LAND USE APPLICATION - INSTRUCTIONS & FORM



City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



FOR OFFICE USI	: ONLY:	
Date Received	8/12/24 12:27 PM	Initial Submittal
	Paid	Revised Submittal

All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u>. If your project requires both Land Use <u>and</u> Urban Design Commission (UDC) submittals, a completed <u>UDC Application</u> and accompanying submittal materials are also required to be submitted.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the Planning Division at (608) 266-4635.

Si necesita interprete, traductor, materiales en diferentes formatos, u otro tipo de ayuda para acceder a estos formularios, por favor llame al (608) 266-4635.

Yog tias koj xav tau ib tug neeg txhais lus, tus neeg txhais ntawv, los sis xav tau cov ntaub ntawv ua lwm hom ntawv los sis lwm cov kev pab kom paub txog cov lus qhia no, thov hu rau Koog Npaj (Planning Division) (608) 266-4635.

APPLICATION FORM		
1. Project Information		
Address (list all addresses on	the project site):	
Title:		
2. This is an application for	check all that apply)	
Zoning Map Amendmer	endment (Rezoning) from to	
	n Approved Planned Development - General Development Plan (PD-GDP)	
-	n Approved Planned Development - Specific Implementation Plan (PD-SIP)	
Review of Alteration to	Planned Development (PD) (by Plan Commission)	
Conditional Use or Majo	or Alteration to an Approved Conditional Use	
Demolition Permit	Other requests	
3. Applicant, Agent, and Pro	nerty Owner Information	
	Company	
	City/State/Zip	
Telephone	Email	
Project contact person	Company	
	City/State/Zip	
	Email	
Property owner (if not appl	icant)	
	City/State/Zip	
Telephone		

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APPLICATION FORM (CONTINUED)

	oject Description vide a brief description of the project and all posteriors are description of the project and all posteriors are described by the conduct educational properties.		
Pro	posed Square-Footages by Type:		
	Overall (gross): 2,850 tenant/Educ		Office (net): Institutional (net):
Pro	posed Dwelling Units by Type (if proposing m	nore than 8 units):	
	Efficiency: 1-Bedroom: 2-Bedroom	om: 3-Bedroom:_	4 Bedroom: 5-Bedroom:
	Density (dwelling units per acre):	Lot Area (in squ	are feet & acres):
Pro	posed On-Site Automobile Parking Stalls by 1	Type (if applicable):	
	Surface Stalls: 170 Under-Building/Structure	ed: Electric Vehicle	e-ready¹: Electric Vehicle-installed¹:
Pro	posed On-Site Bicycle Parking Stalls by Type	(if applicable):	Section 28.141(8)(e), MGO for more information
	Indoor (long-term): Outdoor (short-te	erm): <u>43 ex</u> *existir	ng vehicle and bicycle parking to remain
Sch	eduled Start Date: 8/5/2024	Planned Co	mpletion Date: 8/30/2024
6. An	oplicant Declarations		
V	Pre-application meeting with staff. Prior to pre the proposed development and review proces	, , , , , , , , , , , , , , , , , , , ,	
	Planning staff Jenny Kirchgatter		Date 8/8/2024
	Zoning staff Lisa McNabola		Date 8/8/2024
	Posted notice of the proposed demolition on the		
	Public subsidy is being requested (indicate i	n letter of intent)	
Ø	Pre-application notification: The zoning code neighborhood and business associations in of the pre-application notification or any neighborhood association(s), business association	writing no later than correspondence granti	30 days prior to FILING this request . Evidering a waiver is required. List the alderpers
	District Alder Dist. 14, Isadore Knox Jr.		Date 8/8/2024
			Date
	Neighborhood Association(s) n/a	· · · · · · · · · · · · · · · · · · ·	
	Neighborhood Association(s) n/a Business Association(s) South Metropolitan Bus		
The a		siness Association	Date <u>8/8/2024</u>
	Business Association(s) South Metropolitan Bus	completed and all requirements	Date <u>8/8/2024</u>