



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended

### DISABILITY RIGHTS COMMISSION

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Thursday, February 25, 2016

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at [kmccarthy@cityofmadison.com](mailto:kmccarthy@cityofmadison.com) or (608) 267-1127.

**1. CALL TO ORDER / ROLL CALL**

Commissioner Stephanie Harrill will appear for this meeting via telephone.

**2. APPROVAL OF MINUTES**

January 28 2016: <http://madison.legistar.com/Calendar.aspx>

**3. PUBLIC COMMENT**

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**DISCUSSION ITEMS**

5. [41569](#) Strategy for Addressing Housing Issues

6. [39878](#) Accessible Taxi Letter to Common Council  
**Attachments:** [Accessible Taxi Letter.pdf](#)

**REPORTS**

7. [13520](#) Report from the Chairperson of the Commission on People with Disabilities

8. [15340](#) Report from the Department of Civil Rights

9.     [27668](#)        Report from the ADA Transit Subcommittee
10.    [15341](#)        Report from the Parking Council for People with Disabilities
11.    [14714](#)        Report from the Common Council
12.    [24056](#)        Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
13.    [10782](#)        Future Agenda Items
14.    [10783](#)        Announcement of Community Events

*For information only; no action required.*

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15.    **ADJOURNMENT**