



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Meeting Agenda - Final

### PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

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Tuesday, April 25, 2006

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 6 pm, use Doty St. entrance.)

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*If you need an interpreter, materials in alternate formats or other accommodations to access this meeting, please contact the Transportation Department at 608-267-8750 or TDD 608-267-9623. Please do so at least 48 hours prior to the meeting.*

#### CALL TO ORDER AND ROLL CALL

*Notified absences: Michael Forster-Rothbart*

#### A. PUBLIC COMMENT

*Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.*

#### B. APPROVAL OF MINUTES - 3/28/06

#### C. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES - QUARTERLY REPORT

*Will be handed out at the meeting*

#### D. NEW BUSINESS ITEMS

D.1. [03481](#) University Avenue pedestrian crossing time

D.2. Snow removal at medians, curb cuts and sidewalks

D.3. Traffic Engineering staff report on 2005 public hearing re: annual pedestrian and bicycle improvement projects

*Will be handed out at the meeting*

D.4. [03302](#) Determining a Public Purpose and necessity and adopting Transportation Project Plat (TPP) No: 53W0348-4.01 for the City of Madison Real Estate Department to acquire Parcel 1 and Parcel 2 rights as identified on said TPP, to facilitate the planned public street improvements included in the East Washington to Darbo Frontage Road project and authorizing the Mayor and City Clerk to sign all necessary documents necessary to accomplish the land interest acquisitions and disposals. (15th AD)

D.5. [03284](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of Plat of land interests, from Lots 41 and 62, Hawk's Landing Golf Club, required to facilitate public sanitary sewer improvements, per Hawk's Ridge Estates Sanitary Sewer Assessment District, to allow the connection of proposed new public sanitary sewer for proposed "Hawk's Ridge Estates" to the existing public sanitary

sewer located in the "Hawk's Landing Golf Club" subdivision being part of the Southwest ¼ of the Southwest ¼ of Section 34, Town 07 North, Range 08 East, City of Madison, Dane County, Wisconsin. (1st AD)

D.6. [03287](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of additional Plat of land interests required to facilitate improvements for a public bike path, public sanitary sewer and public storm water drainage construction along the South side of existing Soo Line Railroad right-of-way from Interstate Highway 39/90/94 East to City View, located in that part of the Southeast ¼, lying East of said Interstate Highway 39/90/94, of Section 27, Town 8 North, Range 10 East, City of Madison, Dane County, Wisconsin. (17th AD)

D.7. [03296](#) Amending Sections 3.51(4)(e) and (6)(e) of the Madison General Ordinances to clarify that alternate members of the Transit and Parking Commission and the Pedestrian/Bicycle/Motor Vehicle Commission may serve as the representative of their Commission on other City committees.

D.8. University Square 4 Traffic Control Plan

## E. REPORTS OF OTHER COMMITTEES - SUMMARY OF ACTIVITY

E.1. Plan Commission

E.2. Long Range Transportation Planning Commission

E.3. Joint West Campus Area Committee

E.4. Joint Southeast Campus Area Committee

## F. REPORTS OF OFFICERS AND/OR MEMBERS FOR INFORMATION/DISCUSSION

F.1. Executive Secretary Report

F.2. Items by Chair

F.3. Items for referral or announcements

## ADJOURNMENT

*2006 PBMVC Meeting Schedule*

*5:00 p.m. MMB 260 unless otherwise noted.*

<i>Jan 24</i>	<i>Apr 25</i>	<i>Jul 25</i>	<i>Oct 24</i>
<i>Feb 28</i>	<i>May 23</i>	<i>Aug 22</i>	<i>Nov 28</i>
<i>Mar 28</i>	<i>Jun 27</i>	<i>Sep 26</i>	<i>Dec (not scheduled)</i>