



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse Channel 99 or at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv).*

---

Tuesday, January 13, 2026

6:30 PM

210 Martin Luther King, Jr. Blvd.  
Room 201 (City-County Building)

---

### Hybrid Meeting

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

Written Comments: You can send comments on agenda items to [allalders@cityofmadison.com](mailto:allalders@cityofmadison.com)

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 891 8444 6927

### Speaking Guidelines

Contact us at the phone number or email below to request interpretation, translation or a disability-related accommodation at no cost to you.

Contáctenos al teléfono o correo electrónico listado abajo para solicitar interpretación, traducción o una adaptación especial relacionada con alguna discapacidad sin costo para usted.

如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4071  
Council@cityofmadison.com

**Speaking Limit:**

**3 minutes for all items.**

**You must register before your item is considered by the Council.**

**The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.**

## Roll Call

**Notified Absences: Tishler**

## Opening Remarks

## Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

## Presentation of Consent Agenda

- |    |                              |   |
|----|------------------------------|---|
| 1. | <a href="#"><u>89043</u></a> | Consent Agenda Document (1/13/26)                     |
|    |                              | <u><b>Legislative History</b></u>                     |
|    | 7/8/25                       | Council Office  |
|    |                              | RECOMMEND TO COUNCIL TO ACCEPT -<br>REPORT OF OFFICER |

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

- 1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

## Public Comment

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

## Recessed Public Hearings

## Report of Alcohol License Review Committee

2. [90559](#) Public Hearing - New License

Bombay Blues Inc • dba Bombay Blues  
 6617 Odana Rd • Agent: Babandeeep Gabba  
 Estimated Capacity (in/out): 50/0  
 Class B Combination Liquor & Beer • 10% alcohol, 90% food  
 Police Sector 218 (District 19)

**Attachments:** [LICLIB-2025-00916 App.pdf](#)  
[LICLIB-2025-00916 Supplemental.pdf](#)  
[6617 Odana Rd map.pdf](#)

**Legislative History**

10/22/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (11/19/25), Common Council (12/9/25)
10/28/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
11/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)

**AGENDA NOTE: Public comment will be heard with the file returns to Council on 2/10/26.**

3. [90560](#) Public Hearing - New License  
 Luna's Market LLC • dba Luna's Market  
 2328 S Park St • Agent: Mariam Maldonado  
 Class A Beer, Class A Liquor  
 Police Sector 309 (District 14)

**Attachments:** [LICLIA-2025-00927 App.pdf](#)  
[LICLIA-2025-00927 Floor Plan.pdf](#)  
[2328 S Park St map.pdf](#)

**Legislative History**

10/22/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (11/19/25), Common Council (12/9/25)
10/28/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
11/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - RECESSED PUBLIC HEARING
----------	-------------------------------------	--

## Public Hearings

### Report of Alcohol License Review Committee

4. [90561](#) Public Hearing - New License  
 Madcity Lodging LLC • dba Sleep Inn/MainStay  
 4802 Tradewinds Pkwy • Agent: Bhavin Patel  
 Estimated Capacity (in/out): 200/0  
 Class B Beer • 1% alcohol, 99% food  
 Police Sector 620 (District 16)
- Attachments:** [LICLIB-2025-00945 App.pdf](#)  
[LICLIB-2025-00945 Floor Plan.pdf](#)  
[4802 Tradewinds Pkwy map.pdf](#)
- Legislative History**
- |          |  |   |
|----------|--|---|
| 10/22/25 | Clerk's Office<br>Alcohol License Review Committee- Public Hearing (11/19/25), Common Council (12/9/25)                      | Referred for Introduction   |
| 10/28/25 | COMMON COUNCIL   | Refer For Public Hearing to the ALCOHOL<br>LICENSE REVIEW COMMITTEE                             |
| 11/19/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE<br>Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26) | RECOMMEND TO COUNCIL TO RE-REFER<br>- PUBLIC HEARING to the ALCOHOL<br>LICENSE REVIEW COMMITTEE |
| 12/9/25  | COMMON COUNCIL   | Re-refer for Recessed Public Hearing to the<br>ALCOHOL LICENSE REVIEW COMMITTEE                 |
| 12/17/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE  | Take Off The Table  |
| 12/17/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE  | Table   |
| 12/17/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE  | RECOMMEND TO COUNCIL TO GRANT -<br>PUBLIC HEARING   |
5. [91035](#) Public Hearing - New License  
 Veil and Vault LLC • dba Veil and Vault  
 325 E Wilson St • Agent: Ace McCarty  
 Estimated Capacity (in/out): 67/0  
 Class B Combination Liquor & Beer • 65% alcohol, 35% food  
 Police Sector 405 (District 4)
- Attachments:** [LICLIB-2025-01000 App.pdf](#)  
[LICLIB-2025-01000 Supplemental.pdf](#)  
[325 E Wilson St map.pdf](#)
- Legislative History**
- |          |                |                           |
|----------|----------------|---------------------------|
| 11/25/25 | Clerk's Office | Referred for Introduction |
|----------|----------------|---------------------------|

Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)

12/9/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

6. [91036](#) Public Hearing - New License  
La Bonita LLC • dba La Bonita  
4915 Commercial Ave • Agent: Rodrigo Flores  
Estimated Capacity (in/out): 50/0  
Class B Beer • 25% alcohol, 50% food, 25% other  
Police Sector 609 (District 3)

**Attachments:** [LICLIB-2025-01004 App.pdf](#)  
[LICLIB-2025-01004 Supplemental.pdf](#)  
[4915 Commercial Ave map.pdf](#)

**Legislative History**

11/25/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

7. [91037](#) Public Hearing - New License  
La Bonita LLC • dba La Bonita  
5534 Eastpark Blvd • Agent: Rodrigo Flores  
Estimated Capacity (in/out): 50/0  
Class B Combination Liquor & Beer • 30% alcohol, 70% food  
Police Sector 520 (District 17)

**Attachments:** [LICLIB-2025-01005 App.pdf](#)  
[LICLIB-2025-01005 Supplemental.pdf](#)  
[5534 Eastpark Blvd map.pdf](#)

**Legislative History**

11/25/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)
12/9/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)

**AGENDA NOTE: Public comment will be heard with the file returns to Council on 2/10/26.**

8. [91038](#) Public Hearing - New License

Center for Black Excellence and Culture Inc • dba Center for Black Excellence and Culture  
671 W Badger Rd • Agent: Janine Stephens Hale  
Estimated Capacity (in/out): 735/0  
Class B Combination Liquor & Beer • 40% alcohol, 60% food  
Police Sector 310 (District 14)

**Attachments:**    [LICLIB-2025-01014 App.pdf](#)  
                          [LICLIB-2025-01014 Supplemental.pdf](#)  
                          [671 W Badger Rd map.pdf](#)

**Legislative History**

11/25/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)	
12/9/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

9.        [91039](#)

Public Hearing - New License  
Banzo LLC • dba Banzo  
2105 Sherman Ave • Agent: Netalee Sheinman  
Estimated Capacity (in/out): 30/30  
Class B Combination Liquor & Beer • 1% alcohol, 98% food, 1% other  
Police Sector 501 (District 12)

**Attachments:**    [LICLIB-2025-01026 App.pdf](#)  
                          [LICLIB-2025-01026 Supplemental.pdf](#)  
                          [2105 Sherman Ave map.pdf](#)

**Legislative History**

11/25/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)	
12/9/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

10.      [91040](#)

Public Hearing - New License  
Capitol Club LLC • dba The Capitol Club  
107 State St • Agent: Stephen Matteo Bell-Castile  
Estimated Capacity (in/out): 93/30  
Class B Combination Liquor & Beer • 30% alcohol, 70% food  
Police Sector 405 (District 4)

**Attachments:**    [LICLIB-2025-01028 App.pdf](#)  
                          [LICLIB-2025-01028 Supplemental.pdf](#)  
                          [107 State St map.pdf](#)

**Legislative History**

11/25/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)	
12/9/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

11. [91041](#)

Public Hearing - New License  
 Friends Applaud LLC • dba Friends Applaud  
 1602 Gilson St • Agent: Adam Benedetto  
 Estimated Capacity (in/out): 90/300  
 Class B Combination Liquor & Beer • 40% alcohol, 60% food  
 Police Sector 306 (District 13)

**Attachments:** [LICLIB-2025-01029 App.pdf](#)  
[LICLIB-2025-01029 Supplemental.pdf](#)  
[1602 Gilson St map.pdf](#)  
[Lee Comments.pdf](#)  
[Emails forwarded](#)  
[Alder Evers Comments.pdf](#)  
[Kitchel Rothburd Zirngible Comments.pdf](#)

**Legislative History**

11/25/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (12/17/25), Common Council (1/13/26)	
12/9/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING
	The conditions are:	
	1. Alcohol sales shall cease by midnight, daily.	
	2. Entertainment shall cease by 11pm, daily.	
	3. The establishment shall abide by all Conditional Use Permit conditions.	

**Report of Board of Public Works**12. [91223](#)

Approving Plans, Specifications, And Schedule Of Assessments For South Charter Street Alley Assessment District - 2026. (District 13)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [South Charter St Alley-BPW Exhibit.pdf](#)  
[S Charter St Alley BPWnotes 12 17 2025.pdf](#)  
[15486 South Charter St Alley BPW Public Hearing .pdf](#)  
[15486 SCharterStAlley Assess.pdf](#)  
[15486 South Charter St Alley CC Public Hearing.pdf](#)

**Legislative History**

12/11/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
----------	----------------------	------------------------------------

12/17/25

BOARD OF PUBLIC  
WORKSRECOMMEND TO COUNCIL TO ADOPT -  
PUBLIC HEARING**Report of Plan Commission**13. [90908](#)

Amending Sections within Chapter 28 of the Madison General Ordinances to allow reduced rear setback if adjacent to publicly-owned multi-use path.

**Sponsors:** John P. Guequierre, Derek Field, Carmella Glenn And Michael E. Verveer

**Attachments:** [90908 Body](#)  
[Zoning Text Memo 12-15-25 Rear Setback Multi-Use and Setback Clarification :](#)  
[Public Comment 12-14-25.pdf](#)

**Legislative History**

11/17/25

Attorney's Office

Referred for Introduction

Plan Commission Public Hearing (12/15/25), Common Council (1/13/26)

11/25/25

COMMON COUNCIL

Refer For Public Hearing to the PLAN  
COMMISSION

12/15/25

PLAN COMMISSION

RECOMMEND TO COUNCIL TO ADOPT -  
PUBLIC HEARING

On a motion by Solheim, seconded by Wasniewski, the Plan Commission found the standards are met and recommended approval of the zoning text amendment to the Common Council. The motion to recommend approval passed by voice vote/ other.

14. [90915](#)

Creating Section 28.022-00741 of the Madison General Ordinances to change the zoning of property located at 33 West Johnson Street from PD (Planned Development) District to UMX (Urban Mixed-Use) District. (District 4)

**Sponsors:** Planning Division

**Attachments:** [33 W Johnson Street \(2025\).pdf](#)  
[Link to Cond Use File 90613](#)  
[Link to CSM File 90617](#)  
[33 W Johnson UDC Draft Report 12-17-25.pdf](#)

**Legislative History**

11/17/25

Attorney's Office

Referred for Introduction

Plan Commission Public Hearing (12/15/25), Common Council (1/13/26)

11/25/25

COMMON COUNCIL

Refer For Public Hearing to the PLAN  
COMMISSION

12/15/25

PLAN COMMISSION

RECOMMEND TO COUNCIL TO RE-REFER  
- PUBLIC HEARING to the PLAN  
COMMISSION

On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the zoning map amendment be re-referred to the January 12, 2026 Plan Commission (January 27, 2026 Common Council) pending a recommendation by the Urban Design Commission on the related conditional use request (ID 90613). The motion to recommend re-referral passed by voice vote/ other.

**AGENDA NOTE: Public comment will be heard when the file returns to Council on 1/27/26.**

15. [90916](#)

Creating Section 28.022-00742 of the Madison General Ordinances to change



the zoning of property located at 411 West Gilman Street from DC (Downtown Core) District to UMX (Urban Mixed-Use) District. (District 2)

**Sponsors:** Planning Division

**Attachments:** [411 W Gilman Street.pdf](#)  
[Link to Cond Use File 90614](#)  
[Link to CSM File 90618](#)

**Legislative History**

11/17/25	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION

On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the zoning map amendment be re-referred to the February 2, 2026 Plan Commission (February 10, 2026 Common Council) pending a recommendation by the Landmarks Commission on the demolition of the existing buildings on the subject site. The motion to recommend re-referral passed by voice vote/ other.

**AGENDA NOTE: Public comment will be heard when the file returns to Council on 2/10/26.**

16. [90936](#) Creating Section 28.022-00743 of the Madison General Ordinances to change the zoning of property located at 5025 Sheboygan Avenue from PD (Planned Development) District to Amended PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00744 to approve a Specific Implementation Plan. (District 11)

**Sponsors:** Planning Division

**Attachments:** [5025 Sheboygan Avenue.pdf](#)  
[Public Comment 11-23-25.pdf](#)

**Legislative History**

11/18/25	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION

On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the amended planned development be re-referred to the February 2, 2026 Plan Commission (February 10, 2026 Common Council) pending a recommendation by the Urban Design Commission. The motion to recommend re-referral passed by voice vote/ other.

**AGENDA NOTE: Public comment will be heard when the file returns to Council on 2/10/26.**

17. [91135](#) Creating Section 28.140 to establish a temporary moratorium on the

consideration and/or issuance of zoning certificates for data centers and telecommunications centers and amending 28.061, 28.082, and 28.151 to accommodate the temporary moratorium.

**Sponsors:** Satya V. Rhodes-Conway, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Sean O'Brien, Michael E. Verveer And Regina M. Vidaver

**Attachments:** [91135 Body](#)  
[Zoning Text Memo - Data Center Moratorium](#)

**Legislative History**

12/4/25	Attorney's Office Plan Commission (1/12/26), Common Council (1/13/26)	Referred for Introduction
12/9/25	COMMON COUNCIL	Referred to the PLAN COMMISSION

**AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 1/12/26.**

**End of Public Hearings**

**Petitions and Communications**

**Petitions**

18. [91268](#) Petition received in the Madison City Clerk's Office December 17, 2025 regarding attachment from the Town of Middleton to the City of Madison.

**Attachments:** [Attachment Petition-Watts Road.pdf](#)

**Legislative History**

12/17/25	Clerk's Office Common Council to accept (1/27/26)	Referred for Introduction
----------	--	---------------------------

19. [91269](#) Petition received in the Madison City Clerk's Office December 17, 2025 regarding attachment from the Town of Middleton to the City of Madison.

**Attachments:** [Attachment Petition.pdf](#)

**Legislative History**

12/17/25	Clerk's Office Common Council to accept (1/27/26)	Referred for Introduction
----------	--	---------------------------

**Business Presented by the Mayor**

**Appointments**

20. [91116](#) Report of the Mayor submitting resident committee appointments (introduction 12-9-2025; action 1-13-2026).

**Legislative History**

12/3/25	Mayor's Office	Referred for Introduction
---------	----------------	---------------------------

Confirm 1/13/26  
 12/9/25 COMMON COUNCIL Refer to a future Meeting to Confirm to the  
 COMMON COUNCIL  
 Confirm 1/13/26

21. [91432](#) Report of the Mayor submitting resident committee appointments (introduction 1-13-2026; action 1-27-2026).

**Legislative History**

1/6/26 Mayor's Office Referred for Introduction  
 Confirm 1/27/26

## Business Presented by the President of the Common Council

22. [89016](#) Confirming the Madison Common Council meeting formats through June 23, 2026:

1/27/26 - Hybrid (Virtual & CCB 201)  
 2/10/26 - Hybrid (Virtual & CCB 201)  
 2/24/26 - Hybrid (Virtual & CCB 201)  
 3/10/26 - Hybrid (Virtual & CCB 201)  
 3/24/26 - Hybrid (Virtual & CCB 201)  
 4/21/26:

12:00 meeting - Hybrid (Virtual & CCB 201)

6:30 meeting - Hybrid (Virtual & **MMB 215**)

5/5/26 - Hybrid (Virtual & CCB 201)  
 5/19/26 - Hybrid (Virtual & CCB 201)  
 6/9/26 - Hybrid (Virtual & CCB 201)  
 6/23/26 - Hybrid (Virtual & CCB 201)

**Legislative History**

7/8/25 Council Office RECOMMEND TO COUNCIL TO ACCEPT -  
 REPORT OF OFFICER

## Reports of Officers

### Report of Alcohol License Review Committee

23. [89502](#) Operator License Application  
 Timothy Consigny - Establishment where employed: LJ'S Sports Tavern & Grill

**Attachments:** [LICOPR-2025-00578 App for ALRC redacted.pdf](#)  
[ALRC TC\\_Redacted.pdf](#)

**Legislative History**

8/20/25	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
9/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE

11/19/25	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER

**24. [90940](#)**

Operator License Application  
Alexander Grahn - Establishment where employed: Oakcrest Tavern

**Attachments:** [LICOPR-2025-00839 App Redacted.pdf](#)  
[alrc ag Redacted.pdf](#)

**Legislative History**

11/26/25	ALCOHOL LICENSE REVIEW COMMITTEE	Return to Lead with the Recommendation for Approval to the ALCOHOL LICENSE REVIEW COMMITTEE
12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

**25. [91042](#)**

21+ Entertainment License  
Center for Black Excellence and Culture Inc • dba Center for Black Excellence  
and Culture  
Capacity (in/out): 735/0  
671 W Badger Rd • Agent: Janine Stephens Hale  
Class B Combination Liquor & Beer • 60% alcohol, 40% food  
Police Sector 310 (District 14)

**Attachments:** [LICENT-2025-01015 App Redacted.pdf](#)

**Legislative History**

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
----------	-------------------------------------	--

**26. [91043](#)**

21+ Entertainment License  
Friends Applaud LLC • dba Friends Applaud  
Capacity (in/out): 80/500  
1602 Gilson St • Agent: Adam Benedetto  
Class B Combination Liquor & Beer • 40% alcohol, 60% food  
Police Sector 306 (District 13)

**Attachments:** [LICENT-2025-01030 App Redacted.pdf](#)  
[Lee Comments.pdf](#)  
[Alder Evers Comments.pdf](#)  
[Kitchel Rothburd Zirngible Comments.pdf](#)

**Legislative History**

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
----------	-------------------------------------	---

The conditions are:

1. Alcohol sales shall cease by midnight, daily.

2. Entertainment shall cease by 11pm, daily.  
3. The establishment shall abide by all Conditional Use Permit conditions.

27. [91192](#) Change of Agent  
Baked Wings Madison LLC • dba Baked Wings & Things • 250 State St  
New Agent: Martha McKinney  
Class B Combination Liquor & Beer  
(District 4)

**Attachments:** [LICLIB-2025-00481 Agent Change App.pdf](#)

**Legislative History**

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
----------	-------------------------------------	--

28. [91193](#) Change of Agent  
Wonderstate Coffee LLC • dba Wonderstate • 27 W Main St  
New Agent: Austin Howard  
Class B Combination Liquor & Beer  
(District 4)

**Attachments:** [LICLIB-2020-00742 Agent Change App \(3\).pdf](#)

**Legislative History**

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
----------	-------------------------------------	--

29. [91204](#) Change of Agent  
RRK Investment Company • dba Stop N Shop • 312 E Mifflin St  
New Agent: Shriya Khullar  
Class A Beer, Class A Liquor, Class A Cider  
(District 2)

**Attachments:** [LICLIA-2024-00161 Agent Change App.pdf](#)

**Legislative History**

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
----------	-------------------------------------	--

30. [91205](#) Entity Reorganization  
RRK Investment Company • dba Stop N Shop  
312 E Mifflin St  
Class A Beer, Class A Liquor, Class A Cider  
(District 2)  
Add one new officer

**Attachments:** [LICLIA-2024-00161 Officer Change App.pdf](#)

**Legislative History**

12/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
----------	-------------------------------------	--

31. [91206](#) Entity Reorganization  
Portillo's Hot Dogs LLC • dba Portillo's Hot Dogs  
4505 East Towne Blvd  
Class B Beer  
(District 17)  
Add one new officer, remove one officer
- Attachments:** [LICLIB-2018-00866 Officer Change App \(2\).pdf](#)
- Legislative History**
- |          |                                     |  |
|----------|-------------------------------------|--|
| 12/17/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -<br>REPORT OF OFFICER |
|----------|-------------------------------------|--|
32. [91207](#) Entity Reorganization  
Portillo's Hot Dogs LLC • dba Portillo's Hot Dogs  
7230 West Towne Way  
Class B Beer  
(District 9)  
Add one new officer, remove one officer
- Attachments:** [LICLIB-2021-00136 Officer Change \(2\).pdf](#)
- Legislative History**
- |          |                                     |  |
|----------|-------------------------------------|--|
| 12/17/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -<br>REPORT OF OFFICER |
|----------|-------------------------------------|--|
33. [91211](#) Entity Reorganization  
Fresh City Market LLC • dba Fresh Madison Market  
703 University Ave  
Class B Beer, Class C Wine  
(District 8)  
Remove one officer
- Attachments:** [LICLIB-2013-00530 Officer Change \(4\).pdf](#)
- Legislative History**
- |          |                                     |  |
|----------|-------------------------------------|--|
| 12/17/25 | ALCOHOL LICENSE<br>REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -<br>REPORT OF OFFICER |
|----------|-------------------------------------|--|
34. [91212](#) Change of Licensed Premises  
Brass Biscuit LLC • dba Mint Mark  
Current Capacity (in/out): 149/59 • Proposed Capacity (in/out): 198/118  
1874 E Washington Ave • Agent: Chad Vogel  
Class B Combination Liquor & Beer • 45% alcohol, 54% food, 1% other  
Police Sector 501 (District 12)  
Request to add sixth floor rooftop bar, connected by a private elevator.  
Increasing indoor capacity by 49 and outdoor capacity by 59.
- Attachments:** [LICPCH-2025-01031 App.pdf](#)
- Legislative History**

12/17/25 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

35. [91213](#) Entity Reorganization  
Metcalfe LLC • dba Metcalfe's  
726 N Midvale Blvd  
Class A Beer, Class A Liquor  
(District 11)  
Remove one officer

**Attachments:** [8600-45273 Officer Change \(4\).pdf](#)

**Legislative History**

12/17/25 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

36. [91214](#) Entity Reorganization  
Metcalfe Foods-West LLC • dba Metcalfe's  
7455 Mineral Point Rd  
Class A Beer, Class A Liquor  
(District 9)  
Remove one officer

**Attachments:** [LICLIA-2011-01722 Officer Change \(4\).pdf](#)

**Legislative History**

12/17/25 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

37. [91245](#) Operator License Application  
Nancy Martin - Establishment where employed: Dutch Mill

**Attachments:** [LICOPR-2025-00873 MARTIN\\_Redacted.pdf](#)  
[NANCY MARTIN ALRC Sheet\\_Redacted.pdf](#)

**Legislative History**

12/17/25 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

**Report of Board of Park Commissioners**

38. [90960](#) Authorizing the City to execute an agreement with Madison Nordic Ski Club, Inc. to use the City's and its own snow equipment to groom the City's cross-country skiing trails, to store its equipment at Elver Park, and to hold practices, lessons and competitions at Elver Park through 2032. (District 20)

**Sponsors:** Derek Field, Barbara Harrington-McKinney And Carmella Glenn

**Attachments:** [MadNorski Use Agreement \(2025-2032\).pdf](#)

**Legislative History**

11/18/25 Parks Division Referred for Introduction  
Board of Park Commissioners (12/10/25), Common Council (1/13/26)

11/25/25	COMMON COUNCIL	Refer to the BOARD OF PARK COMMISSIONERS
12/10/25	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

39. [90970](#) Authorizing the execution of a Second Amendment to Lease for the property at 354 E. Lakeside Street. (District 13)

**Sponsors:** Tag Evers

**Attachments:** [11881 Resolution Exhibit A.pdf](#)

**Legislative History**

11/19/25	Economic Development Division Board of Park Commissioners (12/10/25), Finance Committee (1/5/26), Common Council (1/13/26)	Referred for Introduction
12/9/25	COMMON COUNCIL  Additional referral to Finance Committee	Referred to the BOARD OF PARK COMMISSIONERS
12/9/25	BOARD OF PARK COMMISSIONERS	Referred to the FINANCE COMMITTEE
12/10/25	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
1/5/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Common Council to Adopt to the BOARD OF PARK COMMISSIONERS

**Report of Board of Public Works**

40. [90956](#) Accepting sanitary sewer, storm sewer, and street improvements (excluding bituminous surface pavement) constructed by Private Contract In Pope Farm Estates, Private Contract No. 8392 (District 9).

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [Pope Farm Estates Sanitary Schedule A Unit Cost.pdf](#)  
[Pope Farm Estates Storm Schedule A Unit Cost.pdf](#)  
[8392 Street Schedule A excluding bituminous.pdf](#)

**Legislative History**

11/18/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/3/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

41. [91014](#) Revising the Plans and Specifications for the Pflaum Road Resurfacing Assessment District - 2025 (District 15).

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [90283.pdf](#)  
[87631.pdf](#)  
[14781EN-Pflaum Road revised geometrics.pdf](#)

**Legislative History**



11/24/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/3/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

42. [91015](#) Accepting bituminous surface pavement constructed by Private Contract in Pope Farm Estates, Private Contract No. 8400. (District 9)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [8400 Streets Schedule A bituminous.pdf](#)

**Legislative History**

11/24/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/3/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

43. [91016](#) Report of Engineering of Non-Bid Contract for Red Sky Dr Flood Mitigation - 2024. (District 9)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [Report to Council Red Sky Dr \(2024\).pdf](#)

**Legislative History**

11/24/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/3/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

44. [91017](#) Report of Engineering of Non-Bid Contract for Travis Terrace Flood Mitigation - 2024. (District 11)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [Report to Council Travis Terrace \(2024\).pdf](#)

**Legislative History**

11/24/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/3/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

45. [91021](#) Approving Addendum No. 1 to 501 Charmany Drive, Contract No. 8166 (District 19)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [8166 Addendum 1 Exhibit.pdf](#)

**Legislative History**

11/25/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/3/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

46. [91027](#) Accepting sidewalk improvements constructed by Private Contract In 215 N Fair Oaks, Private Contract No. 9282 (District 15).

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [9282 Sidewalk Schedule A.pdf](#)

**Legislative History**

11/25/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/3/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

47. [91104](#) Declaring the City of Madison's intention to exercise its police powers establishing the Cannonball Path: Phase 6 Assessment District - 2026. (District 14)

**Sponsors:** Isadore Knox Jr.

**Legislative History**

12/2/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

48. [91197](#) Declaring the City of Madison's Virginia Terrace, Norwood Place, Rugby Row, and Hillington Way - Assessment District 2026. (District 5)

**Sponsors:** Regina M. Vidaver

**Legislative History**

12/10/25	Engineering Division	Re-refer to the BOARD OF PUBLIC WORKS
12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

49. [91198](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Hoyt Park Lot Reconstruction. (District 5)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [Hoyt Lot Reconstruction Overview.pdf](#)

**Legislative History**

12/10/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

50. [91199](#) Approving the City of Madison Standard Specifications for Public Works Construction, 2026 Edition. (Citywide)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [Summary of Changes Standard Specs - 2026.pdf](#)

**Legislative History**

12/10/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

51. [91200](#) Authorizing the Mayor and City Clerk to execute a revised State/Municipal Agreement with the State of Wisconsin Department of Transportation for Project I.D. 5992-10-73/74/75, for High Point Road (District 1, District 7)

**Sponsors:** BOARD OF PUBLIC WORKS, John W. Duncan And Badri Lankella

**Legislative History**

- |  |          |                       |   |
|--|----------|-----------------------|---|
|  | 12/10/25 | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
|  | 12/17/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
52.     [91201](#)     Declaring the City of Madison's intention to exercise its police powers establishing the Milwaukee Street & Sprecher Road Traffic Signal Assessment District. (District 3, District 16).
- Sponsors:     Derek Field And Sean O'Brien
- Legislative History
- |  |          |                       |   |
|--|----------|-----------------------|---|
|  | 12/10/25 | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
|  | 12/17/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
53.     [91202](#)     Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Warner Park Pickleball Courts and Worthington Park Futsal Court. (District 12, District 15, District 18)
- Sponsors:     BOARD OF PUBLIC WORKS
- Attachments:   [Contract 9694 - Warner Park Pickleball Courts and Worthington Park Futsal Co](#)
- Legislative History
- |  |          |                       |   |
|--|----------|-----------------------|---|
|  | 12/10/25 | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
|  | 12/17/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
54.     [91203](#)     Approving plans and specifications for public improvements required to serve Phase 17 of the Subdivision known as Village at Autumn Lake and authorizing construction to be undertaken by the Developer, and Rescinding Resolution RES-25-00116, Private Contracts 9579 and 9580 (District 17)
- Sponsors:     BOARD OF PUBLIC WORKS
- Attachments:   [9579 9580 Exhibit 12.17.25.pdf](#)
- Legislative History
- |  |          |                       |   |
|--|----------|-----------------------|---|
|  | 12/10/25 | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
|  | 12/17/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
55.     [91216](#)     Approving plans and specifications for public improvements necessary for the project known as 1437 N Sherman Ave - Sherman/Shabazz and authorizing construction to be undertaken by the Developer, Private Contract No. 9710. (District 12)
- Sponsors:     BOARD OF PUBLIC WORKS
- Attachments:   [9710 Exhibit v3.pdf](#)
- Legislative History
- |  |          |                       |   |
|--|----------|-----------------------|---|
|  | 12/10/25 | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
|  | 12/17/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
56.     [91217](#)     Approving plans and specifications and authorizing the Board of Public Works

to advertise and receive bids for 2026 Semi-Permanent Epoxy Pavement Marking. (Citywide)

**Sponsors:** BOARD OF PUBLIC WORKS

**Legislative History**

12/10/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

57. [91221](#) Approving plans and specifications for public improvements necessary for the project known as 656 Williamson Street and authorizing construction to be undertaken by the Developer, and Rescinding Resolution RES-23-00502, Private Contract No. 9330 (District 6)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [9330 exhibit 2025.pdf](#)

**Legislative History**

12/10/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
12/17/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

**Report of City Clerk**

58. [89079](#) Report of Operator License Applications January 13, 2026. See attached report for list of operators.

**Attachments:** [New Operators](#)

**Legislative History**

7/8/25	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
--------	----------------	---

59. [91094](#) Designating City of Madison Polling Locations for the 2026 Spring Primary.

**Sponsors:** Satya V. Rhodes-Conway, Yannette Figueroa Cole, John W. Duncan, Tag Evers, Regina M. Vidaver, Bill Tishler, MGR Govindarajan, Will Ochowicz, Michael E. Verveer And John P. Guequierre

**Legislative History**

12/1/25	Clerk's Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER
---------	----------------	---

60. [91352](#) Establishing in-person absentee voting locations for the 2026 Spring Primary and Election.

**Sponsors:** Satya V. Rhodes-Conway, John W. Duncan, Derek Field, Yannette Figueroa Cole, MGR Govindarajan, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Davy Mayer, Bill Tishler, Michael E. Verveer And Regina M. Vidaver

**Legislative History**

1/6/26

Clerk's Office

RECOMMEND TO COUNCIL TO ADOPT  
UNDER SUSPENSION OF MGO 2.055 -  
REPORT OF OFFICER

### Report of Common Council Executive Committee

61. [91103](#) Amending Section 33.32 of the Madison General Ordinances related to the Joint Campus Area Committee to modify the composition and duties of the JCAC.
- Sponsors:** MGR Govindarajan
- Attachments:** [91103 Body](#)
- Legislative History**
- |          |   |   |
|----------|---|---|
| 12/2/25  | Attorney's Office<br>Common Council Executive Committee (1/13/26), Joint Campus Area Committee (12/11/25), Common Council (1/13/26) | Referred for Introduction   |
| 12/9/25  | COMMON COUNCIL<br>Additional referral to Joint Campus Area Committee  | Referred to the COMMON COUNCIL EXECUTIVE COMMITTEE  |
| 12/9/25  | COMMON COUNCIL EXECUTIVE COMMITTEE  | Referred to the JOINT CAMPUS AREA COMMITTEE   |
| 12/11/25 | JOINT CAMPUS AREA COMMITTEE   | Return to Lead with the Recommendation for Approval to the COMMON COUNCIL EXECUTIVE COMMITTEE |

**AGENDA NOTE: A recommendation will be made from the floor as Common Council Executive Committee meets 1/13/26.**

### Report of Department of Planning and Community and Economic Development

62. [91138](#) Re-Approving a Certified Survey Map of property owned by E & K Land, LLC located at 1412 Pflaum Road (District 15).
- Sponsors:** Planning Division
- Attachments:** [1412 Pflaum Rd CSM.pdf](#)  
[Conditional Approval Letter 09-19-23.pdf](#)
- Legislative History**
- |         |  |   |
|---------|--|---|
| 12/4/25 | Department of Planning and Community and Economic Development<br>Staff recommends re-approval of the proposed CSM subject to the conditions in the September 19, 2023 approval letter. | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER |
|---------|--|---|

### Report of Finance Committee

63. [90966](#) Authorizing the Community Development Division to enter into an agreement with the Traffic Engineering Division, and to use up to \$125,000 in federal Community Development Block Grant (CDBG) funds, to implement a neighborhood improvement project identified in the Northeast Area Plan (District 3, District 12, District 17, District 18).

**Sponsors:** John P. Guequierre, Barbara Harrington-McKinney, Dina Nina Martinez-Rutherford, Derek Field, Julia Matthews, Carmella Glenn And Sabrina V. Madison

**Attachments:** [Legislation Details \(With Text\) 84379.pdf](#)

**Legislative History**

11/19/25	Community Development Division Finance Committee (1/5/26), Community Development Block Grant Committee (12/4/25), Board of Parks Commissioners (12/10/25), Common Council (1/13/26)	Referred for Introduction
11/25/25	COMMON COUNCIL Additional referrals to Community Development Block Grant Committee, Board of Park Commissioners.	Refer to the FINANCE COMMITTEE
11/25/25	FINANCE COMMITTEE	Referred to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE
11/25/25	FINANCE COMMITTEE	Referred to the BOARD OF PARK COMMISSIONERS
12/4/25	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Return to Lead with the Recommendation for Approval
12/10/25	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
1/5/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

64. [91026](#) Authorizing the Madison Police Department to accept grants for training on an ongoing basis.

**Sponsors:** John W. Duncan And Isadore Knox Jr.

**Attachments:** [FC Public Comment -- File 91026.pdf](#)

**Legislative History**

11/25/25	Police Department Finance Committee (1/5/26), Common Council (1/13/26)	Referred for Introduction
12/9/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
1/5/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

**Report of Plan Commission**

65. [90616](#) Approving the preliminary plat and final plat of *First Addition to Starkweather Plat* on land addressed as 111 N Walter Street (District 15).

**Sponsors:** Planning Division

**Attachments:** [Locator Maps.pdf](#)  
[Application.pdf](#)  
[Letter of Intent.pdf](#)  
[Preliminary Plat.pdf](#)  
[Final Plat.pdf](#)  
[Staff Comments.pdf](#)

**Legislative History**

10/27/25	Planning Division	Referred for Introduction
	Plan Commission (12/15/25), Common Council (1/13/26)	
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Glenn, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the preliminary plat and final plat subject to the comments and conditions contained in the Plan Commission materials. The motion to approve passed by voice vote/ other.

66. [90617](#) Approving a Certified Survey Map of property owned by Drury Madison, LLC located at 33 W Johnson Street (District 4).

**Sponsors:** Planning Division

**Attachments:** [Locator Maps.pdf](#)  
[CSM Application.pdf](#)  
[Proposed CSM.pdf](#)  
[Link to Rezoning Ord File 90915](#)  
[Link to Cond Use File 90613](#)

**Legislative History**

10/27/25	Planning Division	Referred for Introduction
	Plan Commission (12/15/25), Common Council (1/13/26)	
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER

On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the Certified Survey Map be re-referred to the January 12, 2026 Plan Commission (January 27, 2026 Common Council) pending a recommendation by the Urban Design Commission on the related conditional use request (ID 90613). The motion to recommend re-referral passed by voice vote/ other.

**AGENDA NOTE: Public comment will be heard when the file returns to Council on 1/27/26.**

67. [90618](#) Approving a Certified Survey Map of property owned by LCD Acquisitions, LLC located at 411-433 W Gilman Street (District 2).

**Sponsors:** Planning Division

**Attachments:** [CSM Application.pdf](#)  
[Letter of Intent.pdf](#)  
[Proposed CSM.pdf](#)  
[Link to Rezoning Ord File 90916](#)  
[Link to Cond Use File 90614](#)

**Legislative History**

10/27/25	Planning Division	Referred for Introduction
	Plan Commission (12/15/25), Common Council (1/13/26)	
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER

On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the Certified Survey Map be re-referred to the February 2, 2026 Plan Commission (February 10, 2026 Common Council) pending a recommendation by the Landmarks Commission on the demolition of the existing buildings on the subject site. The motion to recommend re-referral passed by voice vote/ other.

**AGENDA NOTE: Public comment will be heard when the file returns to Council on 2/10/26.**

68. [90634](#) Approving the revised preliminary plat of *Reiland Grove* on property addressed as 6004 Commercial Avenue and 602-902 Reiner Road (District 3).

**Sponsors:** Planning Division  
**Attachments:** [Locator Maps.pdf](#)  
[Application.pdf](#)  
[Letter of Intent.pdf](#)  
[Revised Preliminary Plat.pdf](#)  
[Staff Comments.pdf](#)  
[Link to TR-P Amendment ID90920](#)  
[Link to Final Plat Resolution 90636](#)

**Legislative History**

10/27/25	Planning Division	Referred for Introduction
	Plan Commission (12/15/25), Common Council (1/13/26)	
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Glenn, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the revised preliminary plat subject to the comments and conditions contained in the Plan Commission materials. The motion to approve passed by voice vote/ other.

69. [90636](#) Approving the final plat of *Reiland Grove* on land addressed as 6004 Commercial Avenue and 602-902 Reiner Road (District 3).

**Sponsors:** Planning Division



**Attachments:** [Locator Maps.pdf](#)  
[Application.pdf](#)  
[Letter of Intent.pdf](#)  
[Final Plat.pdf](#)  
[Staff Comments.pdf](#)  
[Public Comment 12-01-25.pdf](#)  
[Link to TR-P Amendment ID90920](#)  
[Link to Revised Prelim Plat Res 90634](#)

**Legislative History**

10/27/25	Planning Division	Referred for Introduction
	Plan Commission (12/15/25), Common Council (1/13/26)	
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Glenn, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the final plat subject to the comments and conditions contained in the Plan Commission materials. The motion to approve passed by voice vote/ other.

70. [90801](#) Approving the final plat of *Raemisch Farm Development, First Addition* on land generally addressed as 4000-4150 Packers Avenue and 4201 N Sherman Avenue (District 18).

**Sponsors:** Planning Division

**Attachments:** [Locator Maps.pdf](#)  
[Application.pdf](#)  
[Letter of Intent.pdf](#)  
[Final Plat.pdf](#)  
[Staff Comments.pdf](#)  
[Link to Prelim Plat Res ID 72365](#)

**Legislative History**

11/7/25	Planning Division	Referred for Introduction
	Plan Commission (12/15/25), Common Council (1/13/26)	
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Glenn, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the final plat subject to the comments and conditions contained in the Plan Commission materials. The motion to approve passed by voice vote/ other.

71. [90802](#) SUBSTITUTE Approving a Certified Survey Map of property owned by OM Land, LLC located at 2150 Commercial Avenue (District 12).

**Sponsors:** Planning Division

**Attachments:** [Locator Maps.pdf](#)  
[Application.pdf](#)  
[Letter of Intent.pdf](#)  
[Proposed CSM.pdf](#)  
[Staff Comments.pdf](#)  
[Staff Comments Addendum.pdf](#)  
[Public Comment 12-15-25.pdf](#)

**Legislative History**

11/7/25	Planning Division	Referred for Introduction Plan Commission (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Solheim, seconded by Ald. Glenn, the Plan Commission found the standards met and recommended approval of the Certified Survey Map subject to the comments and conditions contained in the Plan Commission materials. The motion to approve passed by voice vote/ other.

72. [90806](#) Approving a Certified Survey Map of property owned by Trinova Ventures LLC located at 2926 Atwood Avenue and 232-238 S Fair Oaks Avenue (District 15).

**Sponsors:** Planning Division

**Attachments:** [Locator Maps.pdf](#)  
[CSM Application.pdf](#)  
[Letter of Intent.pdf](#)  
[Proposed CSM.pdf](#)  
[Staff Comments.pdf](#)  
[Link to Cond Use File 90800](#)  
[Public Comments 12-15-25](#)

**Legislative History**

11/7/25	Planning Division	Referred for Introduction Plan Commission (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Glenn, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the Certified Survey Map subject to the comments and conditions contained in the Plan Commission materials. The motion to approve passed by voice vote/ other.

**Report of Public Safety Review Committee**

73. [90986](#) Assessing costs associated with mutual aid responses provided by Madison Police Department for the purposes of recouping extraordinary expenses.
- Sponsors:** Yannette Figueroa Cole, Derek Field, Sabrina V. Madison, Sean O'Brien And Regina M. Vidaver

**Legislative History**

11/20/25	Council Office	Referred for Introduction Public Safety Review Committee (12/10/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer to the PUBLIC SAFETY REVIEW COMMITTEE
12/10/25	PUBLIC SAFETY REVIEW COMMITTEE	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER
The recommendations are that staff provide a definition of extraordinary expenses; and once a process to assess fiscal impact and risk is developed, that the new process be returned to Common Council and this committee (PSRC) for review.		

**Report of Risk Manager**

74. [90796](#) J. Schmidt - Property Damage/Loss - \$1,200.00

**Legislative History**

11/25/25	COMMON COUNCIL	Referred to the Risk Manager
1/6/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

75. [90889](#) T. Farris - Vehicle Damage, Bodily and Personal Injury - \$9,000.00

**Legislative History**

11/25/25	COMMON COUNCIL	Referred to the Risk Manager
1/7/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

76. [90924](#) US General Services Administration - Vehicle Damage - \$17,645.00

**Legislative History**

11/25/25	COMMON COUNCIL	Referred to the Risk Manager
1/6/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

77. [90949](#) J. Moore - Plumber Fee - \$104.45

**Legislative History**

11/25/25	COMMON COUNCIL	Referred to the Risk Manager
1/6/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

**Report of Sustainable Madison Committee**

78. [91102](#) SUBSTITUTE: Requiring LEED Gold Certification for New Building Projects and LEED Silver Certification for Renovations

**Sponsors:** Satya V. Rhodes-Conway, Badri Lankella, John P. Guequierre, Tag Evers, Sean O'Brien, Davy Mayer And Michael E. Verveer

**Attachments:** [2025\\_12\\_22\\_LEED\\_Resolution\\_to\\_SMC.pdf](#)  
[Legistar 91102\\_V1.pdf](#)

**Legislative History**

12/2/25	Mayor's Office Sustainable Madison Committee (12/22/25), Common Council (1/13/26)	Referred for Introduction
12/9/25	COMMON COUNCIL	Referred to the SUSTAINABLE MADISON COMMITTEE
12/22/25	SUSTAINABLE MADISON COMMITTEE	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER
The recommendations are to explore adding language, in partnership with sustainability staff and the Attorney's Office around requiring the most up-to-date LEED certification. The motion passes by majority vote.		

**Report of Transportation Commission**

79. [91115](#) Authorizing the Department of Transportation to apply for a \$6.75 million Federal-State Partnership for Intercity Passenger Rail (FSP) Grant from the Federal Railroad Administration and authorizing the Mayor and City Clerk to sign the resulting grant agreement to accept the grant (District 4, District 6, District 12, District 15, District 17).

**Sponsors:** Michael E. Verveer, Sean O'Brien, Derek Field And Sabrina V. Madison

**Legislative History**

12/3/25	Transportation Department Transportation Commission (1/7/26), Finance Committee (1/5/26), Common Council (1/13/26)	Referred for Introduction
12/9/25	COMMON COUNCIL	Referred to the TRANSPORTATION COMMISSION
	Additional referral to Finance Committee	
12/9/25	TRANSPORTATION COMMISSION	Referred to the FINANCE COMMITTEE
1/5/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Common Council to Adopt to the TRANSPORTATION COMMISSION
1/7/26	TRANSPORTATION COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

**Items Referred to this Meeting****Resolutions**

80. [90804](#) Approving a Certified Survey Map of property owned by 3357-59 East Washington Avenue, LLC located at 3357-3375 E Washington Avenue and 922-930 N Fair Oaks Avenue (District 12).

**Sponsors:** Planning Division

**Attachments:** [CSM Application.pdf](#)

[Letter of Intent.pdf](#)

[Proposed CSM.pdf](#)

**Legislative History**

11/7/25	Planning Division Common Council (1/13/26)	Referred for Introduction
11/25/25	COMMON COUNCIL  Adopt 1/13/26	Refer to a future Meeting to Adopt to the COMMON COUNCIL
1/7/26	Department of Planning and Community and Economic Development  The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff recommends adoption of the resolution.	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

81. [90805](#) Approving a Certified Survey Map of property owned by CTA Investments, LLC located at 6965-7047 Manufacturers Drive (District 17).

**Sponsors:** Planning Division

**Attachments:** [Application.pdf](#)  
[Proposed CSM.pdf](#)

**Legislative History**

11/7/25	Planning Division Common Council (1/13/26)	Referred for Introduction
11/25/25	COMMON COUNCIL  Adopt 1/13/26	Refer to a future Meeting to Adopt to the COMMON COUNCIL
1/7/26	Department of Planning and Community and Economic Development  The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff recommends adoption of the resolution.	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

## Introduction of New Business for Referral Without Debate

### Ordinances

82. [90990](#) Amending Section 13.18 and 1.08(3)(a) of the Madison General Ordinances to update the Lead Water Line Replacement Ordinance so that it is consistent with the recent updates to the Federal Lead and Copper Rule.

**Sponsors:** MGR Govindarajan And Regina M. Vidaver

**Attachments:** [90990 Body](#)

**Legislative History**

11/21/25	Attorney's Office Water Utility Board (1/28/26), Common Council (2/10/26)	Referred for Introduction
----------	--	---------------------------

83. [91283](#) Creating Section 28.022-00745 of the Madison General Ordinances to change the zoning of property located at 1936 Tennyson Lane from PD (Planned Development) District to SR-V2 (Suburban Residential - Varied 2) District. (District 18)

**Sponsors:** Planning Division

**Attachments:** [1936 Tennyson Lane.pdf](#)

**Legislative History**

12/18/25 Attorney's Office Referred for Introduction  
Plan Commission Public Hearing (2/2/26), Common Council (2/10/26)

84. [91326](#) Amending portions of 10.053 of the Madison General Ordinances to update the Small Cell Ordinance to bring it in line with State law.

**Sponsors:** Badri Lankella And John P. Guequierre

**Legislative History**

12/19/25 Attorney's Office Referred for Introduction  
Board of Public Works (1/14/26), Common Council (1/27/26)

85. [91435](#) Creating Section 15.01(665) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Alder Districts and Wards" attaching lands located adjacent to the Birchwood Point and 1000 Oaks subdivisions from the Town of Middleton, creating Section 15.02(137) of the Madison General Ordinances to attach the property to Ward 137, amending 15.03(1) to add Ward 137 to Alder District 1, and assigning a temporary zoning classification of Temp. A (Agricultural) District. (District 1)

**Sponsors:** Satya V. Rhodes-Conway

**Attachments:** [May Attachment Worksheet Initial 01-05-26.pdf](#)

[Attachment Map\\_May-Moore-Sugar Maple.pdf](#)

[Attachment Map\\_Watts Road.pdf](#)

**Legislative History**

1/7/26 Attorney's Office Referred for Introduction  
Common Council (1/27/26)

86. [91437](#) Repealing Section 9.12, repealing and recreating Section 33.17 to combine the Vending Oversight Committee and Economic Development Committee into the new Business and Economic Resources Committee (BERC), and updating references throughout the Madison General Ordinances.

**Sponsors:** Satya V. Rhodes-Conway, John W. Duncan, Sabrina V. Madison And Michael E. Verveer

**Legislative History**

1/7/26 Attorney's Office Referred for Introduction  
Common Council Executive Committee (2/10/26), Economic Development Committee (1/21/26), Vending Oversight Committee (1/28/26), Common Council (2/24/26)

## Resolutions

87. [91151](#) Approving a Certified Survey Map of property owned by the Samuel L. and Elaine A. Gundlach Survivor's Trust located at 7604 Femrite Drive (District 16).

**Sponsors:** Planning Division

**Attachments:**    [Application.pdf](#)  
                          [Letter of Intent.pdf](#)  
                          [Proposed CSM.pdf](#)

**Legislative History**

12/5/25            Planning Division                      Referred for Introduction  
                          Common Council (1/27/26)

88.    [91294](#)            Approving a Certified Survey Map of property owned by 2211 Fordem Ave, LLC located at 2103 Sherman Avenue (District 12).

**Sponsors:**        Planning Division  
**Attachments:**    [CSM Application.pdf](#)  
                          [CSM Letter of Intent.pdf](#)  
                          [Proposed CSM.pdf](#)

**Legislative History**

12/18/25            Planning Division                      Referred for Introduction  
                          Plan Commission (2/2/26), Common Council (2/10/26)

89.    [91295](#)            Approving a Certified Survey Map of property owned by Kathryn A. K. McQueen located at 1109 Seminole Highway (District 10).

**Sponsors:**        Planning Division  
**Attachments:**    [Application.pdf](#)  
                          [Letter of Intent.pdf](#)  
                          [Proposed CSM.pdf](#)

**Legislative History**

12/18/25            Planning Division                      Referred for Introduction  
                          Plan Commission (2/2/26), Common Council (2/10/26)

90.    [91301](#)            Approving a Certified Survey Map of property owned by Voell Real Estate, LLC located at 999 S Park Street (District 13).

**Sponsors:**        Planning Division  
**Attachments:**    [CSM Application.pdf](#)  
                          [Letter of Intent.pdf](#)  
                          [Proposed CSM.pdf](#)

**Legislative History**

12/18/25            Planning Division                      Referred for Introduction  
                          Common Council (2/10/26)

91.    [91322](#)            Authorizing the Mayor and City Clerk to enter into a competitively selected, 1-year service contract with four optional 1-year renewal terms for ambulance billing with Med-Bill Corporation.

**Sponsors:**        Satya V. Rhodes-Conway

**Legislative History**

12/23/25            Mayor's Office                          Referred for Introduction  
                          Finance Committee (1/20/26), Common Council (1/27/26)

92. [91350](#) Recreate the classification of Library Maintenance Coordinator in CG 15, Range 11; delete the 1.0 FTE position #4092 of Maintenance Mechanic 2 - Local 236 and recreate it as Library Maintenance Coordinator.
- Sponsors:** Director of Human Resources
- Attachments:** [PB Memo Library Maintenance Coordinator Final.pdf](#)
- Legislative History**
- |          |  |                           |
|----------|--|---------------------------|
| 12/22/25 | Human Resources Department<br>Finance Committee (1/20/26), Personnel Board (1/15/26), Common Council (1/27/26) | Referred for Introduction |
|----------|--|---------------------------|
93. [91378](#) Authorizing the Mayor and City Clerk to execute a cost sharing agreement for the construction of the Madison LakeWay Community Causeway Improvements. (District 13, District 4)
- Sponsors:** Tag Evers And Michael E. Verveer
- Attachments:** [Madison LakeWay Cost Sharing Agreement \(Final\).pdf](#)
- Legislative History**
- |        |   |                           |
|--------|---|---------------------------|
| 1/2/26 | Parks Division<br>Finance Committee (1/20/26), Common Council (1/27/26) | Referred for Introduction |
|--------|---|---------------------------|
94. [91390](#) Authorizing a noncompetitive service contract with Community Action Coalition for South Central Wisconsin, Inc for program management services for the City of Madison-Dane County Double Dollars Program.
- Sponsors:** Regina M. Vidaver, Tag Evers And Bill Tishler
- Attachments:** [Non-Competitive Selection Request - Community Action Coalition for South Cer](#)
- Legislative History**
- |        |  |                           |
|--------|--|---------------------------|
| 1/5/26 | Economic Development Division<br>Finance Committee (1/20/26), Common Council (1/27/26) | Referred for Introduction |
|--------|--|---------------------------|
95. [91400](#) Delete the classification of Fire Administrative Services Manager from CG18, R12 in the salary schedule and recreate the classification in CG18, R14. Recreate position #2152 as Fire Administrative Services Manager (CG18, R14) and reallocate the employee.
- Sponsors:** Director of Human Resources
- Attachments:** [PB Memo MFD Admin Services Manager.pdf](#)  
[NEW Position Description\\_Fire Admin Services Manager\\_2025.pdf](#)
- Legislative History**
- |        |  |                           |
|--------|--|---------------------------|
| 1/5/26 | Human Resources Department<br>Finance Committee (1/20/26), Personnel Board (1/15/26), Common Council (1/27/26) | Referred for Introduction |
|--------|--|---------------------------|
96. [91404](#) Delete the classification of Librarian 3 in CG18, Range 8. Create the classifications of Library Supervisor 1, 2, and 3, in CG18, Ranges 8, 9 and 10, respectively. Recreate Librarian 3 position #5171 as a Library Supervisor 1. Recreate Librarian 3 positions #3403, 3702, 4003 and 4292 as Library



Supervisor 2. Recreate Librarian 3 positions #485 and 4177 as Library  
Supervisor 3. Recreate Librarian Supervisor positions #449 and 4293 as Library  
Supervisor 3, and reallocate all employees to the new positions.

**Sponsors:** Director of Human Resources

**Attachments:** [PB Memo Librarian 3.pdf](#)  
[Library Supervisor 1-3 10-2025.pdf](#)

**Legislative History**

1/6/26 Human Resources Referred for Introduction  
Department  
Finance Committee (1/20/26), Personnel Board (1/15/26), Common Council (1/27/26)

97. [91405](#)

Authorizing the noncompetitive purchase of renewable diesel from Hartland Fuel Products LLC.

**Sponsors:** Satya V. Rhodes-Conway, John P. Guequierre And Derek Field

**Attachments:** [Non-Competitive Selection Request - Hartland Fuel Products LLC.pdf](#)

**Legislative History**

1/6/26 Fleet Service Referred for Introduction  
Finance Committee (1/20/26), Common Council (1/27/26)

98. [91407](#)

Approving revised roadway geometry for the construction of S High Point Rd from Mid Point Meadows Plat to Raymond Rd. (District 1, District 7)

**Sponsors:** John W. Duncan And Badri Lankella

**Attachments:** [Project Overview-revised.pdf](#)

**Legislative History**

1/6/26 Engineering Division Referred for Introduction  
Transportation Commission (1/21/26), Common Council (1/27/26)

99. [91431](#)

Authorizing Metro Transit to use Cummins, Inc.; Gillig, LLC, Transit Holding, Inc. (dba New Flyer); Clever Devices, Inc; Interstate Power Systems, Inc.; and SPX Corporation as sole source providers for bus parts that only they manufacture and are necessary for the full lifecycle of a bus.

**Sponsors:** Satya V. Rhodes-Conway

**Attachments:** [sole source projections.pdf](#)  
[Non-Competitive Selection Request - Transit Holding Inc. \(DBA New Flyer\).pdf](#)  
[Non-Competitive Selection Request - SPX Corporation.pdf](#)  
[Non-Competitive Selection Request - Interstate Power Systems.pdf](#)  
[Non-Competitive Selection Request - Gillig.pdf](#)  
[Non-Competitive Selection Request - Cummins.pdf](#)  
[Non-Competitive Selection Request - Clever Devices.pdf](#)

**Legislative History**

1/6/26 Metro Transit Referred for Introduction  
Finance Committee (1/20/26), Common Council (1/27/26)

100. [91434](#)

Authorizing a contract between the State of Wisconsin, Department of Military Affairs, Division of Emergency Management and the City of Madison for the City

of Madison Fire Department to be a Participating Agency in a statewide urban search and rescue team.

**Sponsors:** Satya V. Rhodes-Conway

**Legislative History**

1/7/26 Fire Department Referred for Introduction  
Finance Committee (1/20/26), Common Council (1/27/26)

101. [91436](#) Approving State / Municipal Agreement for Transportation Alternatives Program (TAP) Project I.D. 5992-10-42/43/51 for Capital City Path Extension and authorizing the Mayor and City Clerk to execute this agreement with the State of Wisconsin Department of Transportation for construction cost sharing and State design review costs. (District 16)

**Sponsors:** Sean O'Brien

**Legislative History**

1/7/26 Engineering Division Referred for Introduction  
Board of Public Works (1/15/26), Finance (1/20/26), Common Council (1/27/26)

102. [91438](#) Authorizing the Mayor and City Clerk to enter into a three year, competitively selected service contract with Dimension IV - Madison, LLC for professional architectural and engineering design consulting services. (District 16)

**Sponsors:** Sean O'Brien, John P. Guequierre And Badri Lankella

**Attachments:** [Utility Mtl Handling Site - AE Selection Eval Report\\_R1.pdf](#)

**Legislative History**

1/7/26 Engineering Division Referred for Introduction  
Board of Public Works (1/14/26), Finance Committee (1/20/26), Common Council (1/27/26)

103. [91439](#) Approving adjustments to the Building Improvement Grant Program.

**Sponsors:** Satya V. Rhodes-Conway And John W. Duncan

**Attachments:** [BIG Application-2026 Update.pdf](#)

[BIG Program Summary - 2026 Update.pdf](#)

**Legislative History**

1/7/26 Economic Development Division Referred for Introduction  
Economic Development Committee (1/21/26), Finance Committee (1/20/26), Common Council (1/27/26)

104. [91451](#) Amending the "Regulations Governing Vending on the State Street Mall/Capitol Concourse" and "Regulations Governing Vending in High Density Vending Areas" to replace references to the Vending Oversight Committee and MGO 9.12 with the Business and Economic Resources Committee and MGO 33.17, to coincide with the ordinance merging the VOC and EDC into the BERC.

**Sponsors:** Satya V. Rhodes-Conway, John W. Duncan, Sabrina V. Madison And Michael E. Verveer

**Legislative History**

1/7/26 Attorney's Office Referred for Introduction  
Common Council Executive Committee (2/10/26), Economic Development Committee (1/21/26), Vending Oversight Committee (1/28/26), Common Council (2/24/26)

**Licenses**

105. [91271](#) Public Hearing - New License  
Apple Madison Inc • dba Applebee's Neighborhood Grill & Bar + IHOP (Store #87065)  
4710 East Towne Blvd • Agent: Walter Salaverria  
Estimated Capacity (in/out): 180  
Class B Combination Liquor & Beer • 11% alcohol, 89% food  
Police Sector 632 (District 17)
- Attachments:** [LICLIB-2025-01067 App.pdf](#)  
[LICLIB-2025-01067 Supplemental.pdf](#)  
[4710 East Towne Blvd map.pdf](#)
- Legislative History**
- |          |  |                           |
|----------|--|---------------------------|
| 12/17/25 | Clerk's Office   | Referred for Introduction |
|          | Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26) |                           |
106. [91272](#) Public Hearing - New License  
Shirdisai LLC • dba Eloura  
10 W Mifflin St • Agent: Kaylyani Venkatraman  
Estimated Capacity (in/out): 178  
Class B Combination Liquor & Beer • 20% alcohol, 80% food  
Police Sector 406 (District 4)
- Attachments:** [LICLIB-2025-01080 App.pdf](#)  
[LICLIB-2025-01080 Supplemental.pdf](#)  
[10 W Mifflin St map.pdf](#)
- Legislative History**
- |          |  |                           |
|----------|--|---------------------------|
| 12/17/25 | Clerk's Office   | Referred for Introduction |
|          | Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26) |                           |
107. [91273](#) Public Hearing - New License  
Latino Management LLC • dba Fiesta Liquor & Market  
706 W Badger Rd • Agent: Ana Mujica Ponce  
Class A Beer, Class A Liquor  
Police Sector 310 (District 14)
- Attachments:** [LICLIA-2025-01062 App.pdf](#)  
[LICLIA-2025-01062 Supplemental.pdf](#)  
[706 W Badger Rd map.pdf](#)
- Legislative History**
- |          |  |                           |
|----------|--|---------------------------|
| 12/17/25 | Clerk's Office   | Referred for Introduction |
|          | Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26) |                           |
108. [91274](#) Public Hearing - New License  
Refuel Pantry Inc • dba Refuel Pantry  
1010 N Sherman Ave • Agent: Harinder Singh

Class A Beer, Class A Cider  
Police Sector 503 (District 12)

**Attachments:**    [LICLIA-2025-01082 App.pdf](#)  
                              [LICLIA-2025-01082 Supplemental.pdf](#)  
                              [1010 N Sherman Ave map.pdf](#)

**Legislative History**

12/17/25            Clerk's Office                            Referred for Introduction  
                              Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)

109.    [91275](#)

Public Hearing - New License  
Vakratunda LLC • dba Courtyard Madison East  
2502 Crossroads Dr • Agent: Vasant Patel  
Estimated Capacity (in/out): 127/0  
Class B Combination Liquor & Beer • 10% alcohol, 90% food  
Police Sector 633 (District 17)

**Attachments:**    [LICLIB-2025-01085 App.pdf](#)  
                              [LICLIB-2025-01085 Supplemental.pdf](#)  
                              [2502 Crossroads Dr map.pdf](#)

**Legislative History**

12/17/25            Clerk's Office                            Referred for Introduction  
                              Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)

110.    [91276](#)

Public Hearing - New License  
Dhanadaya LLC • dba Fairfield Inn & Suites Madison East  
2702 Crossroads Dr • Agent: Vasantlal Patel  
Class A Beer, Class A Liquor  
Police Sector 633 (District 17)

**Attachments:**    [LICLIA-2025-01084 App.pdf](#)  
                              [LICLIA-2025-01084 Supplemental.pdf](#)  
                              [2702 Crossroads Dr map.pdf](#)

**Legislative History**

12/17/25            Clerk's Office                            Referred for Introduction  
                              Alcohol License Review Committee- Public Hearing (1/21/26), Common Council (2/10/26)

## **Presentation of Claims Against the City**

### **Claims - Refer to the Risk Manager**

111.    [91120](#)            J. Zloza - Criminal Corruption - \$30,000,000.00
112.    [91123](#)            C. Lawinger - Property Damage - \$2,488.01
113.    [91126](#)            E. Burtch - Vehicle Damage - \$87.58

- 114. [91129](#) Adams Outdoor Advertising - Constitutional Violations - \$7,000,000.00
- 115. [91185](#) Mt. Olive Lutheran Church - Property Damage - \$6,250.00
- 116. [91186](#) W. Hinkson - Vehicle Damage - \$15,000.00
- 117. [91196](#) G. Hughes - Vehicle Damage - \$6,276.09
- 118. [91210](#) S. Glazer - Vehicle Damage - \$500.00
- 119. [91267](#) H. Flanagan - Vehicle Damage - \$500.00
- 120. [91279](#) WBMI - Vehicle Damage - Amount to be determined
- 121. [91282](#) K. Thao - Property Damage - \$484.11
- 122. [91286](#) C. Ruiz - Vehicle Damage - \$4,030.69
- 123. [91292](#) J. Westphal - Property Damage - \$4.00
- 124. [91300](#) B. O'Connor - Property Damage - \$1,266.68
- 125. [91304](#) C. Caver - Vehicle Damage - \$5,312.93
- 126. [91325](#) S. Lasco - Vehicle Damage - \$385.78
- 127. [91355](#) D. Gipson-Richmond - Vehicle Damage - \$186.04
- 128. [91358](#) S. Smith - Vehicle Damage - \$2,966.57
- 129. [91410](#) S. Clacks - Vehicle Damage - \$9,987.00
- 130. [91414](#) Progressive Universal Insurance Company - Vehicle Damage - \$7,469.44
- 131. [91417](#) Attorney Daniel Golden for Wisconsin Medical Project - Displacement - \$55,000.00
- 132. [91420](#) Attorney Andrew D. Weininger for Fuller and Garrett - Loss of Property Value - \$23,000.00
- 133. [91423](#) Attorney Andrew D. Weininger for M. Halsted - Loss of Property Value - \$52,769.00
- 134. [91426](#) P. Mamuti - Vehicle Damage - Amount to be Determined
- 135. [91429](#) State Farm - Vehicle Damage - \$59.37

The following items were introduced from the floor at the last common council meeting and are on this agenda pursuant to sec. 2.05(1)(b), MGO, solely for the purpose of adding additional referrals.

**136. [91152](#)****Documenting Policies for Food Production on City-Owned Land**

**Sponsors:** Regina M. Vidaver, Tag Evers And Bill Tishler

**Legislative History**

12/5/25	Council Office	Referred for Introduction
	Madison Food Policy Council (1/21/26), Sustainable Madison Committee (1/26/26), Board of Public Works (1/28/26), Water Utility Board (1/28/26), Board of Park Commissioners (2/11/26), Common Council (2/24/26)	
12/9/25	COMMON COUNCIL	Refer to the MADISON FOOD POLICY COUNCIL
	Additional referrals to Sustainable Madison Committee, Board of Public Works, Water Utility Board, and Board of Park Commissioners	
12/9/25	MADISON FOOD POLICY COUNCIL	Referred to the SUSTAINABLE MADISON COMMITTEE
12/9/25	MADISON FOOD POLICY COUNCIL	Referred to the BOARD OF PUBLIC WORKS
12/9/25	MADISON FOOD POLICY COUNCIL	Referred to the WATER UTILITY BOARD
12/9/25	MADISON FOOD POLICY COUNCIL	Referred to the BOARD OF PARK COMMISSIONERS

**Announcements & Introductions of Items from the Floor****Adjournment**