



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Amended URBAN DESIGN COMMISSION

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Wednesday, January 22, 2025

4:30 PM

Virtual

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**1. Written Comments:** You can send comments on agenda items to [urbandesigncomments@cityofmadison.com](mailto:urbandesigncomments@cityofmadison.com). Comments received after 3:00 p.m. day of meeting may not be added to the public record until after the meeting.

**2. Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

**3. Watch the Meeting:** If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

**4. Listen by Phone:**

(877) 853-5257 (Toll Free)

Webinar ID: 829 3240 5020

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: [urbandesigncomments@cityofmadison.com](mailto:urbandesigncomments@cityofmadison.com).

**CALL TO ORDER / ROLL CALL**

**APPROVAL OF MINUTES**

[December 18, 2024]: <http://madison.legistar.com/Calendar.aspx>

## PUBLIC COMMENT

1. [86031](#) Urban Design Commission Public Comment

## DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

## AGENDA OVERVIEW

### PUBLIC HEARING ITEMS

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

2. [86358](#) 215 N Fair Oaks Avenue - Comprehensive Design Review of Signage (CDR). (District 15)  
  
Owner: 215 N Fair Oaks, LLC  
Applicant: JKayla Hodges, Sign Effectz, Inc.  
Final Approval is Requested  
UDC is an Approving Body

### UNFINISHED BUSINESS

3. [85977](#) 4845 Tradewinds Parkway - New Building for an Indoor Sports Center in Urban Design District (UDD) 1. (District 16)  
  
Owner: Ilar Lushaj  
Applicant: Brad Bauer, Bauer Builders, Inc.  
Final Approval is Requested  
UDC is an Approving Body
4. [84960](#) 6701 McKee Road (formerly addressed as 6853 McKee Road) - Planned Development-Specific Implementation Plan (PD-SIP) for a New Mixed-Use Development . (District 7)  
  
Owner: Livesey Company  
Applicant: Patrick Terry, JLA Architects  
Final Approval is Requested  
UDC is an Advisory Body

**INFORMATIONAL PRESENTATION**

5.     [86617](#)           6303 Portage Road & 4821 Hoepker Road - Residential Building Complex. (District 17)
- Owner: MH Madison, LLC  
          Applicant: Advenir Azora Development, LLC  
          UDC will be an Advisory Body

**SCHEDULE OF MEETINGS**

February 5, 19; March 5, 26, 2025

**SECRETARY'S REPORT**

Recent Plan Commission Actions:

- None

Upcoming Matters:

- 3915 Lien Road
- 706 John Nolen Drive (CDR)
- 2150 Marty Road & 7751 Mid Town Road
- Lamphouse Plan Amendment

6.     [86788](#)           Secretary's Report: 2024 Year in Review

**BUSINESS BY MEMBERS****ADJOURNMENT**