



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved COMMON COUNCIL - DISCUSSION

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

---

Tuesday, March 17, 2026

6:00 PM

Room 201 City-County Building  
210 Martin Luther King, Jr. Blvd.

---

### Common Council Briefing: Sustainability Quorum of the Common Council may be present at this discussion

This discussion is a briefing and not a Common Council meeting. The Common Council will not take any formal action at this discussion (no votes, no introduction of legislation, etc.). No public testimony will be taken at the discussion. Please send any written comments to [allalders@cityofmadison.com](mailto:allalders@cityofmadison.com).

If you would like to observe the discussion, you can attend in person or visit <https://www.cityofmadison.com/watchCouncil> to watch online. This meeting may be viewed live on Charter Spectrum Channel 994, AT&T U-Verse Channel 99 or at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv).

### Interpretation and Accessibility

Contact us at the phone number or email below to request interpretation, translation or a disability-related accommodation at no cost to you.

Contáctenos al teléfono o correo electrónico listado abajo para solicitar interpretación, traducción o una adaptación especial relacionada con alguna discapacidad sin costo para usted.

如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4071  
[council@cityofmadison.com](mailto:council@cityofmadison.com)

[92327](#)

City Sustainability Initiatives

- Attachments:** [1 Common Council Sustainability Discussion Intro March2026 2.pdf](#)  
[2 Council Sustainability Discussion Efficiency Navigator March2026.pc](#)  
[3 2026 Food Scraps Council Presentation.pdf](#)  
[4 Council Sustainability Discussion AirQuality March2026 2.pdf](#)  
[5 Council Sustainability Discussion Renewable Energy and Efficiency |](#)  
[6 Council Sustainability Discussion Building Energy Savings Program |](#)  
[7 Decarb Fleet 20260317.pdf](#)  
[8 Mad Forestry Planting Update.pdf](#)  
[2025 Sustainability Plan Implementation Report.pdf](#)