

# City of Madison Meeting Agenda - Final

City of Madison Madison, WI 53703 www.cityofmadison.com

# **BOARD OF ESTIMATES**

Monday, January 29, 2007

4:30 PM

215 Martin Luther King, Jr. Blvd. Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

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Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

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Comptroller's Office, 266-4671, TDD 266-4443

Note: A quorum of the Common Council may be in attendance at this meeting.

#### **CALL TO ORDER**

# **PUBLIC COMMENT**

Members of the public are allowed three minutes to make a presentation on any agenda item.

## **ITEMS TO BE CONSIDERED**

1.	05302	Authorizing an Agreement between the City of Madison and County of Dane for the Provision of Household Hazardous Waste Services, for the Clean Sweep household hazardous waste collection program for a period from January 1, 2007 to December 31, 2008, and authorizing assignment of the contract from the City to the new merged City-County health department upon creation of that department.
2.	<u>05350</u>	Increasing a Public Health Nutritionist from 0.5 FTE to 0.6 FTE.
3.	05365	Accepting funds from Dane County for a 0.5 FTE Public Health Nurse, increasing position authority by 0.5 FTE, and amending the 2007 Operating Budget to add the revenues and expenditures.
4.	<u>05347</u>	Authorizing the Mayor and other City officials to sign an agreement with the Board of Regents of the University of Wisconsin System (UW) for the use of City fiber optic communication strands.

5.	<u>05074</u>	Report of the Joint Subcommittee on Local Preference Purchasing Policies
6.	<u>05375</u>	Authorizing the Mayor and City Clerk to sign a contract with Systems X Design, LLC (SXD) for software maintenance.
7.	<u>05387</u>	Double-fill Authorization of Streets Operations Analyst.
8.	<u>05381</u>	Authorizing the Streets Division to purchase carts for the automated refuse collection program from the Rehrig Pacific Company.
9.	<u>05385</u>	Authorizing the City to enter into a two (2) year agreement with the possibility of a one year renewal terms with Madison Metropolitan School District for the use of city park land for adult baseball and softball programs by the Madison School Community Recreation.
10.	<u>05386</u>	Authorizing a contract between the City and the Madison Metropolitan School District for the provision of programming by Madison School and Community Recreation at Warner Park Community and Recreation Center for 2007.
11.	<u>05363</u>	Authorizing the acceptance of a BUILD Grant from Dane County, and the hiring of Cuningham Group, Architecture P.A., for consultation services to prepare a plan for the Stoughton Road Revitalization Project.
12.	<u>05371</u>	Authorizing the provision of HOME and HOME Match funds to assist Madison Development Corp. to develop housing in ways that address City, Community and Neighborhood Development Objectives.
13.	05373	Authorizing the provision of HOME funds to assist Common Wealth Development, Inc. develop the Central Park Lofts housing project in ways that address City, Community and Neighborhood Development Objectives.
14.	<u>05479</u>	Report of the City Comptroller re: Ordinance 3.38(6) - Compensation of Managerial Employees
15.	<u>05468</u>	Report of the Chief of Police regarding the Downtown Safety Initiative.
16.	<u>05379</u>	Directing the Director of Planning and Development to provide written authorization to Meyer Realty and Management, Inc. to enter into new leases with individuals and families who are displaced from their housing due to nuisance abatement actions of the City of Madison if they are not part of the reason for the City nuisance abatement action and to renew leases of current tenants who are in good standing.
17.	<u>04859</u>	SUBSTITUTE - Amending Section 16.04 of the Madison General Ordinances to reflect the reorganization of the Department of Planning and Development as the Economic Development and Planning Department and to update existing references in various Chapters to reflect the changes in Department and Unit names.

## **Closed Session Notice**

When the Board of Estimates considers the following item, it may go into closed session pursuant to Section 19.85(1)(e), Wisconsin Statutes, which reads as follows:

Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified business, whenever competitive or bargaining reasons require a closed session. If the Board of Estimates does convene in closed session as described above, upon completion of the closed session, notice is hereby given that it may reconvene in open session to consider the following items without waiting 12 hours, pursuant to Wis. Stats. Sec. 19.85(2).

**18. 05380** 

Authorizing the Mayor and City Clerk to execute a development agreement to fund a \$4,900,000 Tax Incremental Finance Loan to Union Corners, LLC ("Developer") in the development of the first phase of a mixed-use redevelopment project (Union Corners) located in the former Rayovac site, roughly bounded by East Washington Avenue, Winnebago and Milwaukee Streets in the proposed TID #37 (Union Corners).

## **ADJOURNMENT**