



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended

### COMMUNITY SERVICES COMMITTEE

---

Wednesday, April 27, 2016

5:30 PM

215 MLK Jr Blvd  
Room LL130 (MMB)

---

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Community Development Division  
608-266-6520

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

March 23, 2016: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

1. [42637](#) By-Youth-For-Youth Funding Process Discussion
2. [41546](#) Final report on Community Development Division funding process evaluation by Forward Community Investments.  
**Attachments:** [CDD Funding Process Update v05.12.15.pdf](#)  
[Community Development Division Conversation Themes 11 10 14 source sans](#)  
[FCI Final Report Funding Process Study.pdf](#)  
[AppendicesA\\_C\\_Final Formatted.pdf](#)

3. [42497](#) Authorizing the City of Madison, through its Community Development Division, to amend various purchase of service contracts to include programs selected via a competitive RFP process, for the purpose of expanding youth employment initiatives.
  
4. [42638](#) Emerging Opportunities Program Update  
**Attachments:** [2016 EOP Conference Committee Recommendations.pdf](#)
  
5. [38976](#) Staff Report
  
6. [34250](#) Committee Reports
  - Early Childhood Care and Education Committee
  - Committee on Aging

**ADJOURNMENT**