introduction
Board of Park Commissioners (12/10/25), Common Council (1/13/26)

11/25/25	COMMON COUNCIL	Refer to the BOARD OF PARK COMMISSIONERS
12/10/25	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
39.	90970	Authorizing the execution of a Second Amendment to Lease for the property at 354 E. Lakeside Street. (District 13)
	<u>Sponsors:</u>	Tag Evers
	<u>Attachments:</u>	11881 Resolution Exhibit A.pdf
	<u>Legislative History</u>	
11/19/25	Economic Development Division	Referred for Introduction
	Board of Park Commissioners (12/10/25), Finance Committee (1/5/26), Common Council (1/13/26)	
12/9/25	COMMON COUNCIL	Referred to the BOARD OF PARK COMMISSIONERS
	Additional referral to Finance Committee	
12/9/25	BOARD OF PARK COMMISSIONERS	Referred to the FINANCE COMMITTEE
12/10/25	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
1/5/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Common Council to Adopt to the BOARD OF PARK COMMISSIONERS

Report of Board of Public Works

40.	90956	Accepting sanitary sewer, storm sewer, and street improvements (excluding bituminous surface pavement) constructed by Private Contract In Pope Farm Estates, Private Contract No. 8392 (District 9).
	<u>Sponsors:</u>	BOARD OF PUBLIC WORKS
	<u>Attachments:</u>	Pope Farm Estates Sanitary Schedule A Unit Cost.pdf Pope Farm Estates Storm Schedule A Unit Cost.pdf 8392 Street Schedule A excluding bituminous.pdf
	<u>Legislative History</u>	
11/18/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/3/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

41.	91014	Revising the Plans and Specifications for the Pflaum Road Resurfacing Assessment District - 2025 (District 15).
	<u>Sponsors:</u>	BOARD OF PUBLIC WORKS
	<u>Attachments:</u>	90283.pdf 87631.pdf 14781EN-Pflaum Road revised geometrics.pdf

Legislative History

11/24/25 Engineering Division Refer to the BOARD OF PUBLIC WORKS
12/3/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

42. [91015](#) Accepting bituminous surface pavement constructed by Private Contract in Pope Farm Estates, Private Contract No. 8400. (District 9)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [8400 Streets Schedule A bituminous.pdf](#)

Legislative History

11/24/25 Engineering Division Refer to the BOARD OF PUBLIC WORKS
12/3/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

43. [91016](#) Report of Engineering of Non-Bid Contract for Red Sky Dr Flood Mitigation - 2024. (District 9)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [Report to Council_Red Sky Dr \(2024\).pdf](#)

Legislative History

11/24/25 Engineering Division Refer to the BOARD OF PUBLIC WORKS
12/3/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

44. [91017](#) Report of Engineering of Non-Bid Contract for Travis Terrace Flood Mitigation - 2024. (District 11)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [Report to Council_Travis Terrace \(2024\).pdf](#)

Legislative History

11/24/25 Engineering Division Refer to the BOARD OF PUBLIC WORKS
12/3/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

45. [91021](#) Approving Addendum No. 1 to 501 Charmany Drive, Contract No. 8166 (District 19)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [8166 Addendum 1 Exhibit.pdf](#)

Legislative History

11/25/25 Engineering Division Refer to the BOARD OF PUBLIC WORKS
12/3/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

46. [91027](#) Accepting sidewalk improvements constructed by Private Contract In 215 N Fair Oaks, Private Contract No. 9282 (District 15).
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9282 Sidewalk Schedule A.pdf](#)

Legislative History

11/25/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/3/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

47. [91104](#) Declaring the City of Madison's intention to exercise its police powers establishing the Cannonball Path: Phase 6 Assessment District - 2026. (District 14)

Sponsors: Isadore Knox Jr.

Legislative History

12/2/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

48. [91197](#) Declaring the City of Madison's Virginia Terrace, Norwood Place, Rugby Row, and Hillington Way - Assessment District 2026. (District 5)

Sponsors: Regina M. Vidaver

Legislative History

12/10/25	Engineering Division	Re-refer to the BOARD OF PUBLIC WORKS
12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

49. [91198](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Hoyt Park Lot Reconstruction. (District 5)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Hoyt Lot Reconstruction Overview.pdf](#)

Legislative History

12/10/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

50. [91199](#) Approving the City of Madison Standard Specifications for Public Works Construction, 2026 Edition. (Citywide)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Summary of Changes Standard Specs - 2026.pdf](#)

Legislative History

12/10/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

51. [91200](#) Authorizing the Mayor and City Clerk to execute a revised State/Municipal Agreement with the State of Wisconsin Department of Transportation for Project I.D. 5992-10-73/74/75, for High Point Road (District 1, District 7)

Sponsors: BOARD OF PUBLIC WORKS, John W. Duncan And Badri Lankella

Legislative History

	12/10/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
	12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
52.	<u>91201</u>	Declaring the City of Madison's intention to exercise its police powers establishing the Milwaukee Street & Sprecher Road Traffic Signal Assessment District. (District 3, District 16).	
	<u>Sponsors:</u>	Derek Field And Sean O'Brien	
	<u>Legislative History</u>		
	12/10/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
	12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
53.	<u>91202</u>	Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Warner Park Pickleball Courts and Worthington Park Futsal Court. (District 12, District 15, District 18)	
	<u>Sponsors:</u>	BOARD OF PUBLIC WORKS	
	<u>Attachments:</u>	<u>Contract 9694 - Warner Park Pickleball Courts and Worthington Park Futsal Co</u>	
	<u>Legislative History</u>		
	12/10/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
	12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
54.	<u>91203</u>	Approving plans and specifications for public improvements required to serve Phase 17 of the Subdivision known as Village at Autumn Lake and authorizing construction to be undertaken by the Developer, and Rescinding Resolution RES-25-00116, Private Contracts 9579 and 9580 (District 17)	
	<u>Sponsors:</u>	BOARD OF PUBLIC WORKS	
	<u>Attachments:</u>	<u>9579 9580 Exhibit 12.17.25.pdf</u>	
	<u>Legislative History</u>		
	12/10/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
	12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
55.	<u>91216</u>	Approving plans and specifications for public improvements necessary for the project known as 1437 N Sherman Ave - Sherman/Shabazz and authorizing construction to be undertaken by the Developer, Private Contract No. 9710. (District 12)	
	<u>Sponsors:</u>	BOARD OF PUBLIC WORKS	
	<u>Attachments:</u>	<u>9710 Exhibit v3.pdf</u>	
	<u>Legislative History</u>		
	12/10/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
	12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
56.	<u>91217</u>	Approving plans and specifications and authorizing the Board of Public Works	

to advertise and receive bids for 2026 Semi-Permanent Epoxy Pavement Marking. (Citywide)

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

12/10/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

57. [91221](#) Approving plans and specifications for public improvements necessary for the project known as 656 Williamson Street and authorizing construction to be undertaken by the Developer, and Rescinding Resolution RES-23-00502, Private Contract No. 9330 (District 6)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9330 exhibit 2025.pdf](#)

Legislative History

12/10/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of City Clerk

58. [89079](#) Report of Operator License Applications January 13, 2026. See attached report for list of operators.

Attachments: [New Operators](#)

Legislative History

7/8/25	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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59. [91094](#) Designating City of Madison Polling Locations for the 2026 Spring Primary.

Sponsors: Satya V. Rhodes-Conway, Yannette Figueroa Cole, John W. Duncan, Tag Evers, Regina M. Vidaver, Bill Tishler, MGR Govindarajan, Will Ochowicz, Michael E. Verveer And John P. Guequierre

Legislative History

12/1/25	Clerk's Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER
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60. [91352](#) Establishing in-person absentee voting locations for the 2026 Spring Primary and Election.

Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Derek Field, Yannette Figueroa Cole, MGR Govindarajan, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Davy Mayer, Bill Tishler, Michael E. Verveer And Regina M. Vidaver

Legislative History

1/6/26	Clerk's Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER
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Report of Common Council Executive Committee

61. [91103](#) Amending Section 33.32 of the Madison General Ordinances related to the Joint Campus Area Committee to modify the composition and duties of the JCAC.

Sponsors: MGR Govindarajan

Attachments: [91103 Body](#)

Legislative History

12/2/25	Attorney's Office	Referred for Introduction Common Council Executive Committee (1/13/26), Joint Campus Area Committee (12/11/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Referred to the COMMON COUNCIL EXECUTIVE COMMITTEE Additional referral to Joint Campus Area Committee
12/9/25	COMMON COUNCIL	Referred to the JOINT CAMPUS AREA COMMITTEE
12/11/25	JOINT CAMPUS AREA COMMITTEE	Return to Lead with the Recommendation for Approval to the COMMON COUNCIL EXECUTIVE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Common Council Executive Committee meets 1/13/26.

Report of Department of Planning and Community and Economic Development

62. [91138](#) Re-Approving a Certified Survey Map of property owned by E & K Land, LLC located at 1412 Pflaum Road (District 15).

Sponsors: Planning Division

Attachments: [1412 Pflaum Rd CSM.pdf](#)

[Conditional Approval Letter 09-19-23.pdf](#)

Legislative History

12/4/25	Department of Planning and Community and Economic Development	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER Staff recommends re-approval of the proposed CSM subject to the conditions in the September 19, 2023 approval letter.
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Report of Finance Committee

63. [90966](#) Authorizing the Community Development Division to enter into an agreement with the Traffic Engineering Division, and to use up to \$125,000 in federal Community Development Block Grant (CDBG) funds, to implement a neighborhood improvement project identified in the Northeast Area Plan (District 3, District 12, District 17, District 18).

Sponsors: John P. Guequierre, Barbara Harrington-McKinney, Dina Nina Martinez-Rutherford, Derek Field, Julia Matthews, Carmella Glenn And Sabrina V. Madison

Attachments: [Legislation Details \(With Text\) 84379.pdf](#)

Legislative History

11/19/25	Community Development Division	Referred for Introduction Finance Committee (1/5/26), Community Development Block Grant Committee (12/4/25), Board of Parks Commissioners (12/10/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referrals to Community Development Block Grant Committee, Board of Park Commissioners.
11/25/25	FINANCE COMMITTEE	Referred to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE
11/25/25	FINANCE COMMITTEE	Referred to the BOARD OF PARK COMMISSIONERS
12/4/25	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Return to Lead with the Recommendation for Approval
12/10/25	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
1/5/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

64. [**91026**](#) Authorizing the Madison Police Department to accept grants for training on an ongoing basis.

Sponsors: John W. Duncan And Isadore Knox Jr.

Attachments: [FC Public Comment -- File 91026.pdf](#)

Legislative History

11/25/25	Police Department	Referred for Introduction Finance Committee (1/5/26), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
1/5/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of Plan Commission

65. [**90616**](#) Approving the preliminary plat and final plat of *First Addition to Starkweather Plat* on land addressed as 111 N Walter Street (District 15).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Application.pdf](#)
[Letter of Intent.pdf](#)
[Preliminary Plat.pdf](#)
[Final Plat.pdf](#)
[Staff Comments.pdf](#)

Legislative History

10/27/25	Planning Division	Referred for Introduction
	Plan Commission (12/15/25), Common Council (1/13/26)	
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Glenn, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the preliminary plat and final plat subject to the comments and conditions contained in the Plan Commission materials. The motion to approve passed by voice vote/ other.

66. [90617](#) Approving a Certified Survey Map of property owned by Drury Madison, LLC located at 33 W Johnson Street (District 4).

Sponsors: Planning Division
Attachments: [Locator Maps.pdf](#)
[CSM Application.pdf](#)
[Proposed CSM.pdf](#)
[Link to Rezoning Ord File 90915](#)
[Link to Cond Use File 90613](#)

Legislative History

10/27/25	Planning Division	Referred for Introduction
	Plan Commission (12/15/25), Common Council (1/13/26)	
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER

On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the Certified Survey Map be re-referred to the January 12, 2026 Plan Commission (January 27, 2026 Common Council) pending a recommendation by the Urban Design Commission on the related conditional use request (ID 90613). The motion to recommend re-referral passed by voice vote/ other.

AGENDA NOTE: Public comment will be heard when the file returns to Council on 1/27/26.

67. [90618](#) Approving a Certified Survey Map of property owned by LCD Acquisitions, LLC located at 411-433 W Gilman Street (District 2).

Sponsors: Planning Division

Attachments: [CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[Link to Rezoning Ord File 90916](#)
[Link to Cond Use File 90614](#)

Legislative History

10/27/25	Planning Division	Referred for Introduction Plan Commission (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER

On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the Certified Survey Map be re-referred to the February 2, 2026 Plan Commission (February 10, 2026 Common Council) pending a recommendation by the Landmarks Commission on the demolition of the existing buildings on the subject site. The motion to recommend re-referral passed by voice vote/ other.

AGENDA NOTE: Public comment will be heard when the file returns to Council on 2/10/26.

68. [90634](#) Approving the revised preliminary plat of *Reiland Grove* on property addressed as 6004 Commercial Avenue and 602-902 Reiner Road (District 3).

Sponsors: Planning Division
Attachments: [Locator Maps.pdf](#)
[Application.pdf](#)
[Letter of Intent.pdf](#)
[Revised Preliminary Plat.pdf](#)
[Staff Comments.pdf](#)
[Link to TR-P Amendment ID90920](#)
[Link to Final Plat Resolution 90636](#)

Legislative History

10/27/25	Planning Division	Referred for Introduction Plan Commission (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Glenn, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the revised preliminary plat subject to the comments and conditions contained in the Plan Commission materials. The motion to approve passed by voice vote/ other.

69. [90636](#) Approving the final plat of *Reiland Grove* on land addressed as 6004 Commercial Avenue and 602-902 Reiner Road (District 3).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Application.pdf](#)
[Letter of Intent.pdf](#)
[Final Plat.pdf](#)
[Staff Comments.pdf](#)
[Public Comment_12-01-25.pdf](#)
[Link to TR-P Amendment ID90920](#)
[Link to Revised Prelim Plat Res 90634](#)

Legislative History

10/27/25	Planning Division	Referred for Introduction
	Plan Commission (12/15/25), Common Council (1/13/26)	
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Glenn, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the final plat subject to the comments and conditions contained in the Plan Commission materials. The motion to approve passed by voice vote/ other.

70. [90801](#) Approving the final plat of *Raemisch Farm Development, First Addition* on land generally addressed as 4000-4150 Packers Avenue and 4201 N Sherman Avenue (District 18).

Sponsors: Planning Division
Attachments: [Locator Maps.pdf](#)
[Application.pdf](#)
[Letter of Intent.pdf](#)
[Final Plat.pdf](#)
[Staff Comments.pdf](#)
[Link to Prelim Plat Res ID 72365](#)

Legislative History

11/7/25	Planning Division	Referred for Introduction
	Plan Commission (12/15/25), Common Council (1/13/26)	
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Glenn, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the final plat subject to the comments and conditions contained in the Plan Commission materials. The motion to approve passed by voice vote/ other.

71. [90802](#) SUBSTITUTE Approving a Certified Survey Map of property owned by OM Land, LLC located at 2150 Commercial Avenue (District 12).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[Staff Comments.pdf](#)
[Staff Comments Addendum.pdf](#)
[Public Comment 12-15-25.pdf](#)

Legislative History

11/7/25	Planning Division	Referred for Introduction
		Plan Commission (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Solheim, seconded by Ald. Glenn, the Plan Commission found the standards met and recommended approval of the Certified Survey Map subject to the comments and conditions contained in the Plan Commission materials. The motion to approve passed by voice vote/ other.

72. [90806](#) Approving a Certified Survey Map of property owned by Trinova Ventures LLC located at 2926 Atwood Avenue and 232-238 S Fair Oaks Avenue (District 15).

Sponsors: Planning Division
Attachments: [Locator Maps.pdf](#)
[CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[Staff Comments.pdf](#)
[Link to Cond Use File 90800](#)
[Public Comments 12-15-25](#)

Legislative History

11/7/25	Planning Division	Referred for Introduction
		Plan Commission (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Glenn, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the Certified Survey Map subject to the comments and conditions contained in the Plan Commission materials. The motion to approve passed by voice vote/ other.

Report of Public Safety Review Committee

73. [90986](#) Assessing costs associated with mutual aid responses provided by Madison Police Department for the purposes of recouping extraordinary expenses.

Sponsors: Yannette Figueroa Cole, Derek Field, Sabrina V. Madison, Sean O'Brien And Regina M. Vidaver

Legislative History

11/20/25	Council Office	Referred for Introduction
		Public Safety Review Committee (12/10/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer to the PUBLIC SAFETY REVIEW COMMITTEE
12/10/25	PUBLIC SAFETY REVIEW COMMITTEE	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER
		The recommendations are that staff provide a definition of extraordinary expenses; and once a process to assess fiscal impact and risk is developed, that the new process be returned to Common Council and this committee (PSRC) for review.

Report of Risk Manager

74. [90796](#) J. Schmidt - Property Damage/Loss - \$1,200.00

Legislative History

11/25/25	COMMON COUNCIL	Referred to the Risk Manager
1/6/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

75. [90889](#) T. Farris - Vehicle Damage, Bodily and Personal Injury - \$9,000.00

Legislative History

11/25/25	COMMON COUNCIL	Referred to the Risk Manager
1/7/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

76. [90924](#) US General Services Administration - Vehicle Damage - \$17,645.00

Legislative History

11/25/25	COMMON COUNCIL	Referred to the Risk Manager
1/6/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

77. [90949](#) J. Moore - Plumber Fee - \$104.45

Legislative History

11/25/25	COMMON COUNCIL	Referred to the Risk Manager
1/6/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

Report of Sustainable Madison Committee

78. [91102](#) SUBSTITUTE: Requiring LEED Gold Certification for New Building Projects and LEED Silver Certification for Renovations

Sponsors: Satya V. Rhodes-Conway, Badri Lankella, John P. Guequierre, Tag Evers, Sean O'Brien, Davy Mayer And Michael E. Verveer

Attachments: [2025_12_22 LEED Resolution to SMC.pdf](#)

[Legistar 91102_V1.pdf](#)

Legislative History

12/2/25	Mayor's Office	Referred for Introduction Sustainable Madison Committee (12/22/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Referred to the SUSTAINABLE MADISON COMMITTEE
12/22/25	SUSTAINABLE MADISON COMMITTEE	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER The recommendations are to explore adding language, in partnership with sustainability staff and the Attorney's Office around requiring the most up-to-date LEED certification. The motion passes by majority vote.

Report of Transportation Commission

79. [91115](#) Authorizing the Department of Transportation to apply for a \$6.75 million Federal-State Partnership for Intercity Passenger Rail (FSP) Grant from the Federal Railroad Administration and authorizing the Mayor and City Clerk to sign the resulting grant agreement to accept the grant (District 4, District 6, District 12, District 15, District 17).

Sponsors: Michael E. Verveer, Sean O'Brien, Derek Field And Sabrina V. Madison

Legislative History

12/3/25	Transportation Department	Referred for Introduction Transportation Commission (1/7/26), Finance Committee (1/5/26), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Referred to the TRANSPORTATION COMMISSION Additional referral to Finance Committee
12/9/25	TRANSPORTATION COMMISSION	Referred to the FINANCE COMMITTEE
1/5/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Common Council to Adopt to the TRANSPORTATION COMMISSION
1/7/26	TRANSPORTATION COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Items Referred to this Meeting**Resolutions**

80. [90804](#) Approving a Certified Survey Map of property owned by 3357-59 East Washington Avenue, LLC located at 3357-3375 E Washington Avenue and 922-930 N Fair Oaks Avenue (District 12).

Sponsors: Planning Division

Attachments: [CSM Application.pdf](#)

[Letter of Intent.pdf](#)

[Proposed CSM.pdf](#)

Legislative History

11/7/25	Planning Division Common Council (1/13/26)	Referred for Introduction
11/25/25	COMMON COUNCIL Adopt 1/13/26	Refer to a future Meeting to Adopt to the COMMON COUNCIL
1/7/26	Department of Planning and Community and Economic Development The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff recommends adoption of the resolution.	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

81. [90805](#) Approving a Certified Survey Map of property owned by CTA Investments, LLC located at 6965-7047 Manufacturers Drive (District 17).

Sponsors: Planning Division

Attachments: [Application.pdf](#)

[Proposed CSM.pdf](#)

Legislative History

11/7/25	Planning Division Common Council (1/13/26)	Referred for Introduction
11/25/25	COMMON COUNCIL Adopt 1/13/26	Refer to a future Meeting to Adopt to the COMMON COUNCIL
1/7/26	Department of Planning and Community and Economic Development	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

The proposed Certified Survey Map has been administratively approved as allowed by
MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff
recommends adoption of the resolution.

Introduction of New Business for Referral Without Debate

Ordinances

82. [90990](#) Amending Section 13.18 and 1.08(3)(a) of the Madison General Ordinances to update the Lead Water Line Replacement Ordinance so that it is consistent with the recent updates to the Federal Lead and Copper Rule.

Sponsors: MGR Govindarajan And Regina M. Vidaver

Attachments: [90990 Body](#)

Legislative History

11/21/25	Attorney's Office Water Utility Board (1/28/26), Common Council (2/10/26)	Referred for Introduction
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83. [91283](#) Creating Section 28.022-00745 of the Madison General Ordinances to change the zoning of property located at 1936 Tennyson Lane from PD (Planned Development) District to SR-V2 (Suburban Residential - Varied 2) District. (District 18)

Sponsors: Planning Division

Attachments: [1936 Tennyson Lane.pdf](#)

Legislative History

12/18/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (2/2/26), Common Council (2/10/26)

84. [91326](#) Amending portions of 10.053 of the Madison General Ordinances to update the Small Cell Ordinance to bring it in line with State law.

Sponsors: Badri Lankella And John P. Guequierre

Legislative History

12/19/25 Attorney's Office Referred for Introduction
Board of Public Works (1/14/26), Common Council (1/27/26)

85. [91435](#) Creating Section 15.01(665) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Alder Districts and Wards" attaching lands located adjacent to the Birchwood Point and 1000 Oaks subdivisions from the Town of Middleton , creating Section 15.02(137) of the Madison General Ordinances to attach the property to Ward 137, amending 15.03(1) to add Ward 137 to Alder District 1, and assigning a temporary zoning classification of Temp. A (Agricultural) District. (District 1)

Sponsors: Satya V. Rhodes-Conway

Attachments: [May Attachment Worksheet_Initial_01-05-26.pdf](#)

[Attachment Map_May-Moore-Sugar Maple.pdf](#)

[Attachment Map_Watts Road.pdf](#)

Legislative History

1/7/26 Attorney's Office Referred for Introduction
Common Council (1/27/26)

86. [91437](#) Repealing Section 9.12, repealing and recreating Section 33.17 to combine the Vending Oversight Committee and Economic Development Committee into the new Business and Economic Resources Committee (BERC), and updating references throughout the Madison General Ordinances.

Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Sabrina V. Madison And Michael E. Verveer

Legislative History

1/7/26 Attorney's Office Referred for Introduction
Common Council Executive Committee (2/10/26), Economic Development Committee (1/21/26), Vending Oversight Committee (1/28/26), Common Council (2/24/26)

Resolutions

87. [91151](#) Approving a Certified Survey Map of property owned by the Samuel L. and Elaine A. Gundlach Survivor's Trust located at 7604 Femrite Drive (District 16).

Sponsors: Planning Division

Attachments: [Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)

Legislative History

12/5/25 Planning Division Referred for Introduction
Common Council (1/27/26)

88. [91294](#) Approving a Certified Survey Map of property owned by 2211 Fordem Ave, LLC located at 2103 Sherman Avenue (District 12).

Sponsors: Planning Division

Attachments: [CSM Application.pdf](#)
[CSM Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)

Legislative History

12/18/25 Planning Division Referred for Introduction
Plan Commission (2/2/26), Common Council (2/10/26)

89. [91295](#) Approving a Certified Survey Map of property owned by Kathryn A. K. McQueen located at 1109 Seminole Highway (District 10).

Sponsors: Planning Division

Attachments: [Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)

Legislative History

12/18/25 Planning Division Referred for Introduction
Plan Commission (2/2/26), Common Council (2/10/26)

90. [91301](#) Approving a Certified Survey Map of property owned by Voell Real Estate, LLC located at 999 S Park Street (District 13).

Sponsors: Planning Division

Attachments: [CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)

Legislative History

12/18/25 Planning Division Referred for Introduction
Common Council (2/10/26)

91. [91322](#) Authorizing the Mayor and City Clerk to enter into a competitively selected, 1-year service contract with four optional 1-year renewal terms for ambulance billing with Med-Bill Corporation.

Sponsors: Satya V. Rhodes-Conway

Legislative History

12/23/25 Mayor's Office Referred for Introduction
Finance Committee (1/20/26), Common Council (1/27/26)

92. [91350](#) Recreate the classification of Library Maintenance Coordinator in CG 15, Range 11; delete the 1.0 FTE position #4092 of Maintenance Mechanic 2 - Local 236 and recreate it as Library Maintenance Coordinator.

Sponsors: Director of Human Resources

Attachments: [PB Memo Library Maintenance Coordinator Final.pdf](#)

Legislative History

12/22/25 Human Resources Department
Finance Committee (1/20/26), Personnel Board (1/15/26), Common Council (1/27/26)

93. [91378](#) Authorizing the Mayor and City Clerk to execute a cost sharing agreement for the construction of the Madison LakeWay Community Causeway Improvements. (District 13, District 4)

Sponsors: Tag Evers And Michael E. Verveer

Attachments: [Madison LakeWay Cost Sharing Agreement \(Final\).pdf](#)

Legislative History

1/2/26 Parks Division
Finance Committee (1/20/26), Common Council (1/27/26)

94. [91390](#) Authorizing a noncompetitive service contract with Community Action Coalition for South Central Wisconsin, Inc for program management services for the City of Madison-Dane County Double Dollars Program.

Sponsors: Regina M. Vidaver, Tag Evers And Bill Tishler

Attachments: [Non-Competitive Selection Request - Community Action Coalition for South Cer](#)

Legislative History

1/5/26 Economic Development Division
Finance Committee (1/20/26), Common Council (1/27/26)

95. [91400](#) Delete the classification of Fire Administrative Services Manager from CG18, R12 in the salary schedule and recreate the classification in CG18, R14. Recreate position #2152 as Fire Administrative Services Manager (CG18, R14) and reallocate the employee.

Sponsors: Director of Human Resources

Attachments: [PB Memo MFD Admin Services Manager.pdf](#)

[NEW Position Description_Fire Admin Services Manager_2025.pdf](#)

Legislative History

1/5/26 Human Resources Department
Finance Committee (1/20/26), Personnel Board (1/15/26), Common Council (1/27/26)

96. [91404](#) Delete the classification of Librarian 3 in CG18, Range 8. Create the classifications of Library Supervisor 1, 2, and 3, in CG18, Ranges 8, 9 and 10, respectively. Recreate Librarian 3 position #5171 as a Library Supervisor 1. Recreate Librarian 3 positions #3403, 3702, 4003 and 4292 as Library

Supervisor 2. Recreate Librarian 3 positions #485 and 4177 as Library Supervisor 3. Recreate Librarian Supervisor positions #449 and 4293 as Library Supervisor 3, and reallocate all employees to the new positions.

Sponsors: Director of Human Resources

Attachments: [PB Memo Librarian 3.pdf](#)

[Library Supervisor 1-3 10-2025.pdf](#)

Legislative History

1/6/26 Human Resources Department

Finance Committee (1/20/26), Personnel Board (1/15/26), Common Council (1/27/26)

97. [91405](#) Authorizing the noncompetitive purchase of renewable diesel from Hartland Fuel Products LLC.

Sponsors: Satya V. Rhodes-Conway, John P. Guequierre And Derek Field

Attachments: [Non-Competitive Selection Request - Hartland Fuel Products LLC.pdf](#)

Legislative History

1/6/26 Fleet Service

Referred for Introduction

Finance Committee (1/20/26), Common Council (1/27/26)

98. [91407](#) Approving revised roadway geometry for the construction of S High Point Rd from Mid Point Meadows Plat to Raymond Rd. (District 1, District 7)

Sponsors: John W. Duncan And Badri Lankella

Attachments: [Project Overview-revised.pdf](#)

Legislative History

1/6/26 Engineering Division

Referred for Introduction

Transportation Commission (1/21/26), Common Council (1/27/26)

99. [91431](#) Authorizing Metro Transit to use Cummins, Inc.; Gillig, LLC, Transit Holding, Inc. (dba New Flyer); Clever Devices, Inc; Interstate Power Systems, Inc.; and SPX Corporation as sole source providers for bus parts that only they manufacture and are necessary for the full lifecycle of a bus.

Sponsors: Satya V. Rhodes-Conway

Attachments: [sole source projections.pdf](#)

[Non-Competitive Selection Request - Transit Holding Inc. \(DBA New Flyer\).pdf](#)

[Non-Competitive Selection Request - SPX Corporation.pdf](#)

[Non-Competitive Selection Request - Interstate Power Systems.pdf](#)

[Non-Competitive Selection Request - Gillig.pdf](#)

[Non-Competitive Selection Request - Cummins.pdf](#)

[Non-Competitive Selection Request - Clever Devices.pdf](#)

Legislative History

1/6/26 Metro Transit

Referred for Introduction

Finance Committee (1/20/26), Common Council (1/27/26)

100. [91434](#) Authorizing a contract between the State of Wisconsin, Department of Military Affairs, Division of Emergency Management and the City of Madison for the City

Licenses

105. [91271](#) Public Hearing - New License
Apple Madison Inc • dba Applebee's Neighborhood Grill & Bar + IHOP (Store #87065)
4710 East Towne Blvd • Agent: Walter Salaverria
Estimated Capacity (in/out): 180
Class B Combination Liquor & Beer • 11% alcohol, 89% food
Police Sector 632 (District 17)

Attachments: [LICLIB-2025-01067 App.pdf](#)
[LICLIB-2025-01067 Supplemental.pdf](#)
[4710 East Towne Blvd map.pdf](#)

Legislative History

12/17/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)

106. [91272](#) Public Hearing - New License
Shirdisai LLC • dba Eloura
10 W Mifflin St • Agent: Kaylyani Venkatraman
Estimated Capacity (in/out): 178
Class B Combination Liquor & Beer • 20% alcohol, 80% food
Police Sector 406 (District 4)

Attachments: [LICLIB-2025-01080 App.pdf](#)
[LICLIB-2025-01080 Supplemental.pdf](#)
[10 W Mifflin St map.pdf](#)

Legislative History

12/17/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)

107. [91273](#) Public Hearing - New License
Latino Management LLC • dba Fiesta Liquor & Market
706 W Badger Rd • Agent: Ana Mujica Ponce
Class A Beer, Class A Liquor
Police Sector 310 (District 14)

Attachments: [LICLIA-2025-01062 App.pdf](#)
[LICLIA-2025-01062 Supplemental.pdf](#)
[706 W Badger Rd map.pdf](#)

Legislative History

12/17/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)

108. [91274](#) Public Hearing - New License
Refuel Pantry Inc • dba Refuel Pantry
1010 N Sherman Ave • Agent: Harinder Singh

Class A Beer, Class A Cider
Police Sector 503 (District 12)

Attachments: [LICLIA-2025-01082 App.pdf](#)
[LICLIA-2025-01082 Supplemental.pdf](#)
[1010 N Sherman Ave map.pdf](#)

Legislative History

12/17/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)

109. [91275](#) Public Hearing - New License
Vakratunda LLC • dba Courtyard Madison East
2502 Crossroads Dr • Agent: Vasant Patel
Estimated Capacity (in/out): 127/0
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Police Sector 633 (District 17)

Attachments: [LICLIB-2025-01085 App.pdf](#)
[LICLIB-2025-01085 Supplemental.pdf](#)
[2502 Crossroads Dr map.pdf](#)

Legislative History

12/17/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)

110. [91276](#) Public Hearing - New License
Dhanadaya LLC • dba Fairfield Inn & Suites Madison East
2702 Crossroads Dr • Agent: Vasant Patel
Class A Beer, Class A Liquor
Police Sector 633 (District 17)

Attachments: [LICLIA-2025-01084 App.pdf](#)
[LICLIA-2025-01084 Supplemental.pdf](#)
[2702 Crossroads Dr map.pdf](#)

Legislative History

12/17/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

111. [91120](#) J. Zloza - Criminal Corruption - \$30,000,000.00

112. [91123](#) C. Lawinger - Property Damage - \$2,488.01

113. [91126](#) E. Burtch - Vehicle Damage - \$87.58

114. [91129](#) Adams Outdoor Advertising - Constitutional Violations - \$7,000,000.00

115. [91185](#) Mt. Olive Lutheran Church - Property Damage - \$6,250.00

116. [91186](#) W. Hinkson - Vehicle Damage - \$15,000.00

117. [91196](#) G. Hughes - Vehicle Damage - \$6,276.09

118. [91210](#) S. Glazer - Vehicle Damage - \$500.00

119. [91267](#) H. Flanagan - Vehicle Damage - \$500.00

120. [91279](#) WBMI - Vehicle Damage - Amount to be determined

121. [91282](#) K. Thao - Property Damage - \$484.11

122. [91286](#) C. Ruiz - Vehicle Damage - \$4,030.69

123. [91292](#) J. Westphal - Property Damage - \$4.00

124. [91300](#) B. O'Connor - Property Damage - \$1,266.68

125. [91304](#) C. Caver - Vehicle Damage - \$5,312.93

126. [91325](#) S. Lasco - Vehicle Damage - \$385.78

127. [91355](#) D. Gipson-Richmond - Vehicle Damage - \$186.04

128. [91358](#) S. Smith - Vehicle Damage - \$2,966.57

129. [91410](#) S. Clacks - Vehicle Damage - \$9,987.00

130. [91414](#) Progressive Universal Insurance Company - Vehicle Damage - \$7,469.44

131. [91417](#) Attorney Daniel Golden for Wisconsin Medical Project - Displacement - \$55,000.00

132. [91420](#) Attorney Andrew D. Weininger for Fuller and Garrett - Loss of Property Value - \$23,000.00

133. [91423](#) Attorney Andrew D. Weininger for M. Halsted - Loss of Property Value - \$52,769.00

134. [91426](#) P. Mamuti - Vehicle Damage - Amount to be Determined

135. [91429](#) State Farm - Vehicle Damage - \$59.37

The following items were introduced from the floor at the last common council meeting and are on this agenda pursuant to sec. 2.05(1)(b), MGO, solely for the purpose of adding additional referrals.

136. [91152](#) Documenting Policies for Food Production on City-Owned Land

Sponsors: Regina M. Vidaver, Tag Evers And Bill Tishler

Legislative History

12/5/25	Council Office	Referred for Introduction
		Madison Food Policy Council (1/21/26), Sustainable Madison Committee (1/26/26), Board of Public Works (1/28/26), Water Utility Board (1/28/26), Board of Park Commissioners (2/11/26), Common Council (2/24/26)
12/9/25	COMMON COUNCIL	Refer to the MADISON FOOD POLICY COUNCIL
		Additional referrals to Sustainable Madison Committee, Board of Public Works, Water Utility Board, and Board of Park Commissioners
12/9/25	MADISON FOOD POLICY COUNCIL	Referred to the SUSTAINABLE MADISON COMMITTEE
12/9/25	MADISON FOOD POLICY COUNCIL	Referred to the BOARD OF PUBLIC WORKS
12/9/25	MADISON FOOD POLICY COUNCIL	Referred to the WATER UTILITY BOARD
12/9/25	MADISON FOOD POLICY COUNCIL	Referred to the BOARD OF PARK COMMISSIONERS

Announcements & Introductions of Items from the Floor

Adjournment