



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### PARKING COUNCIL FOR PEOPLE WITH DISABILITIES

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Tuesday, September 16, 2014

5:00 PM

Room 108, City-County Building  
(Parks conference room)  
210 Martin Luther King, Jr., Blvd.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

#### Call to Order / Roll Call

#### 1. Approval of Minutes

July 15, 2014: <http://madison.legistar.com/Calendar.aspx>

#### 2. Public Comment

Members of the public are allowed three minutes to make a presentation on an item which they would like the Parking Council to consider at a future meeting.

#### 3. Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### 4. Welcome Robert Van Kampen as a new member of the Parking Council for People with Disabilities.

#### 5. Kail and Weber to provide status of contact with Joe Schraven, Madison City Channel, regarding PSA.

#### 6. Weber to provide update on status of Dis/Vet spaces at South Madison Branch Library.

#### 7. Discuss spaces reserved for persons with a Dis/Vet plate or hangtag at Tip Top Tavern, at North St. & Commercial Ave.

8. Kail to provide update on status of concrete planter next to parking space reserved for persons with disabilities on 100 S. Pinckney St.
9. Putnam to report on inquiry of staff at State Street Capitol Garage and what citations they write for violations of the spaces reserved for persons with a Dis/Vet plate or hangtag.
10. Discuss issue of snow being piled in Disabled stalls
11. [20218](#) Distribution list for Parking for Persons with Disabilities brochure  
Attachments: [PCFPWD Brochure Dist List.pdf](#)
12. Other business for referral.
13. Assignments

**Adjournment**

[16840](#)      **2014 Future Meeting Dates**  
210 Martin Luther King Jr Blvd,  
City-County Building, Room 108  
5:00 P.M.

October 21  
November 18  
December 16