



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMITTEE ON THE ENVIRONMENT

Monday, March 15, 2010

4:30 PM

210 Martin Luther King, Jr. Blvd., Room 108
City-County Building.
Meets the 3rd Monday of the month.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Engineering Division (Mike Dailey) at 608-266-4058 or Textnet 1-866-704-2315.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

February 15, 2010: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

NEW BUSINESS

1. [17368](#) 2009 Parks Division Pesticide Report
Attachments: [2009_pesticide_report.pdf](#)
2. [17804](#) Discuss and Take Action on Proposed Road Salt Use Press Release
- [17797](#) 2009 Clean Sweep Annual Report
Attachments: [2009CleanSweepannualreport.pdf](#)

REPORTS

3. [08477](#) REPORT FROM BOARD OF PUBLIC WORKS
Actions taken at previous meetings. See BPW agendas from 2/17/10, 3/03/10

4. [08478](#) REPORT FROM WATER UTILITY BOARD:
Actions taken at previous meetings. See WUB agenda from 2/26/10.

5. [08479](#) REPORT FROM SOLID WASTE ADVISORY COMMITTEE:
Actions taken at previous meetings. See SWAC agendas from 3/4/10.

6. 14746 REPORT FROM BOARD OF HEALTH FOR MADISON AND DANE COUNTY:
Actions taken at previous meetings. See Board of Health agenda from 3/11/10.

7. [13375](#) STAFF REPORT
Member Status

ADJOURNMENT