



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMM

Monday, November 18, 2013

5:15 PM

215 Martin Luther King, Jr. Blvd, (MMB), Room
LL-130

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Ann Schroeder, Metro Transit, 267-4967 or aschroeder@cityofmadison.com

CALL TO ORDER / ROLL CALL

1. PROPER MEETING NOTIFICATION

2. INTRODUCTIONS

3. APPROVAL OF MINUTES

September 16, 2013: <http://madison.legistar.com/Calendar.aspx>

4. PUBLIC APPEARANCES

5. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

6. [32212](#) Snow Removal Update - Kathy Cryan

7. [32213](#) Proposed 2014 Subcommittee Meeting Schedule - Action Item

Attachments: [2014 ADATS Meeting Schedule.pdf](#)

8. [32214](#) Bus Stop Spacing on Johnson - TPC Referral
- Drew Beck, Metro Planning & Scheduling Manager

Attachments: [Proposed Bus Stop Reductions Johnson Street.pdf](#)
[Reasons for Bus Stop Reductions.pdf](#)

9. [32215](#) Pending List - Updates & Revisions

Attachments: [Pending List 11 18 13.pdf](#)

10. [32216](#) Reports
- a. Transit & Parking Commission
 - b. Commission on People with Disabilities
 - c. Dane County Specialized Transportation Commission
 - d. Other Community Meetings
 - e. Performance Indicators, Quarterly Feedback by Unit
 - f. Report from the Chair
 - g. Staff Report

Attachments: [Para Indicators Jul2013.pdf](#)
[Para Indicators Aug2013.pdf](#)
[Para Indicators Sep2013.pdf](#)
[Multi-Yr Counts by Primary Unit and Category 2013-01-01 to 2013-09-30.pdf](#)
[ADA TS Roster 11 18 13.pdf](#)

11. **ADJOURNMENT**