



Department of Planning & Community & Economic Development  
Planning/Building Inspection/Economic Development/Community Development

Planning Division  
215 Martin Luther King, Jr. Blvd., Ste. 017  
P.O. Box 2985  
Madison, WI 53701-2985  
(608) 266-4635

**REVIEW REQUEST FOR:**

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- REVISED PLANS
- OTHER

2340 Winnebago Street and 2305-2311 E. Washington Avenue

TR-V1 and PD to Amended PD(GDP-SIP), Demolish commercial building and two single-family residences to construct four-story mixed-use building with 21,000 square foot daycare center and 38 apartment units

LNDUSE-2019-00095

Megan Schuetz, Movin' Out, Inc./Melissa Huggins, Urban Assets, LLC/Red Caboose Child Care Center, Inc.

**PLANNING DIVISION CONTACT:** Chris Wells

**RETURN COMMENTS BY:** September 20 2019

PLEASE ALSO EMAIL ANY COMMENTS TO THE APPLICANT:

Applicant Email: melissa@urbanassetsconsulting.com

Date Submitted: August 14 2019 Date Circulated: August 21 2019

Common Council: November 5 2019 Plan Commission: October 14 2019 UDC: October 2 2019

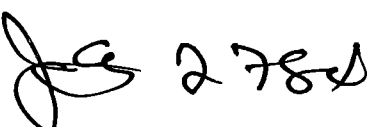
**CIRCULATED TO:**

- |   |  |   |                                |
|---|--|---|--------------------------------|
| <input type="checkbox"/> ZONING                   | <input type="checkbox"/> POLICE DEPT.        | <input type="checkbox"/> ALD.                   | <input type="checkbox"/> DIST. |
| <input type="checkbox"/> FIRE DEPARTMENT          | <input type="checkbox"/> CITY ASSESSOR       | <input type="checkbox"/> MADISON GAS & ELECTRIC |                                |
| <input type="checkbox"/> PARKS DIVISION           | <input type="checkbox"/> MADISON METRO       | <input type="checkbox"/> AT&T                   |                                |
| <input type="checkbox"/> CITY ENGINEERING         | <input type="checkbox"/> NEIGHBORHOOD ASSOC. |   |                                |
| <input type="checkbox"/> CITY ENG.-MAPPING & ENV. | <input type="checkbox"/> REAL ESTATE         |   |                                |
| <input type="checkbox"/> WATER UTILITY            |  |   |                                |

- Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

**RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, MMB SUITE 017, 215 MARTIN LUTHER KING, JR. BLVD.**

NO COMMENTS/YOUR COMMENTS:

No comments,  
  
 8-23-19

14-15