



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMISSION ON THE ENVIRONMENT

Monday, April 20, 2009

4:30 PM

210 Martin Luther King, Jr. Blvd.
City-County Building, Room 108
Meets the 3rd Monday of the month.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Engineering Division (Mike Dailey) at telephone number (608)266-4058 or Textnet 1-866-704-2315.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

March 16, 2009: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

NEW BUSINESS

1. [14435](#) Discussion with Planning Staff on proposed changes to zoning codes
2. [13861](#) Approving the dissolution of the Erosion Control Subcommittee to the Commission on the Environment.
3. [14446](#) Appointing a Representative to the Solid Waste Advisory Committee
Members will vote to appoint/reappoint a representative member to the SWAC
4. [13991](#) Phosphorus in Road Salt

Continue discussion

REPORTS

5. [08478](#) REPORT FROM WATER UTILITY BOARD:
Actions taken at the meetings of 3/19/09, 3/24/09, 4/16/09. See WUB agenda.

6. [08479](#) REPORT FROM SOLID WASTE ADVISORY COMMITTEE:
Actions taken at the meeting of 4/2/09. See SWAC agenda.

7. [13375](#) STAFF REPORT
 1. *Reappointment of Roger Bannerman*
 2. *Vacant Position*

ADJOURNMENT