



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### AFFIRMATIVE ACTION COMMISSION

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Tuesday, April 12, 2016

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-120 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at [kmccarthy@cityofmadison.com](mailto:kmccarthy@cityofmadison.com) or (608) 267-1127.

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

February 9, 2016: <http://madison.legistar.com/Calendar.aspx>

**3. PUBLIC COMMENT**

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**DISCUSSION ITEMS**

- 5. [42456](#) Debrief of March 8th Public Meeting
- 6. [42457](#) Topics and Location for June 14th, 2016 Public Meeting
- 7. [39652](#) Contract Subcommittee Discussion Items

**REPORTS**

- 8. [33325](#) Report from the Common Council
- 9. [33326](#) Report from the Director of the Department of Civil Rights

10. [33327](#) Report from the Affirmative Action Division Manager
11. [41726](#) Report from the MLK Humanitarian Award Commission
12. **FUTURE TOPICS FROM THE FLOOR**
13. **ANNOUNCEMENTS**
14. **ADJOURNMENT**