



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PUBLIC SAFETY REVIEW COMMITTEE

Thursday, November 8, 2018

5:00 PM

Madison Police Department, Midtown Station
Community Room
4020 Mineral Point Road

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Emily at 608-267-8676

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

September 11, 2018: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

UNFINISHED BUSINESS/ACTION

1. [50110](#) SUBSTITUTE - Establishing a moratorium on issuance of new alcohol licenses in a high density, high police call area in downtown Madison and establishing a Task Force on Downtown violence.

Attachments: [Map Alcohol License Moratorium Area Density Map With Establishments.pdf Version 1](#)
[Map for Revised Area - Substitute](#)
[9/26/18 CA Memo Options for ALRC Moratorium.pdf](#)

2. [52680](#) Acknowledging the City of Madison inter-disciplinary staff team tasked with analyzing alcohol outlet density, to identify issues related to excessive alcohol consumption that result in disproportionate calls for service, and propose steps to address such problems.

Attachments: [52680 DMI & BID Support.pdf](#)

NEW BUSINESS

3. [53725](#) Madison Police Department Mission Statements
Attachments: [Proposed Mission Statement for the Madison Police Department Units \(002\).pdf](#)
4. [53726](#) Discussion on the preparation of the OIC recommendation from the Policy and Procedure Ad Hoc Committee

REPORTS

5. [53728](#) Report from the Madison Police Department
6. [53729](#) Report from the Madison Fire Department
7. [53730](#) Report from Alders

FUTURE AGENDA ITEMS/NEXT MEETING

8. [53731](#) Future Agenda Items List
Attachments: [PSRC Priorities.pdf](#)

ADJOURNMENT