



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Meeting Agenda - Final

PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

Tuesday, November 22, 2005

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, materials in alternate formats or other accommodations to access this meeting, please contact the Transportation Department at 608-267-8750 or TDD 608-267-9623. Please do so at least 48 hours prior to the meeting.

CALL TO ORDER AND ROLL CALL

Notified Absences: None

MEMBERS: If you are unable to attend, please call 267-8750.

A PUBLIC COMMENT

(Note: Item is intended to offer the public a three minute opportunity to introduce an item for future consideration by PBMVC.)

B APPROVAL OF MINUTES - October 25, 2005

C MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ITEMS - None

D PUBLIC HEARING/PUBLIC PRESENTATION - None

E OLD BUSINESS - (Items may require action)

E1 [02207](#) Adopting and confirming the City of Madison Comprehensive Plan.

Attachments: Comprehensive Plan Transportation chapter.pdf
Comprehensive Plan Transportation maps.pdf
Exhibit A

[02253](#) Attachment of Transportation Elements of Comprehensive Plan

Attachments: _1020151649_001.pdf
_1020151913_001.pdf

E2 [02190](#) Substitute Providing for a change on the Official Map of the City of Madison, which will add a proposed public street reservation for the widening of North and South Broom Street right-of-way to increase the width of the terrace, sidewalks, and street for bike and parking purposes on platted lands, located in part of the Northeast 1/4 of Section 23, Town 07 North, Range 09 East, City of Madison, Dane County, Wisconsin. 4th Ald. Dist.

Attachments: broom street reservation.pdf

[02254](#) Attachment to Legistar Item 02190 re. Broom Street
Attachments: cs_Broom St Setback.doc
mn113004excerptBROOM.doc
_1020155028_001.pdf

E3 [02080](#) Report re. Parking on the Capitol Square
Attachments: _repcapsqpkg.pdf
_commentscapsqpkg.pdf
Capitol Square pkg_Ald Webber memo 10.25.05.pdf
Capitol Square pkg_DCC recommendation 10.20.05.pdf

E4 [01191](#) Revising the Neighborhood Traffic Management Program (NTMP) to allow for the use of speed humps on local or collector streets with volumes of 5000 vpd or less.
Attachments: Neighborhood Traffic Mgmt Program Report.pdf

F NEW BUSINESS

F1 [02307](#) Authorizing the Traffic Engineering Division to accept a grant for \$100,560 from the Wisconsin Department of Transportation to maintain and expand a safety education program and authorizing the Mayor and City Clerk to enter into the grant contract.
Attachments: _contracttrafficsafetyeducation.pdf

F2 [02205](#) Amending Section 1.08(3)(a). of the Madison General Ordinances to increase several bail deposit amounts.

F3 [02139](#) Creating Section 28.06(2)(a)3138. of the Madison General Ordinances rezoning property from C2 General Commercial District to PUD(GDP) Planned Unit Development (General Development Plan) District and creating Section 28.06(2)(a)3139. of the Madison General Ordinances rezoning property from PUD(GDP) Planned Unit Development (General Development Plan) District to PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: Demolish Shopping Center and Build 12-Story Mixed Use Building with 130,000 Square Feet Retail, 73,500 Square Feet Offices, 91,000 Square Feet Health Center, 60,500 Activity Center and 430 Dwelling Units; 8th Aldermanic District: 700 Block University Avenue.

[02467](#) Attachment for Legistar 02139 for 11/22/05 PBMVC Meeting
Attachments: cs02139700univave.doc
_attach02139_700univave.pdf

F4 [02475](#) Petition for stop signs at MacArthur and Sycamore (Kempfer, et al)
Attachments: _macarthur_sycamore_mayfair.pdf
_macarthur_sycamorecorres.pdf
_macarthur_sycmoremaps_speed.pdf
_macarthur_sycamore_petition.pdf

G REPORTS OF OTHER COMMITTEES - SUMMARY OF ACTIVITY

G1 Plan Commission

G2 Long Range Transportation Planning Commission

G3 Joint West Area Campus Committee

G4 Joint SE Campus Area Committee

**H REPORT OF OFFICERS AND/OR MEMBERS FOR
INFORAMTION/DISCUSSION**

H1 Executive Secretary

Reminder of scheduled December 12, 2005 Meeting.

Enclosure: 2006 Meeting Schedule

H2 Items by the Chair

H3 Items for referral and/or announcements

ADJOURNMENT