

# LANDMARKS COMMISSION APPLICATION

LC

Complete all sections of this application, making sure to note the requirements on the accompanying checklist (reverse).

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call (608) 266-4635

City of Madison  
Planning Division  
126 S Hamilton St  
PO Box 2985  
Madison, WI 53701-2985  
(608) 266-4635



## 1. LOCATION

Project Address: 1224 Spaight Street Aldermanic District: 6

## 2. PROJECT

Project Title/Description: Rear addition - upper level

This is an application for: (check all that apply)

- Alteration/Addition to a building in a Local Historic District or Designated Landmark (specify)\*\*:
  - Mansion Hill       Third Lake Ridge       First Settlement
  - University Heights       Marquette Bungalows       Landmark
- Land Division/Combination in a Local Historic District or to Designated Landmark Site (specify)\*\*:
  - Mansion Hill       Third Lake Ridge       First Settlement
  - University Heights       Marquette Bungalows       Landmark
- Demolition
- Alteration/Addition to a building adjacent to a Designated Landmark
- Variance from the Historic Preservation Ordinance (Chapter 41)
- Landmark Nomination/Rescission of Historic District Nomination/Amendment  
(Please contact the Historic Preservation Planner for specific Submission Requirements.)
- Other (specify):

DPCED USE ONLY	Registrar #:
	DATE STAMP
	Preliminary Zoning Review Zoning Staff Initial: Date:      /      /

## 3. APPLICANT

Applicant's Name: Gravin Langhammer Company: \_\_\_\_\_

Address: 1224 Spaight Street #2 Madison WI 53703  
Street City State Zip

Telephone: 608 576 0494 Email: gav4142@gmail.com

Property Owner (if not applicant): \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

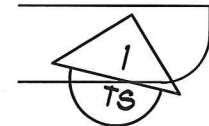
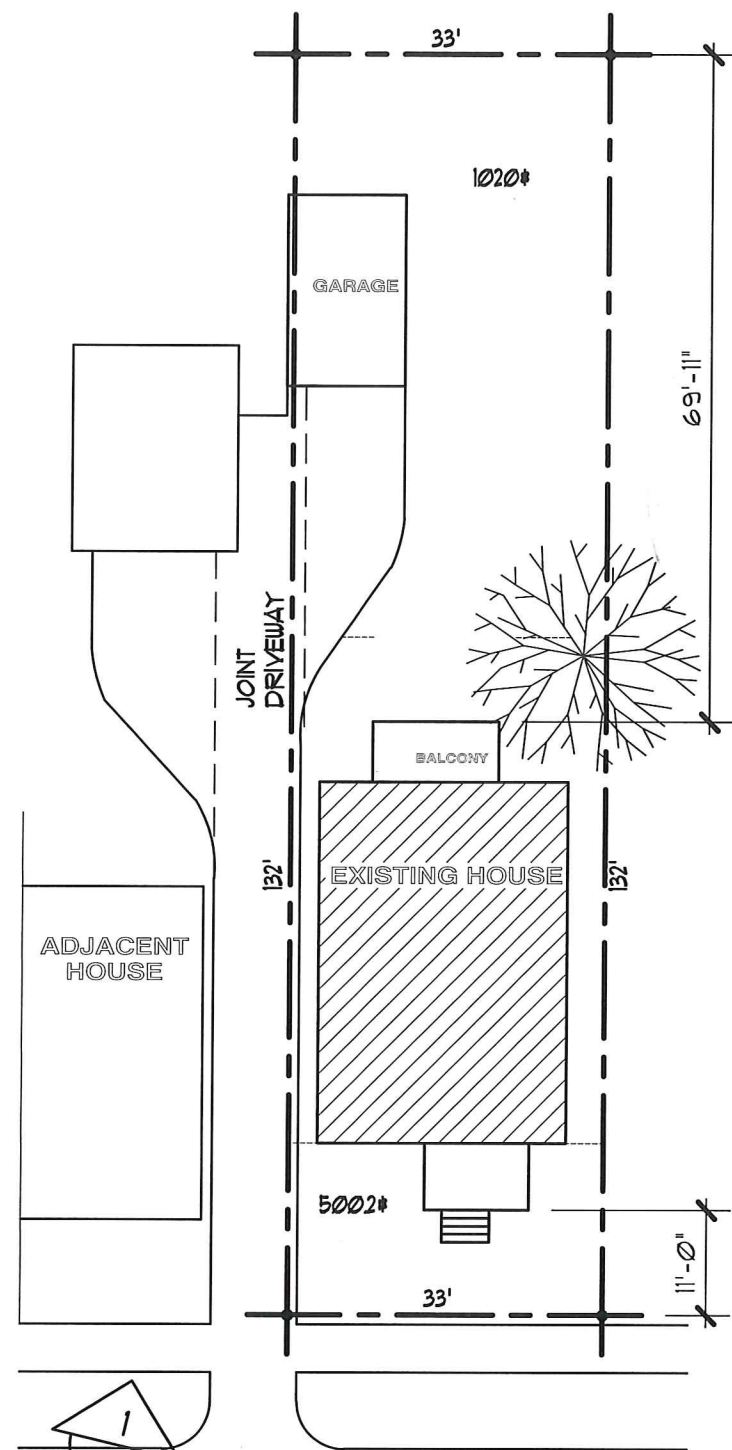
Property Owner's Signature: [Signature] Date: 3/2/18

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

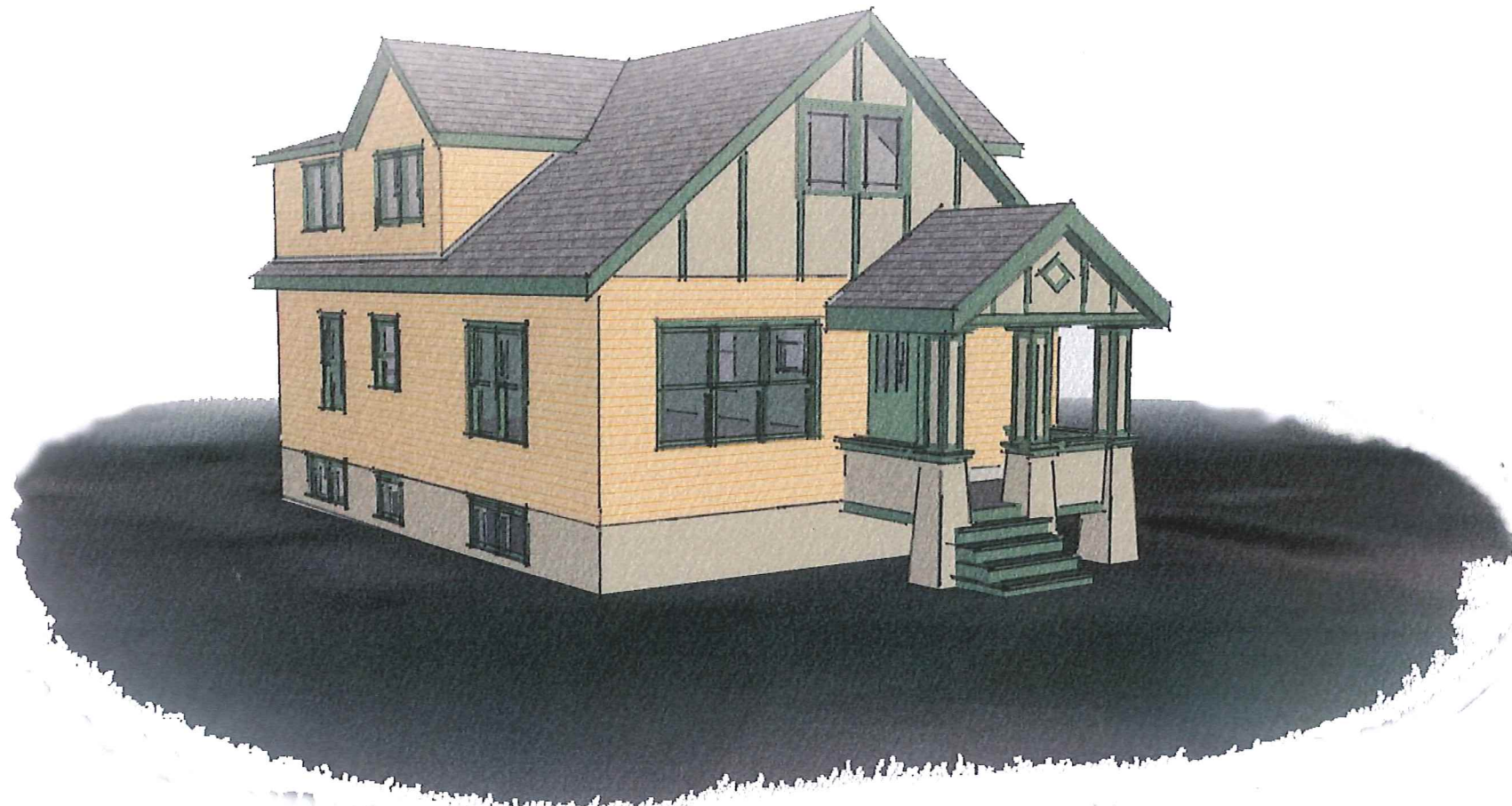
## 4. APPLICATION SUBMISSION REQUIREMENTS (see checklist on reverse)

All applications must be filed by 4:30pm on the submission date with the Preservation Planner, the Department of Planning & Community & Economic Development, Planning Division, located at 126 S Hamilton Street. Applications submitted after the submission date or incomplete applications will be postponed to the next scheduled filing time. Submission deadlines can be viewed here: <https://www.cityofmadison.com/planning/documents/LandmarksDates.pdf>





**SITE PLAN**  
1" = 20'-0"



SITE INFORMATION BLOCK	
ORIGINAL PLAT, AKA FARWELLS REPLAT, BLK 203, NE 1/2 OF LOT 15	
ADDRESS, 1224 SPAIGHT STREET	
ZONING CLASS	TR-C4 HIS-TL
LOT SIZE	4,356 SQ FT
IMPERVIOUS	2,236 SQ FT
PERVIOUS	2,120 SQ FT
BUILDING CLASS	WOOD FRAME
OPEN SPACE	1,520 SQ FT
LIVING AREA	932 SQ FT

SHEET INDEX	
TS	TITLE SHEET: SITE PLAN
A-1	SECOND FLOOR PLAN
<del>A-2</del>	<del>SECTION, DETAILS</del>
A-3	EAST ELEVATION
A-4	WEST ELEVATION
A-5	NORTH & SOUTH ELEVATIONS
A-6	N/I
A-7	N/I
A-8	N/I

221 SOUTH MIDVALE BLVD.  
MADISON, WI 53705  
(608) 213-1665  
biglogo@charter.net

*Designed by*  
**Jim Vincent**

HOUSE ADDITION

FOR, GAVIN LANGHAMMER  
AT, 1224 SPAIGHT STREET  
MADISON • WISCONSIN

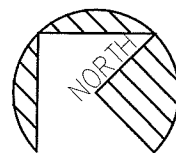
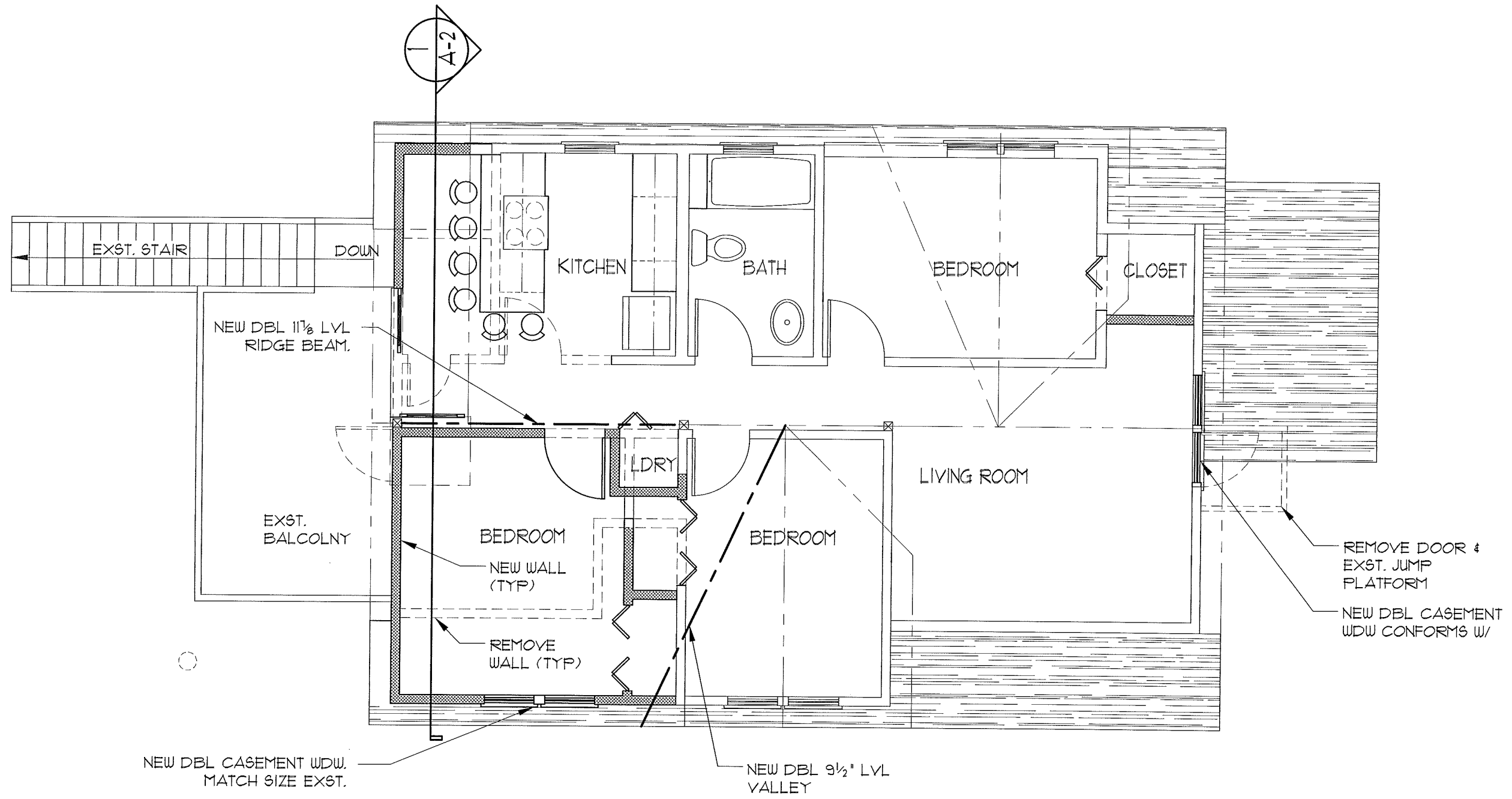
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PROGRESS	<input type="checkbox"/>
REVIEW	<input type="checkbox"/>
FINAL	<input type="checkbox"/>
REVISION NO.-DATE:	///

DATE: AUG. 9, 2011

PROJ. NO: 1114

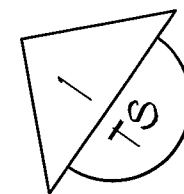
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**TS**



# SECOND FLOOR PLAN

SCALE: 3/16" = 1'-0"



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**MADISON • WISCONSIN**

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DATE: AUG. 9, 2017

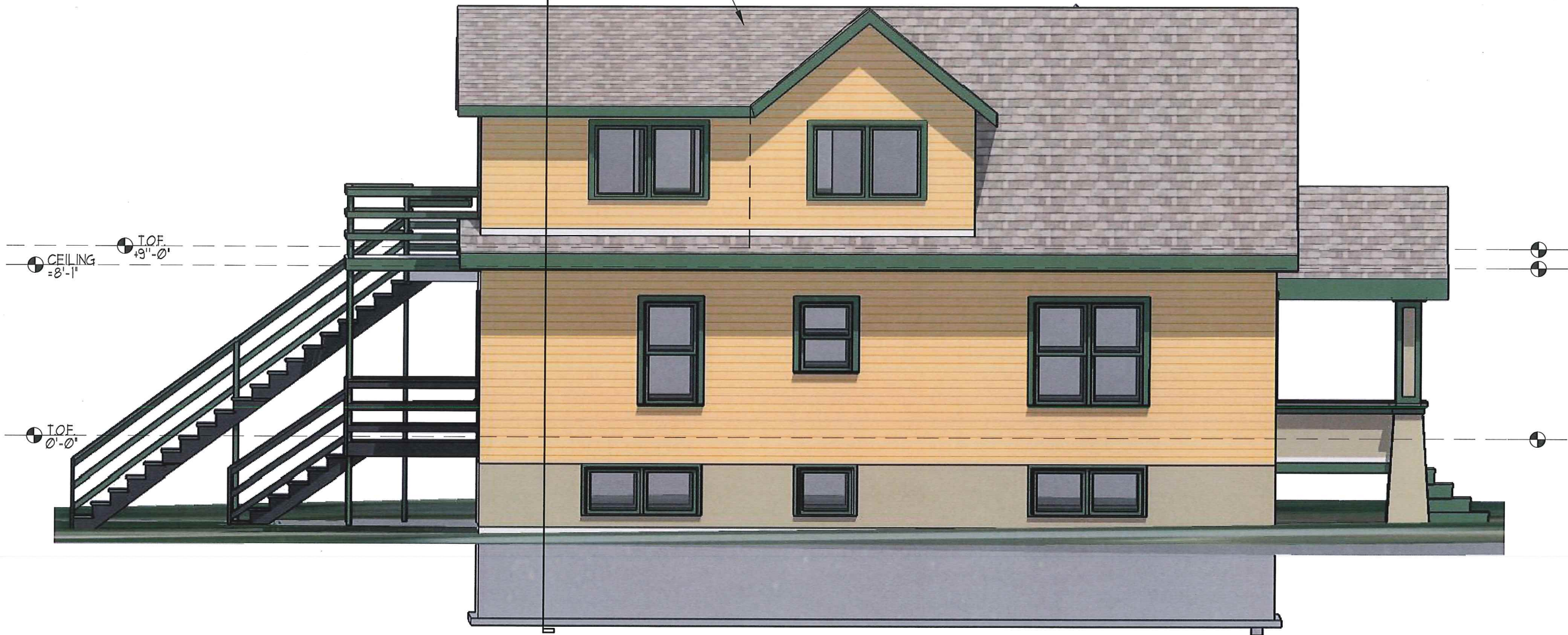
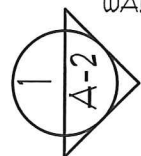
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SHEET NUMBER

**A-1**



SHED DORMER  
EXTENSION TO REAR  
WALL.



SOUTH/WEST ELEVATION

SCALE: 3/16" = 1'-0"

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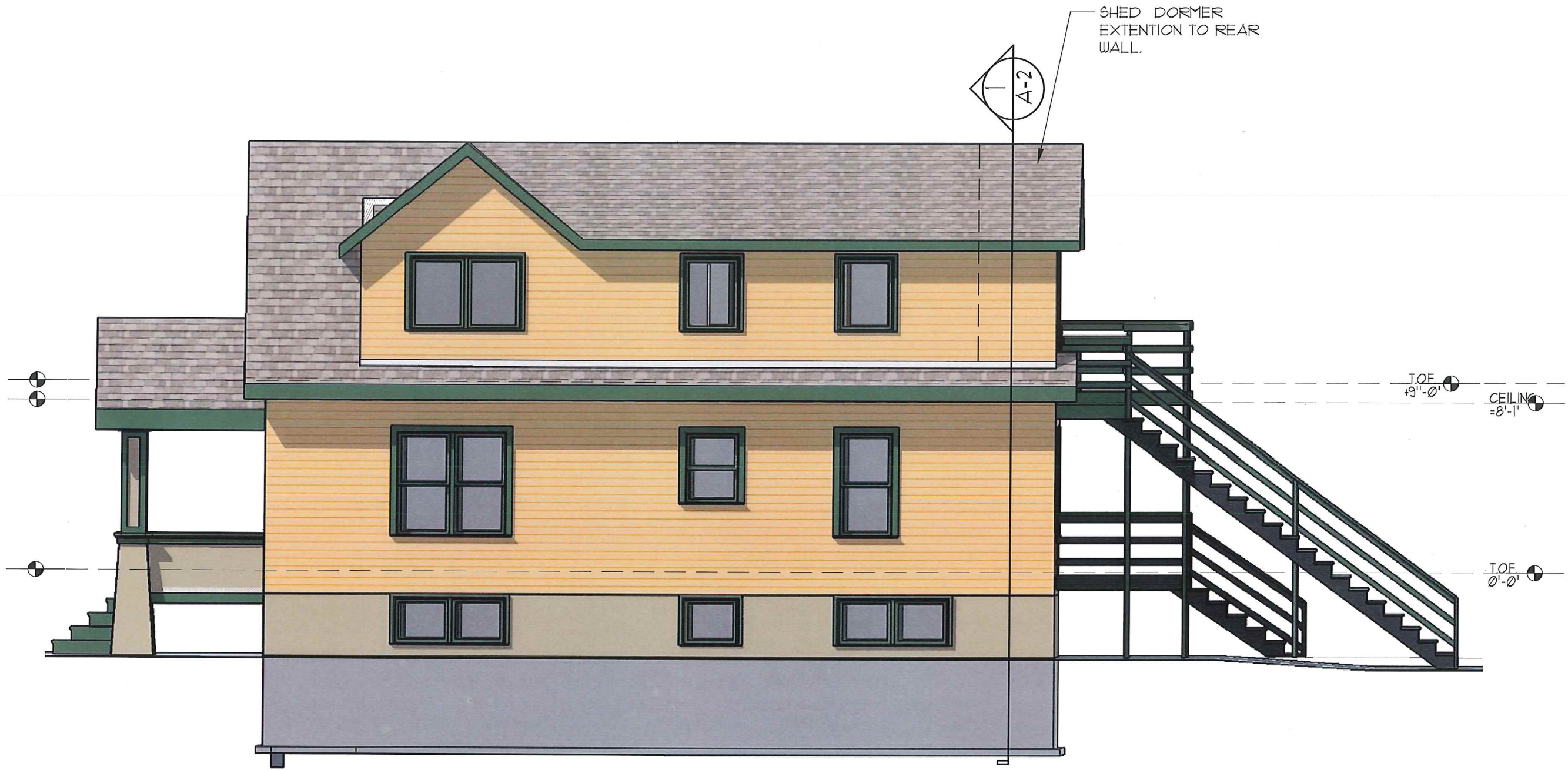
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SHEET NUMBER

**A-3**





NORTH/EAST ELEVATION

SCALE: 3/16" = 1'-0"

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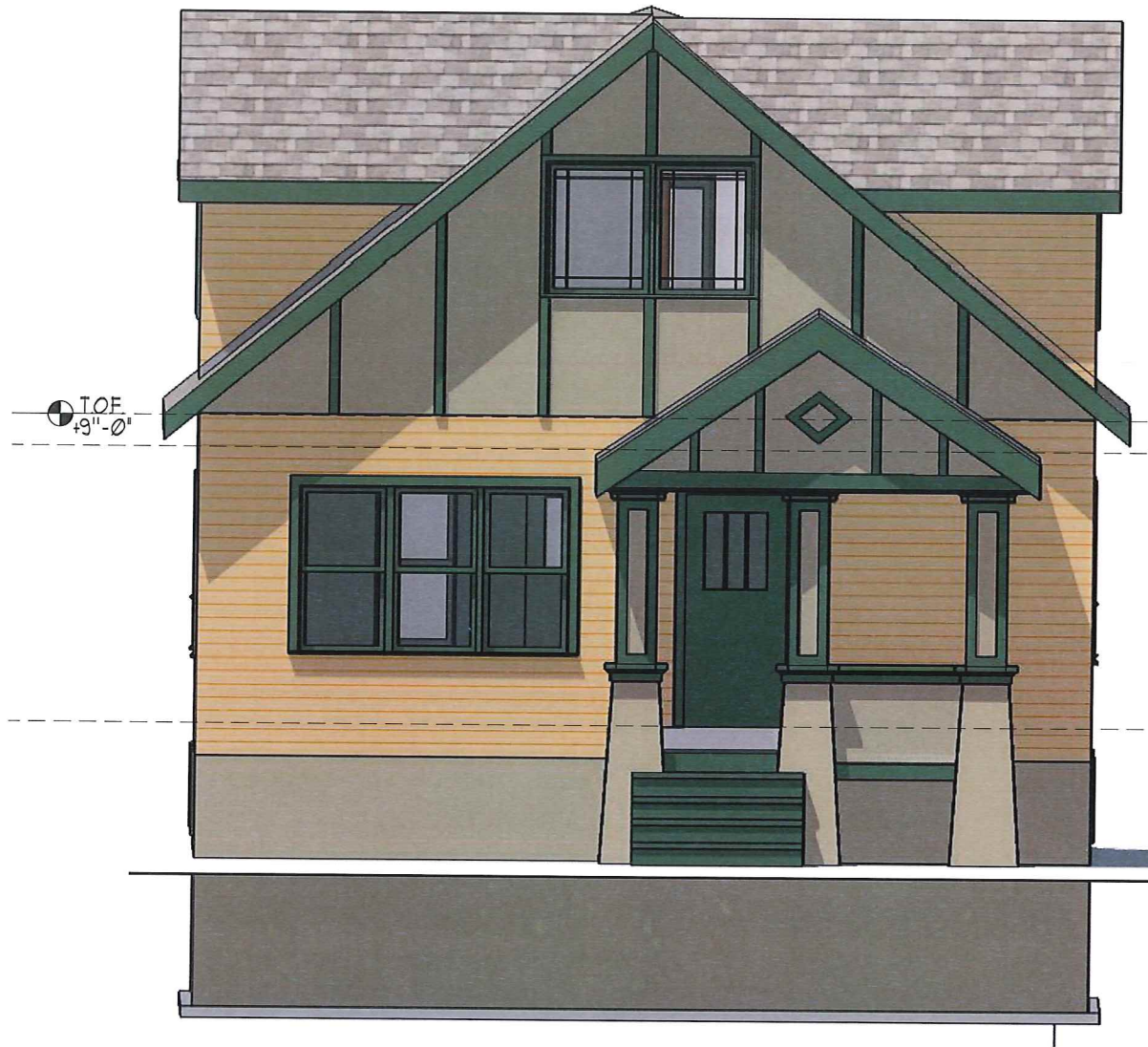
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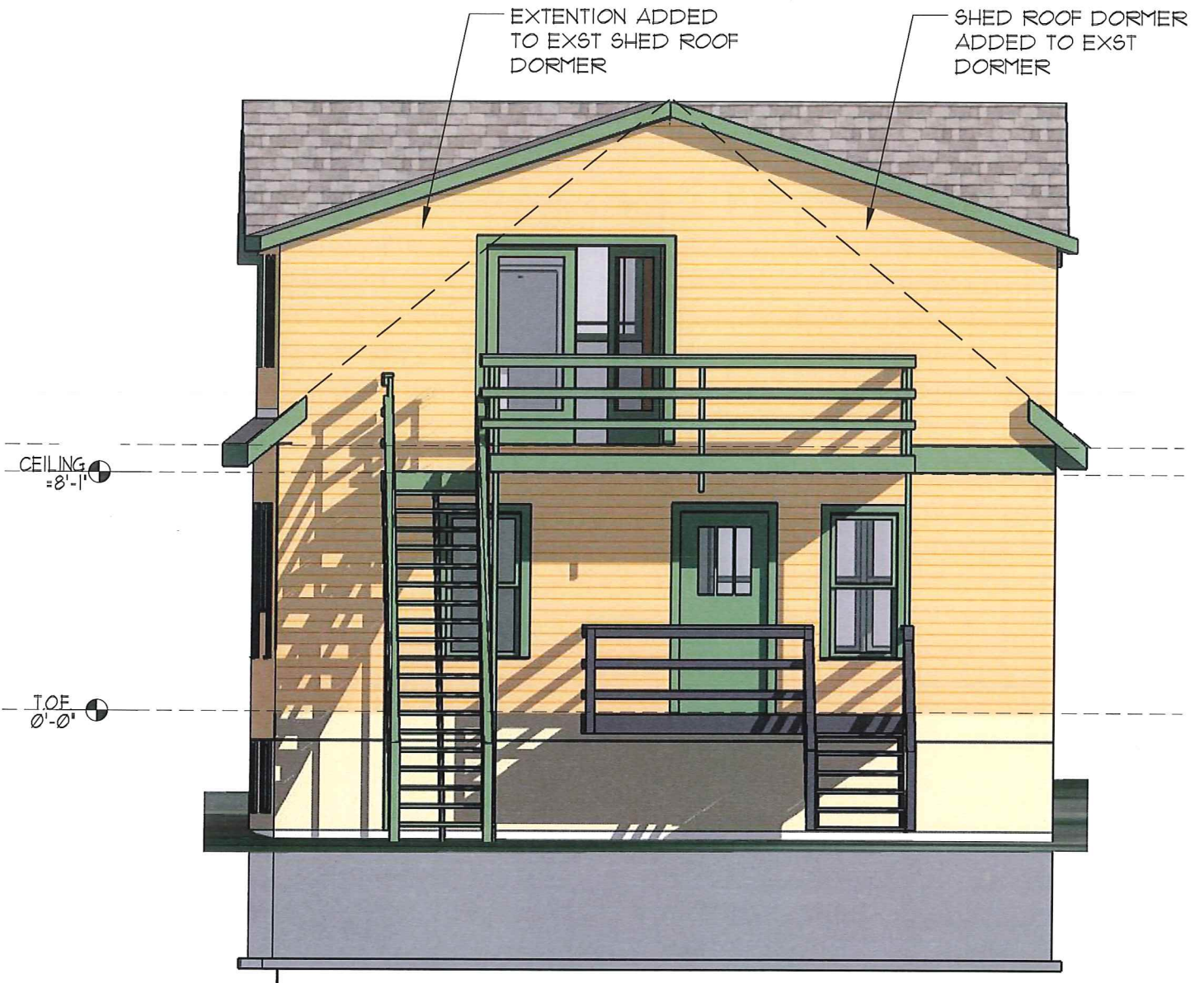
A-4





NORTH/WEST ELEVATION

SCALE: 3/16" = 1'-0"



SOUTH/EAST ELEVATION

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SHEET NUMBER

**A-5**