



Madison

BOARD, COMMISSION AND/OR COMMITTEE  
APPOINTMENT APPLICATION

Date: April 14, 2011 Aid. Dist./Ward: 10/65 ✓

Last Name: Hinke

First Name: Hans M.I.: J

Home Address: 1901 Westlawn Ave.

City: Madison ZIP + 4: 53711-2009

Home Phone: [REDACTED] Work Phone: [REDACTED]

Employer: RMT, Inc

Occupation: Consulting Civil engineer and geologist

E-mail: [REDACTED]

FAX: [REDACTED] Cell Phone: [REDACTED]  
\*(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

	Comm. ID (Office Use Only)
1. <u>Water Utility Board</u>	<u>105700</u>
2. <u>Public Works, Board of</u>	<u>104800</u>
3.	
4.	
5.	

Current Committee Service: (List Mayoral appointments only.)

	Comm. ID/Pos - Exp. Date
1. <u>Board of Public Works (2nd act)</u>	<u>104800-9</u> <u>4-30-2013</u>
2.	
3.	

Qualifications for Appointment:

Resident and citizen, education and work experience, interest in public utilities performance, price, and sustainability

Education, Work Experience and/or Civic Background:

See attached resume; I have worked on design and construction projects for drinking water, waste water, and stormwater in the past with various municipalities while employed by Malcolm Pirnie, Inc.

Public Service and/or Civic Involvement:

Participated in commenting (public) for development of Madison water utility sustainability plan in spring of 2008

Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No  
If "Yes," what position or office? \_\_\_\_\_

How did you learn of this vacancy?

- City Website ([www.cityofmadison.com](http://www.cityofmadison.com))
- Referred by Board/Commission/Committee Member
- Television/Radio
- Community Agency, specify: \_\_\_\_\_
- Referred by City Alder
- Newspaper, specify: \_\_\_\_\_
- Referred by City Employee
- Other, specify: \_\_\_\_\_

SIGNATURE OF APPLICANT: \_\_\_\_\_

If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/)

Please return to:  
MAYOR'S OFFICE  
210 MARTIN LUTHER KING JR BLVD RM 403  
MADISON WI 53703  
Phone (608) 266-4611; Fax (608) 267-8671

Annual "Statement of Interests" form required?  Yes  No  
"Statement of Interests" form filed anhu

# Hans Hinke, PE, PG



## EXPERIENCE

### **RMT, Inc., Madison, WI**

#### *Project Engineer, May 2007-Present*

- Member of renewable energy civil engineering group, work as lead civil engineer on development and balance of plant projects, also provide guidance on geotechnical aspects of renewable energy and environmental projects as needed. Supervisor: Brian Sedgwick.
- Draft proposals, work plans, schedules, and budget estimates.
- Conduct and manage desktop, field and lab investigations utilizing drilling, logging, geophysical, hydrogeological, and geotechnical sampling, testing, and other analytical methods.
- Conduct and manage civil, and geotechnical analyses for wind farms, solar generation facilities, electrical transmission lines, electrical substations and other non-utility environmental projects.
- Guide and participate in structural design and drawing preparation for wind and solar generation facilities.
- Interpret building and zoning codes.
- Prepare reports, permits, drawings, specifications, QC plans and project operation plans.
- Procure equipment and materials for design-build and Engineer-Procure-Construct projects.
- Create and administer contracts for investigations, out of house designs and construction scopes.
- Communicate/negotiate with clients, vendors, contractors and regulators.
- Guide and support operations staff that are executing construction projects.

### **Malcolm Pirnie, Inc., Lansing, MI and White Plains, NY**

#### *Project Engineer/Hydrogeologist, September 2003 – May 2007*

- Member of solid waste group, worked on geotechnical, civil, environmental, and hydrogeological design aspects of environmental restoration, sanitary landfill, municipal water/waste water, and industrial construction projects. Main clients were federal and industrial. Supervisor: Jeffrey Stoicescu.
- Drafted proposals, work plans, schedules, budget estimates.
- Created and administered contracts for investigation and construction scopes.
- Conducted and managed geotechnical and environmental field and lab investigations
- Wrote reports, specifications and permitting documents.
- Communicated with colleagues, clients, vendors, contractors, and regulators.
- Set up groundwater/surface water monitoring systems and conducted multi-week pumping tests on municipal scale wells.
- International experience on projects in West Indies and Saudi Arabia

### **Wisconsin Geological and Natural History Survey**

#### *Research Assistant, June 2002-August 2003*

- Completed Quaternary deposit mapping, glacial and drainage history research. Collected soil samples and interpreted boring logs from Quaternary deposits in St. Croix County, Wisconsin.
- Synthesized a GIS data set in ArcGIS with surface maps and cross sections by combining stratigraphy observed in borings and surficial soil information reported by NRCS.

### **Weaver Boos & Gordon, Inc., Glen Ellyn, IL**

#### *Engineering Technician, May-December 2000*

- Member of solid waste group field QC staff. Worked as field project representative for a ½ mile slurry wall and 20 acres of new sanitary landfill cell construction. Supervisor: Dan Zinnen

## Hans Hinke

2

- Conducted field soil permeability and compaction tests, performed total station and level rod surveying tasks, observed drilling, repaired gas extraction wells and condensate drains.

### EDUCATION

#### University of Wisconsin-Madison

##### *M.S. Geological Engineering, 2003*

- Advisor: David Mickelson
- Thesis: Mapping Quaternary stratigraphy and characterizing engineering properties of glacial deposits in western St. Croix County, Wisconsin
- Study Abroad: Glaciology, University of Tromsø, Norway, Spring 2003

##### *B.S. Geological Engineering, 2002*

- Senior Thesis: Stable isotope research applied to evolution of magma in Sierra Nevada, CA
- Senior Design Project: Permeable reactive barrier wall to remove mercury from groundwater

### CERTIFICATIONS

Professional Engineer (State of California)

Professional Geologist (State of California)

Construction Specifications Institute: Construction Document Technologist

OSHA 40 hour HAZWOPER; and 8 hour Site Supervisor

Troxler nuclear density and moisture gauge operator

American Concrete Institute: Concrete Field Testing Technician Grade 1

### ORGANIZATIONS

American Society of Civil Engineers



BOARD, COMMISSION AND/OR COMMITTEE  
APPOINTMENT APPLICATION

Date: March 16, 2012

Ald. Dist./Ward: 19/ 9D ✓

Last Name: Branson

First Name: David M.I.: J

Home Address: 6706 Schroeder Rd. Apt. 7

City: Madison ZIP + 4: 53711

Home Phone: [REDACTED] Work Phone: [REDACTED]

Employer: Building and Construction Trades Council of South Central Wisconsin

Occupation: Executive Director

E-mail: [REDACTED]

FAX: [REDACTED] Cell Phone: [REDACTED]

(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

Comm. ID (Office Use Only)

1. Board of Public Works
- 2.
- 3.
- 4.
- 5.

104800

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Current Committee Service: (List Mayoral appointments only.)

Comm. ID/Pos - Exp. Date

1. Board of Public Works (1st act)
- 2.
- 3.

104800 -8

4-30-2013

\_\_\_\_\_

\_\_\_\_\_

Qualifications for Appointment:

I served a steamfitter's apprenticeship and I worked as a journeyman steamfitter on various construction projects until I became a business agent for the plumbers and steamfitters union. I served as a business agent from 1999 until January of 2012. I am a past president of the Western Wisconsin Building and Construction Trades council and I was the chairman of two construction labor – management organizations, one in La Crosse and one in Eau Claire. My experience in the industry has given me valuable insight into how the industry works.

Education, Work Experience and/or Civic Background:

Associate Degree, Construction Supervision, Washtenaw Community College  
Bachelors Degree, Marketing, University of Phoenix  
Business Agent, Plumbers and Steamfitters Local 434, January 1999 to January 2012  
President Western Wisconsin Building and Construction Trades Council, 2010 to March 2012  
Recording Secretary Western Wisconsin Building and Construction Trades Council  
Chairman, Construction Professionals Association  
Chairman, Western Wisconsin Construction Professionals  
Vice President, Central Wisconsin Contractors Association

Public Service and/or Civic Involvement:

MAJEC (Movement for an affordable Jail) Eau Claire, WI. 2010  
Mayor's Business Roundtable, La Crosse, 2006 to 2010  
Ad Hoc Quality of Life Committee, Weston, 2009  
Coulee Region Community Coalition, 2011 to Present  
LADCO (La Crosse Area Development Corporation) 2002 to 2012

Do you reside in the city of Madison?  Yes  No

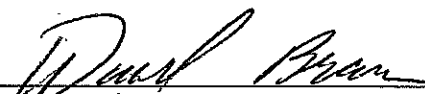
Do you hold an elected or appointed public position or office?  Yes  No

If "Yes," what position or office? \_\_\_\_\_

How did you learn of this vacancy?

- City Website ([www.cityofmadison.com](http://www.cityofmadison.com))
- Television/Radio
- Referred by City Alder, specify: \_\_\_\_\_
- Referred by City employee, specify: \_\_\_\_\_
- Referred by committee member, specify: \_\_\_\_\_
- Community Agency, specify: \_\_\_\_\_
- Other, specify: Building and Construction Trades Council

SIGNATURE OF APPLICANT: \_\_\_\_\_



If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/).

<p><b>Please return to:</b>  MAYOR'S OFFICE  210 MARTIN LUTHER KING JR BLVD RM 403  MADISON WI 53703  Phone (608) 266-4611; Fax (608) 267-8671</p>	<p>Annual "Statement of Interests" form required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  "Statement of Interests" form filed <u>mbh</u></p>
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**David J. Branson**

1015 Shuman Street, Mosinee, WI 54455  
(715) 753-8337 | dbranson@dolliver.com

**Executive Director**

Client-focused critical thinker and negotiator with the ability to develop business opportunities working with building trades unions, contractors, and end users to increase market share and work opportunities for building trades unions and their members.

**Selected Highlights & Accomplishments**

- ◆ Designed and developed labor management groups using a \$101,000 federal grant from the Federal Mediation Agency to open construction academies and to recruit more women and minorities. ~ Business Agent
- ◆ Increased productivity and streamlined operations by taking control of market recovery program and transitioned to a primarily electronic tracking program. Trained contractors to properly use procedures. ~ Business Agent
- ◆ Secured funding for Onalaska parking ramp to allow expansion for the Gundersen Lutheran North Campus to move forward, negotiated with trades and collaborated with lobbyists to get project approved. ~ Business Agent
- ◆ Successfully met project deadlines during scheduled paper mill shutdown for equipment upgrade through completing pre-shutdown work, including pre-fabricating pipes and verifying available crew members to meet deadline. ~ Journeyman Steamfitter

**Key Strengths & Expertise**

- |                         |                                |                     |
|-------------------------|--------------------------------|---------------------|
| ◆ Business Development  | ◆ Client Needs Assessment      | ◆ Cash Control      |
| ◆ Contract Negotiations | ◆ Project Management           | ◆ Quality Assurance |
| ◆ Employee Retention    | ◆ Construction Management      | ◆ Job Scheduling    |
| ◆ Labor Relations       | ◆ Profit & Loss Responsibility | ◆ Mediation         |
| ◆ Benefits Orientation  | ◆ OSHA Standards & Compliance  | ◆ Building Trades   |
| ◆ HVAC   Welding        | ◆ Union & Management Meetings  | ◆ Safety Practices  |

**Professional Experience**

UNITED ASSOCIATION OF PLUMBERS & PIPEFITTERS, Mosinee, WI 1999–2012  
**Business Agent**

Directed business operations of Local 434, including dispatching union workers, collaborated with other business agents throughout the Midwest to put Local 434 members to work. Interacted with contractors and end-users to improve relationships.

- ◆ Negotiated contracts between contractors and the unions.
- ◆ Testify at board meetings, speak in favor of projects, and testify to obtain zoning changes and permits while collaborating and negotiating with mayors, city administrators, city councils, county boards, and county board chairman.
- ◆ Motivated employees and challenged contractors to perform quality work on schedule and within budget through clarifying the nature of the job and expectations.
- ◆ Monitored budget of \$200,000 used to give grants to contractors to enable them to bid effectively against non-union companies.

**David J. Branson**

## **Professional Experience** continued

UNION ASSIGNMENTS, State of Wisconsin

1983–1999

### **Journeyman Steamfitter**

Played a key role as both a working hands-on steamfitter as well as a foreman charged with the supervision of crews up to 30 steamfitters on projects such as paper mill new construction and equipment installation, breweries, manufacturing plants, refineries, power houses, and food processing plants.

- ◆ Assured compliance with city, county, and municipal codes, including any high pressure steam code, natural gas goals, and any OSHA regulations.
- ◆ Monitored work to assure compliance with code, assured proper tools and materials were accessible for the project, and answered crew members, supervision, and owners questions.
- ◆ Minimized construction impact to keep business operations functional through explaining to client specific project steps, installing dust control measures, implementing safety measures, and prioritizing total project completion.

## **Technology Snapshot**

Microsoft Office: Word | Excel | PowerPoint | Access | Outlook

## **Education**

**Bachelor of Science – Business Marketing, 2006** | Graduated with Honors  
UNIVERSITY OF PHOENIX ONLINE, Phoenix, AZ

**Associated Degree – Applied Science – Construction Supervision**  
WASHTENAW COMMUNITY COLLEGE – COLLEGE ON DEMAND, Ann Arbor, MI  
Graduated with High Honors, 2006

**Associate Degree – Technical Studies – Journey Worker, 2003**  
WESTERN TECHNICAL COLLEGE, La Crosse, WI

## **Certification**

**Certificate in Labor Studies, 2011**  
CORNELL UNIVERSITY - ILR SCHOOL ONLINE, EXTENSION DIVISION, Ithaca, NY





BOARD, COMMISSION AND/OR COMMITTEE APPOINTMENT APPLICATION

Date: January 21, 2013

Ald. Dist./Ward: 20 Matt Phair / 94 v

Last Name: Miller

First Name: Aislynn M.I.: H.C

Home Address: 2125 Leland Drive

City: Madison ZIP + 4: 53711 - 4277

Home Phone: [Redacted] Work Phone: ( )

Employer: Ace's Place

Occupation: Stay at Home Mom, Crafter and Gardener

E-mail: [Redacted]

FAX: ( ) Cell Phone: ( )

(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

- 1. Community Gardens Committee
2.
3.
4.
5.

Comm. ID (Office Use Only)

102950

Current Committee Service: (List Mayoral appointments only.)

- 1.
2.
3.

Comm. ID/Pos - Exp. Date

**Qualifications for Appointment:**

Residential and Commercial Landscaper 2000-2007  
Master Gardener - Completed Course 2004  
Meadowood Community Gardener summer 2008-present  
Meadowood Community Garden Co-Coordinator summer 2010 and 2011  
Meadowood Community Garden Coordinator summer 2012-present

**Education, Work Experience and/or Civic Background:**

B.A Environmental Science and Anthropology Macalester College 1998  
Madison Area Technical College Introduction to Horticulture, Bedding Plants and Introduction to Landscape Design 2002-2003  
University of Wisconsin Madison Herbaceous Ornamental Plants I and II 2003-2004  
UW Extension Winter Seminar Series January 2005-2008  
Residential and Commercial Landscaper 2000-2007  
Meadowood Community Gardener Summer 2008-present  
Residential Gardening Ace's Place June 2007-present

**Public Service and/or Civic Involvement:**

Volunteer Big Bend National Park June-September 1999  
Volunteer Olbrich Gardens June-September 2001  
Volunteer Allen Centennial Gardens June 2001-September 2004  
Volunteer UW Madison West Madison Agriculture Research Station June 2005-August 2009  
Volunteer Meadowood Community Garden Summer 2008-present

Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No

If "Yes," what position or office? \_\_\_\_\_

How did you learn of this vacancy?

- City Website ([www.cityofmadison.com](http://www.cityofmadison.com))
- Television/Radio
- Referred by City Alder, specify: \_\_\_\_\_
- Referred by City employee, specify: Lisa Veldran
- Referred by committee member, specify: \_\_\_\_\_
- Community Agency, specify: \_\_\_\_\_
- Other, specify: \_\_\_\_\_

**SIGNATURE OF APPLICANT:** *Deborah Miller*

If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/)

**Please return to:**  
MAYOR'S OFFICE  
210 MARTIN LUTHER KING JR BLVD RM 403  
MADISON WI 53703  
Phone (608) 266-4611; Fax (608) 267-8671

Annual "Statement of Interests" form required?  Yes  No  
"Statement of Interests" form filed *mbl*



**BOARD, COMMISSION AND/OR COMMITTEE  
APPOINTMENT APPLICATION**

Date: January 11, 2013 Ald. Dist./Ward: District 15

Last Name: Porterfield

First Name: David M.I.: C.

Home Address: 4110 1/2 Maher Avenue

City: Madison ZIP + 4: 53716

Home Phone: [REDACTED] Work Phone: [REDACTED]

Employer: Movin' Out, Inc.

Occupation: Real Estate Developer

E-mail: [REDACTED]

FAX: [REDACTED] Cell Phone: [REDACTED]

\*(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

Comm. ID (Office Use Only)

1.	Housing Committee (Strategy Cmte)	
2.		
3.		
4.		
5.		

Current Committee Service: (List Mayoral appointments only.)

Comm. ID/Pos - Exp. Date

1.		
2.		
3.		

Qualifications for Appointment:

Strong background in community and real estate development

Education, Work Experience and/or Civic Background:

Former Housing Committee member. over 30 years of community development experience in Madison area

Public Service and/or Civic Involvement:

Do you reside in the city of Madison?

Yes

No

Do you hold an elected or appointed public position or office?  
If "Yes," what position or office?

Yes

No

How did you learn of this vacancy?

City Website ([www.cityofmadison.com](http://www.cityofmadison.com))

Television/Radio

Referred by City Alder, specify: \_\_\_\_\_

Referred by City employee, specify: \_\_\_\_\_

Referred by committee member, specify: \_\_\_\_\_

Community Agency, specify: \_\_\_\_\_

Other, specify: \_\_\_\_\_

worked on with city staff

SIGNATURE OF APPLICANT: \_\_\_\_\_

If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommil/](http://www.cityofmadison.com/mayor/mycommil/).

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210 MARTIN LUTHER KING JR BLVD RM 403  
MADISON WI 53703  
Phone (608) 266-4611; Fax (608) 267-8671

Annual "Statement of Interests" form required?  Yes  No

"Statement of Interests" form filed on file



# BOARD, COMMISSION AND/OR COMMITTEE APPOINTMENT APPLICATION

Date: Dec 2, 2012 Ald. Dist./Ward: 13

Last Name: McCabe

First Name: Sharon M.I.: L

Home Address: 1143 Emerald Street

City: Madison ZIP + 4: 53715-1637

Home Phone: (608) 215-3127 Work Phone: (608) 210-2193

Employer: UW-Madison

Occupation: Faculty Associate

E-mail: smccab@facstaff.wisc.edu

FAX: ( ) Cell Phone: ( )

\*(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

Comm. ID (Office Use Only)

- |    |  |
|----|--|
| 1. | Housing Committee that Anne Monks recommended (Natalie Erdman, staff) (Strategy mtg) |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |


Current Committee Service: (List Mayoral appointments only.)

Comm. ID/Pos - Exp. Date

- |    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |


**Qualifications for Appointment:**

city resident for 30+ years, government employee (commercial assessor) for 8 years, fee appraiser & market analyst for many years, current lecturer in real estate department in B-school at UW-Madison

**Education, Work Experience and/or Civic Background:**

See above. BBA in real estate, MS in real estate. was on transportation and parking commission for a few years, past board member-Wisconsin Real Estate Alumni Association, past board member- DMI

**Public Service and/or Civic Involvement:**

see above

Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No  
If "Yes," what position or office? \_\_\_\_\_

**How did you learn of this vacancy?**

- City Website ([www.cityofmadison.com](http://www.cityofmadison.com))
- Television/Radio
- Referred by City Alder, specify: \_\_\_\_\_
- Referred by City employee, specify: Anne Monks
- Referred by committee member, specify: \_\_\_\_\_
- Community Agency, specify: \_\_\_\_\_
- Other, specify: \_\_\_\_\_

**SIGNATURE OF APPLICANT:** \_\_\_\_\_

If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/).

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MADISON WI 53703  
Phone (608) 266-4611; Fax (608) 267-8671

Annual "Statement of Interests" form required?  Yes  No

"Statement of Interests" form filed on file



**BOARD, COMMISSION AND/OR COMMITTEE  
APPOINTMENT APPLICATION**

Date: December 18, 2012 Ald. Dist./Ward: 13

Last Name: Morrison

First Name: Anne M.I.: LN

Home Address: 1933 Keyes Avenue

City: Madison ZIP + 4: 53711

Home Phone: [REDACTED] Work Phone: [REDACTED]

Employer: Urban Land Interests

Occupation: Real estate development

E-mail: [REDACTED]

Fax: [REDACTED] Cell Phone: [REDACTED]

**Boards/Commissions/Committees of Interest to You: (List no more than 5.)**

1. Housing Strategy Committee
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Comm. ID (Office Use Only)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Current Committee Service: (List Mayoral appointments only.)**

1. North Pinckney Street Plaza Selection Committee (inactive)
2. \_\_\_\_\_
3. \_\_\_\_\_

Comm. ID/Pos - Exp. Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Qualifications for Appointment:**

My qualifications include twelve years experience in real estate planning, finance and development with a focus on multifamily housing at all income levels. My experience is in multiple markets including Madison, New York City, Illinois and Minneapolis/St. Paul. Please see attached resume for additional detail.

**Education, Work Experience and/or Civic Background:**

I have a bachelor's degree from Carleton College and a master's degree in real estate from Columbia University. My work experience has included real estate-related positions in the public and private sectors.

Please see attached resume for more detail.

**Public Service and/or Civic Involvement:**

My public service experience includes my work for the Illinois House of Representatives, the City of New York, the New York City Housing Development Corporation and the Wisconsin Housing and Economic Development Authority.

Please see attached resume for more detail.

Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No

If "Yes," what position or office? \_\_\_\_\_

How did you learn of this vacancy?

City Website ([www.cityofmadison.com](http://www.cityofmadison.com))

Television/Radio

Referred by City Alder, specify: \_\_\_\_\_

Referred by City employee, specify: Anne Monks

Referred by committee member, specify: \_\_\_\_\_

Community Agency, specify: \_\_\_\_\_

Other, specify: \_\_\_\_\_

**SIGNATURE OF APPLICANT:** Anne LN Monks

If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mvcomml/](http://www.cityofmadison.com/mayor/mvcomml/)

Please return to:  
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MADISON WI 53703  
Phone (608) 266-4611; Fax (608) 267-8671

Annual "Statement of Interests" form required?  Yes  No  
"Statement of Interests" form filed on file



# Anne Neujahr Morrison

## Education

Columbia University  
New York, New York  
M.S. Real Estate Development,  
2006

Carleton College  
Northfield, Minnesota  
B.A. Political Science, 2001

University of International  
Business and Economics  
Beijing, China  
Political Economy Seminar  
Spring 2000

Universidad del Valle/HECUA  
Guatemala City, Guatemala  
Urban Political Economy Seminar  
Fall 1998

## *Development Associate 1/2012-Present*

### URBAN LAND INTERESTS

Responsible for managing real estate development projects from initial feasibility through construction. Primarily focused on market-rate and affordable multifamily developments in and around downtown areas.

## *Senior Underwriter, 1/2009 - 1/2012*

### WISCONSIN HOUSING AND ECONOMIC DEVELOPMENT AUTHORITY

Responsible for underwriting, originating and monitoring construction and permanent mortgage loans using funds raised through bond issuance and allocations of corporate reserves. Review applications for, and allocate tax credits to, affordable housing developments throughout the state. Helped to develop and administer the Authority's programs under the American Recovery and Reinvestment Act of 2009. Lead efforts to implement Wisconsin's form of New Issue Bond Program.

## *Assistant Vice President for Development, 7/2006 - 1/2009*

### NYC HOUSING DEVELOPMENT CORPORATION, NEW YORK CITY

Assistant Vice President for Development at HDC, the nation's number-one issuer of bonds for multi-family affordable housing and the first municipal housing finance agency in the nation to receive Top Tier designation and an AA general obligation rating from Standard & Poor's.

Underwrote and originated more than \$500M in mortgage loans using funds raised through bond issuance and allocations of corporate reserves. Analyzed developer proposals for affordable housing. Prepared underwriting packages recommending loan approvals, with particular emphasis on loan sizing and subsidy recommendations. Assisted in the coordination of inter-agency issues related to projects. Responsible for training project managers and other staff.

## *Adjunct Faculty, 2008*

### NEW YORK UNIVERSITY, NEW YORK CITY

Developed graduate-level course within the NYU Real Estate Institute. Provided an introduction to the development and financing of affordable housing for Masters in Urban Planning and Masters in Real Estate Development candidates.

## *Planning and Development Studio Intern 1/2006 - 06/2006*

### JONATHAN ROSE COMPANIES, NEW YORK CITY

Analyzed development opportunities for underutilized sites within publicly-financed housing developments. Contributed to development proposals for publicly offered sites. Worked with the National Park Service and its non-profit partner, the Conservancy of the National Parks of New York Harbor, on a comprehensive strategic implementation plan to integrate all of the National Parks and destinations along the New York waterfront.

*Architecture and Engineering Marketing, 2/2005 – 8/2005*

GRUZEN SAMTON, NEW YORK CITY

Marketing and business development for 140-person architecture, planning and interior design firm specializing in multifamily residential, education, transportation and master planning projects. Developed proposals and presentations for potential and existing clients

*Architecture and Engineering Marketing, 1/2004 – 2/2005*

EINHORN YAFFEE PRESCOTT A & E, NEW YORK CITY

Business development and marketing for the NYC office of a 400-person integrated architecture and engineering practice. Managed internal and consultant teams to produce proposals for prospective clients. Liaised with public agencies, institutional clients and private developers. Represented the firm at industry tradeshow and events.

*Community Assistant, 8/2002 – 11/2003*

CITY OF NEW YORK, MANHATTAN COMMUNITY BOARD 8, NEW YORK CITY

Staff person to local government body that makes land use, zoning and budgetary recommendations to city agencies and elected officials. Organized public hearings, researched issues affecting the community and prepared reports for board members.

*Research and Appropriations Analyst, 7/2001 – 7/2002*

OFFICE OF THE SPEAKER OF THE HOUSE, SPRINGFIELD, IL

Served as a legislative aide to the Speaker of the House and members of the Illinois General Assembly. Staffed the Urban Revitalization, Land Use and Conservation Committees as well as the Smart Growth Taskforce. Responsible for analyzing and tracking the budgets of 18 state agencies for legislators.

*Intern, 5/2000 – 9/2000*

URBAN LAND INTERESTS, MADISON, WI

Intern for a real estate development firm specializing in adaptive-use of existing properties. Conducted real estate market studies for residential and commercial properties. Contributed to a proforma for the proposed redevelopment of a historic tobacco warehouse. Worked to create a "user's manual" for tenants of 350,000 sf. mixed-use office and retail infill development.

*Research Assistant, 6/1999 – 9/1999*

CARLETON COLLEGE, NORTHFIELD, MN

Researched and documented the effects of the Livable Communities Act on affordable housing creation in the Twin Cities Region. Conducted interviews of various stakeholders including municipal governments, faith-based non-profits and real estate developers.





# BOARD, COMMISSION AND/OR COMMITTEE APPOINTMENT APPLICATION

Date: 4/12/11 Ald. Dist./Ward: 2/38 ✓

Last Name: Nowicki

First Name: Brian M.I.: K

Home Address: 1015 Sherman Ave

City: Madison ZIP + 4: 53703

Home Phone: [REDACTED] Work Phone: [REDACTED]

Employer: Wisconsin Housing and Economic Development Authority (WHEDA)

Occupation: Controller

E-mail: [REDACTED]

FAX: ( ) Cell Phone: ( 608 ) 335-0994

\*(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

Comm. ID (Office Use Only)

1.	Plan Commission	<u>104400</u>
2.	MDC Board	<u>103500</u>
3.		
4.		
5.		

Current Committee Service: (List Mayoral appointments only.)

Comm. ID/Pos - Exp. Date

1.	None	
2.		
3.		

Qualifications for Appointment:

I am a long time Madison resident who has the sincere desire to serve. After 20 years of living and working in the city I would like to contribute back to the community. The areas where I feel the city could best leverage my talents, would be in the areas of housing and economic development.

Education, Work Experience and/or Civic Background:

I have a Masters degree in Finance (1993) and a Bachelors degree in Accounting (1988), both from UW - Madison. I am a Certified Public Accountant (1990), and a Chartered Financial Analyst (2000).

I have worked for the Wisconsin Housing and Economic Development Authority for 12 years, as a bond portfolio manager and currently as Controller. My experience at WHEDA has given me an understanding of real estate development financing and underwriting as it relates to housing and economic development.

Public Service and/or Civic Involvement:

I am a Madison election poll worker and I am Vice President of Honours, Inc., a scholarship endowment fund.

Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No  
If "Yes," what position or office? \_\_\_\_\_

How did you learn of this vacancy?

- City Website ([www.cityofmadison.com](http://www.cityofmadison.com))
- Referred by Board/Commission/Committee Member
- Television/Radio
- Community Agency, specify: \_\_\_\_\_
- Referred by City Alder
- Newspaper, specify: \_\_\_\_\_
- Referred by City Employee
- Other, specify: \_\_\_\_\_

SIGNATURE OF APPLICANT: \_\_\_\_\_


If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/)

Please return to:  
MAYOR'S OFFICE  
210 MARTIN LUTHER KING JR BLVD RM 403  
MADISON WI 53703  
Phone (608) 266-4611; Fax (608) 267-8671

Annual "Statement of Interests" form required?  Yes  No  
"Statement of Interests" form filed on file

## **BRIAN K. NOWICKI, CPA, CFA**

1015 Sherman Avenue  
Madison, WI 53703



### **SUMMARY**

- ◇ Six years of supervisory experience as a Controller and financial product line Manager.
- ◇ Twenty years of experience in the areas of accounting, portfolio management, and financial analysis.
- ◇ Certified Public Accountant (CPA); Chartered Financial Analyst (CFA).
- ◇ Masters degree in Finance; Undergraduate degree in Accounting.

### **PROFESSIONAL EXPERIENCE & EDUCATION**

- 3/99 – Present      **WHEDA**      *Madison, Wisconsin*  
**(Wisconsin Housing & Economic Development Authority)**  
WHEDA is a quasi-governmental authority whose primary purpose is to finance mortgages for single-family homebuyers and multifamily developments and provide economic development opportunities within the State of Wisconsin. WHEDA has assets of \$3.2 billion, net assets of \$550 million, and an annual operating budget of \$20 million.
- (7/11 – Present)      **SENIOR MANAGER, ECONOMIC DEVELOPMENT**
- Manage the Economic Development division of WHEDA, including a staff of five underwriting and business analyst professionals.
  - Responsible for the management and implementation of new economic development debt and equity products, including \$23 million in private and venture capital funds in 2012.
  - Assist in the management of WHEDA's \$415 million New Markets Tax Credit portfolio.
  - Maintain the business lending pipeline for WHEDA's loan guarantee and participation loan programs.
- (12/06 – 7/11)      **CONTROLLER**
- Coordinated WHEDA's internal and external audit function.
  - Supervised a staff of eight accounting and business analyst professionals.
  - Responsible for WHEDA's unaudited and audited financial statements.
  - Managed WHEDA's annual budget and surplus plan.
  - Led procedural changes to WHEDA's financial policies and procedures. Policies included the Loan Policy, Contract and Procurement Policy, Whistleblower Policy, and Expense Reimbursement Policy.
  - Assisted in the development of WHEDA's strategic plans.
  - Regularly reported to the Board Members and Audit Committee.
- (3/99 – 12/06)      **FINANCIAL OFFICER**
- Over an 8 year period, participated in 25 bond issues with a cumulative par value in excess of \$3 billion.
  - Responsible for analyzing bond structures, facilitating the bond issuance process, and maintaining cash flows for financial forecasting, tax yield compliance, and rating agency review. WHEDA's housing bond structures included tax-exempt, taxable, fixed rate, and variable rate bonds.
  - Portfolio Manager for WHEDA's \$100 million escrow portfolio. Emphasis on purchasing short to mid-term agency and investment grade corporate securities.
  - Assisted in, or led, negotiations of repurchase agreements, guaranteed investment contracts, line of credit agreements, liquidity agreements, and interest rate swap agreements.

- Instrumental in incorporating interest rate swap contracts as a synthetic fixed-rate investment vehicle to hedge variable rate interest exposure. Assisted in the development of internal policies and external system design to track and maintain swap transactions.

- 1/97 – 11/98      **College for Financial Planning**      *Denver, Colorado*  
 (A Subsidiary of Apollo Group, Inc., the parent company of the University of Phoenix)  
**ACADEMIC ASSOCIATE**
- Created a study guide for the Chartered Financial Analyst Exam.
  - Instructed an on-line masters-level course on real estate portfolio analysis.
- 8/96 - 12/96      **University of Colorado - Boulder**      *Boulder, Colorado*  
**TEACHING ASSISTANT**
- Instructed the introductory business course.
- 9/95 - 8/96      **Virchow, Krause & Company**      *Madison, Wisconsin*  
 (Now Baker Tilly Virchow Krause, LLP)  
**SENIOR VALUATION CONSULTANT**
- Provided asset valuation services for closely held businesses, including merger and acquisition valuation.
- 5/94 - 9/95      **Heartland Development Corporation**      *Madison, Wisconsin*  
 (The Holding Company for Wisconsin Power & Light, which is now Alliant Energy)  
**FINANCIAL ANALYST**
- Developed the company's annual budget, constructed financial valuation models of acquisition candidates, and developed financial forecasts and evaluations of start-up businesses.
- 8/93 - 5/94      **University of Wisconsin - Madison**      *Madison, Wisconsin*  
**LECTURER - ACCOUNTING DEPARTMENT**
- Instructor of Financial Accounting.
- 8/91 - 8/93      **University of Wisconsin - Madison**      *Madison, Wisconsin*  
**MASTERS OF SCIENCE DEGREE**
- Major: Finance, Investment and Banking.
- 1/89 - 8/91      **National Futures Association**      *Chicago, Illinois*  
**AUDITOR**
- Conducted financial and compliance audits of futures and commodities trading firms.
- 8/84 - 12/88      **University of Wisconsin - Madison**      *Madison, Wisconsin*  
**BACHELOR OF BUSINESS ADMINISTRATION DEGREE**
- Major: Accounting.

**MEMBERSHIP AND BOARD ACTIVITY**

- ◇ American Institute of Certified Public Accountants (AICPA); Wisconsin Institute of Certified Public Accountants (WICPA).
- ◇ CFA Institute; CFA Society of Madison.
- ◇ Honours, Inc. Board President (Scholarship Endowment Fund).



# BOARD, COMMISSION AND/OR COMMITTEE APPOINTMENT APPLICATION

Date: 6-13-2012

Ald. Dist./Ward: 15 / 110 ✓

Last Name: Logan

First Name: Laurie M.I.: A

Home Address: 3629 Busse Street

City: Madison ZIP + 4: 53714

Home Phone: (608) 345-1977 Work Phone: (608) 268-2367

Employer: Prudential Community Realty

Occupation: Real Estate Broker

E-mail: [REDACTED]

FA: (608) 268-2367 Cell Phone: (608) 345-1977

\*(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

Comm. ID (Office Use Only)

1.	Housing Strategy Committee	
2.		
3.		
4.		
5.		

Current Committee Service: (List Mayoral appointments only.)

Comm. ID/Pos - Exp. Date

1.	None	
2.		
3.		

**Qualifications for Appointment:**

Local Real Estate Broker with 20 Years Experience in Sales and Management in Madison and South Central Wisconsin.  
AREAS OF EXPERTISE: Affordable Housing, First Time Buyers, New Construction, Estates, Condominiums, Foreclosures and Other Distressed Properties  
Realtors Association of South Central WI - President 2004, Treasurer 2003, Member 1992 - Present  
Affordable Housing/Equal Opportunities Committee, Professional Standards Committee, Zoo Committee  
WI Realtors Association - Public Policy Committee, Past Chair  
Women's Council of Realtors

**Education, Work Experience and/or Civic Background:**

1985 B.S.Ch.E. University of Pittsburgh - Pittsburgh, PA  
1985-1992 District Sales/Service Manager, General Motors/Pontiac Division  
1992 WI Real Estate Sales License-1992 WI R. E. Brokers License-1992 Graduate Realtors Institute  
1992 - 1996 First Realty / First Weber, Broker Associate  
1996 - 2010 RE/MAX Preferred, Broker Associate  
2000 - 2010 Sales Manager, RE/MAX Preferred - responsible for: agent supervision, dispute resolution, contract review / compliance, and risk management  
2010 - Present. PRUDENTIAL COMMUNITY REALTY. Broker Associate

**Public Service and/or Civic Involvement:**

Operation Fresh Start - Past President, Board Member 2005-2011  
Hope House - Advisory Board 2003-2007  
West Side Business Association & Building Company - Current President, Member 1997- Present  
ZONTA of Madison - Current Vice President, Member 2003 - Present  
ZONTA Foundation, Past President  
WI STOP Home Foreclosure Task Force - 2009

Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No  
If "Yes," what position or office? \_\_\_\_\_

How did you learn of this vacancy?

- City Website ([www.cityofmadison.com](http://www.cityofmadison.com))
- Television/Radio
- Referred by City Alder, specify: \_\_\_\_\_
- Referred by City employee, specify: \_\_\_\_\_
- Referred by committee member, specify: \_\_\_\_\_
- Community Agency, specify: \_\_\_\_\_
- Other, specify: referred by Phil Salkin

**SIGNATURE OF APPLICANT:** Laurissa Lopez  
If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/)

<p><b>Please return to:</b> MAYOR'S OFFICE 210 MARTIN LUTHER KING JR BLVD RM 403 MADISON WI 53703 Phone (608) 266-4611; Fax (608) 267-8671</p>	<p>Annual "Statement of Interests" form required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No "Statement of Interests" form filed <u>m file</u></p>
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**BOARD, COMMISSION AND/OR COMMITTEE  
APPOINTMENT APPLICATION**

Date: 1-4-2013 Ald. Dist./Ward: 10

Last Name: Cranley

First Name: Martha M.I.: \_\_\_\_\_

Home Address: 4514 Keating Terrace

City: Madison ZIP + 4: 53711

Home Phone: (608) 248-4862 Work Phone: (608) 248-4862

Employer: United Way of Dane County

Occupation: Director of Community Impact and Strategic Communications

E-mail: [REDACTED]

FAX: ( ) Cell Phone: (608) 248-4862

\*(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

Comm. ID (Office Use Only)

1.	Housing Strategy Committee	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____

Current Committee Service: (List Mayoral appointments only.)

Comm. ID/Pos - Exp. Date

1.	_____	_____
2.	_____	_____
3.	_____	_____

**Qualifications for Appointment:**

As the Director of Community Impact for United Way, I am responsible for our investments in the area of reducing family homelessness. As such, I am the agencies expert on housing and homelessness services and programs. I serve on multiple committees focused on housing for low income people in Dane County, including the homeless consortium, the Continuum of Care committee and funders committee. In addition, I chair the local decision making board for FEMA's Emergency Food and Shelter funds distributed annually in Dane County. Prior to my current position, I have held positions responsible for lobbying on behalf of low income children and people with disabilities. In addition, I worked for 10 years in the Wisconsin Legislature. I am knowledgeable about the committee and public policy making process.

**Education, Work Experience and/or Civic Background:**

Saint Norbert College, DePere, Wisconsin, Bachelor of Arts  
Director of Community Impact and Strategic Collaboration: United Way of Dane County 2011 to present  
WisKids Count Director: Wisconsin Council on Children and Families (WCCF), Madison, Wisconsin, 2000 to 2011  
Executive Director: Wisconsin Coalition of Independent Living Centers, Madison, Wisconsin, 1995 – 2000  
Project/Planning Analyst, Community Health Resource Development: Wisconsin Primary Health Care Association, 1993 - 1994  
Legislative Staff: Wisconsin State Senate & Assembly, 1983 – 1993

**Public Service and/or Civic Involvement:**

West High School Athletics & Drama, Volunteer, 2006 to 2012  
Girl Scout Leader, 2010 - 2012  
Our Lady Queen of Peace Education Commission; Finance Committee Chair, 2007 to 2010  
Our Lady Queen of Peace Athletic Association Board Member, 2007-2009, 2012- present  
West Madison Little League, 2001 to present  
QP Basketball, 2004 to 2008  
Madison YWCA, President and Board Member, 1994 to 2001  
Kiva, active micro-lender 2007 – current

Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No

If "Yes," what position or office? \_\_\_\_\_

How did you learn of this vacancy?

City Website ([www.cityofmadison.com](http://www.cityofmadison.com))

Television/Radio

Referred by City Alder, specify: \_\_\_\_\_

Referred by City employee, specify: Anne Monks

Referred by committee member, specify: \_\_\_\_\_

Community Agency, specify: \_\_\_\_\_

Other, specify: \_\_\_\_\_

**SIGNATURE OF APPLICANT:** \_\_\_\_\_

If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/).

**Please return to:**  
MAYOR'S OFFICE  
210 MARTIN LUTHER KING JR BLVD RM 403  
MADISON WI 53703  
Phone (608) 266-4611; Fax (608) 267-8671

Annual "Statement of Interests" form required?  Yes  No

"Statement of Interests" form filed an file



**BOARD, COMMISSION AND/OR COMMITTEE  
APPOINTMENT APPLICATION**

Date: January 18<sup>th</sup> 2013 Ald. Dist./Ward: District 2 Ward 46

Last Name: Montes

First Name: Lupe M.I.: \_\_\_\_\_

Home Address: 108 North Hancock

City: Madison ZIP + 4: 53703-2312

Home Phone: (608) 737-2129 Work Phone: (608) 729-7760

Employer: Inlanta Mortgage -Madison

Occupation: Sr Loan Officer

E-mail: l.montes@inlanta.com

FA: (608) 737-2129 (608) 620-1173  
(INCLUDE AREA CODE)

**Boards/Commissions/Committees of Interest to You: (List no more than 5.)**

Comm. ID (Office Use Only)

- |    |   |
|----|---|
| 1. | Housing Committe<br><i>Housing Strategy Committee</i> |
| 2. | TIF Review Board                                      |
| 3. | Economic Developoment                                 |
| 4. |   |
| 5. |   |

_____
_____
_____
_____
_____

**Current Committee Service: (List Mayoral appointments only.)**

Comm. ID/Pos - Exp. Date

- |    |       |
|----|-------|
| 1. | _____ |
| 2. | _____ |
| 3. | _____ |

_____
_____
_____

Qualifications for Appointment:

[Empty box for Qualifications for Appointment]

Education, Work Experience and/or Civic Background:

Please reference resume

[Empty box for Education, Work Experience and/or Civic Background]

Public Service and/or Civic Involvement:

2008 Currently on the Executive Board Capitol Neighborhood representing James Madison Park  
1995 Served on the Chicago School Board representing the community , elected for a 2yr term  
2001 Have voluteered as a tutor or mentor in Chicago for at risk teens (those in danger of dropping out of H.S)  
2001 Volunteered as an activity member(played board games/read books) St. Josephs Senior home

Please reference resume for additional information

Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No  
If "Yes," what position or office? School Board Member/ Pablo Casals 1995- Chicago

How did you learn of this vacancy?

- City Website ([www.cityofmadison.com](http://www.cityofmadison.com))
- Television/Radio
- Referred by City Alder, specify: \_\_\_\_\_
- Referred by City employee, specify: \_\_\_\_\_
- Referred by committee member, specify: \_\_\_\_\_
- Community Agency, specify: \_\_\_\_\_
- Other, specify: Inquired for open vacancies

SIGNATURE OF APPLICANT: *Jorge M... [Signature]*

If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/)

<p>Please return to: MAYOR'S OFFICE 210 MARTIN LUTHER KING JR BLVD RM 403 MADISON WI 53703 Phone (608) 266-4611; Fax (608) 267-8671</p>	<p>Annual "Statement of Interests" form required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No "Statement of Interests" form filed <u><i>mlk</i></u></p>
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# Guadalupe Montes Tydrich

108 North Hancock Street

Madison, WI 53703



## Education:

- University of Wisconsin Madison graduate 2009 B.A.
- University of Wisconsin Waukesha graduate 2007 A.A.

## Skills:

- Ability to prioritize multiple competing tasks.
- Self-motivated, highly organized and attentive to details.
- Action oriented, resourceful and willing to assume increased responsibilities.
- Solid worker, team player, thorough and detailed, reliable and proactive.
- Keen ability to master new information, put it to work and train others how to use new information.
- Embrace change and I look for continuous improvement and flexibility.
- Computer literate both software and hardware

## Experience:

- Inlanta Mortgage, Madison WI** **12/2012 – Present**
- Loan Officer NMLS Licensed in the States of Wisconsin and Minnesota #675529
  - Originate and work to build lender presence in Hispanic community
  - First Time Homebuyer & Reverse Mortgage workshops
- Providential Bancorp, Chicago IL** **12/2011 – 11/2012**
- Virtual Loan Officer - work from home office in Madison WI
  - Originate and Process application using Encompass LOS
  - Managed Lead pipeline using Leads360
- First American Funding Company Madison, WI** **5/2011-12/2011**
- Predictive dialer multi state loan originating, FHA/VA/USDA & Conventional mortgages
  - Bi-lingual representative for the Madison Branch
  - NMLS Licensed in the states of Wisconsin and Minnesota
- Countrywide Home Loans Milwaukee, WI** **11/2003-1/2005**
- Led outreach to the Hispanic community in Milwaukee and Waukesha counties.
  - Established and extended FHA product knowledge to co-workers.
  - Helped train new loan consultants on loan offerings and company policies.
- CTX Mortgage Chicago, IL** **7/2002-11/2003**
- Helped establish and instill positive motivation for new hires while creating a positive company image in the community.
  - Became the “go to” person for FHA rules and regulations.
  - Read and interpreted loan options available and trained new staff on those options.
  - Coordinated appraisals and home re-inspections.
- Prism Mortgage/North American Mtg. Orland Park, IL** **11/1997-6/2002**
- Collaborated with Real Estate brokers to develop home owner seminars with special focus on debt consolidations and credit repair.
  - Developed tools that participants could use to improve their financial position.
  - Earned Loan Officer of the Quarter award in 1998.
- LaSalle Home Mortgage Chicago, IL** **2/1996-11/1997**
- Exceeded monthly goals as a rookie Home Loan Consultant through a positive outlook in a new career.
  - Mastered City of Chicago grant allocation procedures and became the in house “go to” person for qualifying applicants.

**Common Responsibilities:**

- Conducted in-depth interviews with prospective borrowers in order to analyze income and credit history.
- Pre-underwrite applicants and determine financing objectives.
- Consult with and advise clients of available loan options.
- Gathered additional and pertinent legal data in order to full fill loan requirements to process and close file.
- Maintained thorough knowledge of Federal, State and local regulatory policies.
- Adhered to the HMDA laws (Home Mortgage Disclosure Act) and FHA guidelines. This included knowing requirements and availability of municipal and federal grant monies.
- Conducted Home Buyer Seminars; worked solely or collaborated with local realtors, builders and insurance agents.
- Developed work sheets and placed major emphasis on what prospective clients could afford rather than what they could obtain.
- Gathered information, reviewed related data, evaluated options then gave advice to clients with possible actions needed in order for homeownership to take place.
- Respond to inquiries, complaints, and requests for information in person, over the telephone, and via e-mail.

**Highlights and Accomplishments:**

- 10 plus Years Loan officer experience
- 20 years customer service
- Nominee Outstanding Undergrad Returning Adult Student Award 4/2009
- Dean’s List 12/2005, 5/2006, 5/2007
- Phi Theta Kappa Honor Society 12/2005
- Service Learning – White Rock Elementary Waukesha, WI 4/2006
- CLRA (College Reading & Learning Assoc.) Tutoring Certificate 10/2006
- Prism Loan Officer of the Quarter 12/1998

**Leadership:**

- Capitol Neighborhood Inc. James Madison Park representative 2009-present  
Committees: Program, Garden, Membership
- Student Government 2006-2007  
Committees: SUFAC, Financial Aid, Constitution
- Tutor: Geology, and Spanish class UW Waukesha 2006, 2007
- Community Liaison Pablo Casals Elementary Chicago Board of Ed 1989-1991

**Volunteer:**

- Tenant Resource Center, Madison WI 2011
- Legal Resource Center UW Madison 2009
- Service Learning Big Brothers Big Sisters, White Rock Elementary 2006
- Waukesha Literacy Council Tutor 2<sup>nd</sup> grade reading comprehension 2004-2005
- Association House, Chicago IL Tutor/Mentor at risk teenage high school students 2000-2001
- St. Josephs Village (formerly St Joseph Home) Chicago IL Activities 2000-2002

**Languages:** Bi-Lingual English, Spanish

*References Available Upon Request*



BOARD, COMMISSION AND/OR COMMITTEE APPOINTMENT APPLICATION

Date: 6-4-09

Ald. Dist./Ward: Mark Clear 19-76

Last Name: FOY

First Name: BRIONY JEAN M.I.:

Home Address: 6405 Landfall Dr.

City: Madison ZIP + 4: 53705-4310

Home Phone: [REDACTED] Work Phone: [REDACTED]

Employer: Self

Occupation: Artist / Teacher

E-mail: [REDACTED]

FAX: ( ) Cel: [REDACTED]

\*(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

Comm. ID (Office Use Only)

- 1. Madison Arts Commission
2.
3.
4.
5.

103400

Current Committee Service: (List Mayoral appointments only.)

Comm. ID/Pos - Exp. Date

- 1. Madison Arts Commission
2.
3.

103400-2
4-30-2011

Qualifications for Appointment:

See attached resumé

Education, Work Experience and/or Civic Background:

See attached resumé

Public Service and/or Civic Involvement:

See attached resumé

Do you reside in the city of Madison?

Yes

No

Do you hold an elected or appointed public position or office?  
If "Yes," what position or office? \_\_\_\_\_

Yes

No

How did you learn of this vacancy?

City Website ([www.cityofmadison.com](http://www.cityofmadison.com))

Referred by Board/Commission/Committee Member

Television/Radio

Community Agency, specify: \_\_\_\_\_

Referred by City Alder

Newspaper, specify: \_\_\_\_\_

Referred by City Employee

Other, specify: \_\_\_\_\_

SIGNATURE OF APPLICANT: \_\_\_\_\_

If available, attach a resumé. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/)

*attached*

Please return to:  
MAYOR'S OFFICE  
210 MARTIN LUTHER KING JR BLVD RM 403  
MADISON WI 53703  
Phone (608) 266-4611; Fax (608) 267-8671

Annual "Statement of Interests" form required?  Yes  No

"Statement of Interests" form filed on file



# Briony Jean Foy

100 Linden Hill Dr., Madison, WI 53706-6000 | 608-263-0011 | brionjfoy@artmuseum.org | www.brionjfoy.com

## EDUCATION:

- 2000 University of Wisconsin-Madison: Master of Fine Arts
- 1983 University of Idaho-Moscow: Juris Doctor
- 1977 University of Wisconsin-Madison: Bachelor of Science, Art

## TEACHING & WORK EXPERIENCE:

- 2009 Workshop Leader; Split Rock Arts Program, University of Minnesota, St. Paul, MN  
Workshop Leader; Peninsula School of Art, Fish Creek, WI  
Trunk Show Coordinator. 2009 International Conference. Surface Design Association, Kansas City, MO
- 2008 Workshop and Seminar Leader. Northern California Handweavers Conference, Sacramento, CA  
Workshop Leader. Peters Valley Craft Center, Layton, NJ
- 2000-08 Lecturer; Weaving I & II, Fibers & Fabric Structures, Off Loom Construction, Structural Enrichment I & II, Color Theory, History of Textiles, and Independent Studies. Design Studies Department, University of Wisconsin-Madison.
- 2003-09 Instructor; Clay for Kids. Higher Fire Clay Studio, Madison, WI
- 2007 Workshop Leader. 2007 International Conference. Surface Design Assoc., Kansas City, MO
- 2006-07 Vendor Coordinator. 2007 Conference. Surface Design Association, Kansas City, MO
- 2005-06 Lecturer; Weaving I & II, Introductory Fibers and Off-Loom Fibers. Peck School of the Arts, University of Wisconsin-Milwaukee.  
Percent for Art Selection Committee, Wisconsin Arts Board, Madison, WI  
Arts Grant Advisory Panel. Dane County Cultural Affairs Commission. Madison, WI  
Workshop & Studio Leader, Seminar Presenter. "Convergence 2006." Handweavers Guild of America, Grand Rapids, MI  
Workshop Leader. Arrowmont School of Arts and Crafts, Gatlinburg, TN  
Speaker and Judge. Wisconsin Regional Art Program Workshop. Madison, WI  
Studio Tour and Demonstrator. Madison Weavers Guild. Madison, WI  
Workshop Leader. Stitcher's Crossing. Madison, WI
- 2004-06 Curator; "Community," CLAYfiber. Overture Center for the Arts Community Gallery, Madison, WI, Riverview Arts Center, Prairie du Sac, WI, & Colucci Gallery, Madison, WI  
Workshop Leader and Private Instruction. Mandelbaum Textiles. Toronto Canada  
Workshop and Vendor Coordinator- 2005 International Conference, Surface Design Association, Kansas City, MO
- 2004 Workshop Leader. Michigan League of Handweavers. Holland MI  
Juror for 2004 Art Fair on the Square. Madison Museum of Contemporary Art, Madison, WI  
Exhibit Evaluator- "Quilts: Artistry in Pattern" exhibit at the Elvehjem (now Chazen) Museum of Art. Madison, WI. For Dane Co. Cultural Affairs Commission.
- 2002 Workshop Leader. Penland School of Crafts, Penland, NC
- 2000-01 Curatorial Assistant; Gallery of Design, University of Wisconsin-Madison.
- 2000 Visiting Artist Lecturer. Edgewood College, Madison, WI  
Project Assistant; Design: Making Things Work. Arts Institute, UW-Madison.  
Studio Assistant to Diane Sheehan at Penland School of Crafts, Penland, NC
- 1994-99 Executive Director and Administrator, Case Mediation Program, Madison, WI.
- 1983-96 Attorney; Jenswold, Studt, & Hanson. Madison WI

**EXHIBITIONS & AWARDS:**

- 2009 "Surfaces." Higher Fire Gallery, Madison, WI
- 2008 "Trail Blazers." Northern California Handweavers Conference. Sacramento, CA
- 2007-10 "Sum of the Parts." Juried, traveling group show. Kansas City Arts Institute, Kansas City, MO; Museum of Texas Tech University, Lubbock, TX; J. Wayne Stark Gallery, College Station TX; Goldstein Museum of Design, University of Minnesota, St. Paul, MN; Dane G. Hansen Memorial Museum, Logan, KS
- 2007 "Birds." Higher Fire Gallery, Madison, WI
- 2006 "Rebooted: Life After E-Junk." John Michael Kohler Arts Center, Kohler, WI  
 "Sprouts." Higher Fire Gallery, Madison, WI. Collaborative show with Linda Leighton.  
 "Text and Texture." Overture Center for the Arts Community Gallery, Madison, WI  
 "Art of Note." Invited artist. Wisconsin Youth Symphony Orchestra. Madison, WI
- 2005 "In Good Company." James Watrous Gallery, Wisconsin Academy of Sciences, Arts and Letters, Overture Center for the Arts, Madison, WI
- 2004-06 "Community," CLAYfiber. Curator and Exhibitor. Overture Center for the Arts, Madison, WI, Riverview Arts Center, Prairie du Sac, WI, & Colucci Gallery, Madison, WI
- 2004 Wisconsin Arts Board Fellowship in recognition of work in visual arts. Madison, WI  
 "Autumn." Group Show at Higher Fire Gallery, Madison, WI  
 "Cross Pollination," Artists of Winnebago Studios. Overture Center for the Arts Community Gallery, Madison, WI  
 "Queen of the Plains." Colorado Convention Center, Denver, CO. Handweavers Guild of America. Juror: Rebecca Bluestone  
 "Fiber Arts 2004." Mill Pond House Gallery, Smithtown Township Arts Council, St. James, NY. Juror: Patricia Malarcher  
 "SIGNS of Affection." Collaboration with ceramist Linda Leighton. Higher Fire Gallery, Madison, WI
- 2003 Art in the Barn, Fitchburg, WI  
 Winnebago Studios Gallery, Madison, WI
- 2002 Instructor Exhibit. Penland Gallery, Penland, NC
- 2000 "From Lausanne to Beijing- Beijing 2000 International Tapestry Art Exhibition." Academy of Arts and Design, Tsinghua University. An invitational exhibition in Beijing, China (catalogue).  
 "Streams of Consciousness." Gallery of Design, UW-Madison. M.F.A. Exhibit.  
 David & Edith Sinaiko Frank Graduate Fellowship For A Woman In the Arts. Arts Institute. University of Wisconsin-Madison.
- 1999 "Small Expressions." Mississippi Museum of Art, Jackson, MI. Handweavers Guild of America. Juror; Lotus Stack  
 "Wrapped in Style, Scarves from the Collection of Natasha Nicholson." Gallery of Design, University of Wisconsin-Madison.
- 1998 2nd Annual Taegu Int'l Textile Design, Finalist. Taegu Textile Design Federation, Taegu, Korea  
 "It Seams Funny to Me." American Museum of Quilts and Textiles, San Jose, CA

**COMMISSIONS:**

- 2009 Sculpture presented as James A. Tiptree Award for Literature at WisCon33, Madison, WI
- 2008 "Snail." Wisconsin Secondary Ion Mass Spectrometer Laboratory, University of Wisconsin-Madison
- 2005 "let the good times roll." Retirement gift for Professor Joy Dohr, UW-Madison.
- 2004 "Walden." Commemorative wall piece. Alan Phillips, Madison, WI
- 2002 Design for Woven Wall Installation. Temple Beth El, Madison, WI

**PUBLICATIONS:**

- 2006 Gallery Issue- Surface Design Journal, September 2006. Juried Inclusion. Surface Design Association, Sebastopol, CA
- 2004 "Cloth Tells A Story" by Marion Marzolf. Artist Profile. Shuttle, Spindle & Dyepot Magazine. Vol. XXXV No. 2 Issue 138, Spring 2004. Handweavers Guild of America, Inc., Suwanee, GA
- 2000 "Transformations: Explorations in Fiber and Metal." Review of artist Carolyn Kallenborn. Helen Louise Allen Textile Collection Newsletter. Madison, WI Fall 2000.
- Contributing Artist, "Pillow Making as Art and Craft." Elyse Sommer & Renie Breskin Adams, Crown Publishers, Inc., New York, NY 1978.
- Illustrator, "South Florida Benthic Marine Algae." By W.J. Woelkerling, in Sedimenta V. University of Miami Press, Miami, FL 1976

**VOLUNTEER WORK:**

Surface Design Association  
Art and Auction Committee. Wisconsin Public Television Station WHA, Madison, WI  
Gallery of Design, UW-Madison. Exhibition Installations.  
Madison Art Center, Art Partners Board of Directors, 1986-96. Madison, WI



BOARD, COMMISSION AND/OR COMMITTEE  
APPOINTMENT APPLICATION

Date: 1-6-09 Ald. Dist./Ward: 10-67

Last Name: ELSON

First Name: PATRICIA M.I.: \_\_\_\_\_

Home Address: 717 HURON HW

City: MADISON ZIP + 4: 53711

Home Phone: [REDACTED] Work Phone: [REDACTED]

Employer: [REDACTED]

Occupation: REALTOR

E-mail: [REDACTED]

FAX: [REDACTED] Cell Phone: [REDACTED]

(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

Comm. ID (Office Use Only)

1.		
2.		
3.		
4.		
5.		

Current Committee Service: (List Mayoral appointments only.)

Comm. ID/Pos - Exp. Date

1.	<u>MADISON ARTS COMMISSION</u>	<u>103400-7</u> <u>4-30-2011</u>
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2.	<u>Frances Plaza Public Art Selection Com. (Arts Comm. Mbr.)</u>	<u>501050-4</u> <u>appt 4-8-08</u>
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3.	<u>North Pinckney Street Plaza Selection Com.</u> <u>Committee completed its work 6/2012.</u>	<u>502475-3</u> <u>appt 1-4-2011 ad hoc term</u>
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com. work completed 8-08

Qualifications for Appointment:

[Empty box for Qualifications for Appointment]

Education, Work Experience and/or Civic Background:

[Empty box for Education, Work Experience and/or Civic Background]

Public Service and/or Civic Involvement:

[Empty box for Public Service and/or Civic Involvement]

Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No

If "Yes," what position or office? \_\_\_\_\_

How did you learn of this vacancy?

- City Website ([www.cityofmadison.com](http://www.cityofmadison.com))
- Television/Radio
- Referred by City Alder
- Referred by City Employee
- Referred by Board/Commission/Committee Member
- Community Agency, specify: \_\_\_\_\_
- Newspaper, specify: \_\_\_\_\_
- Other, specify: \_\_\_\_\_

SIGNATURE OF APPLICANT: \_\_\_\_\_

If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommil/](http://www.cityofmadison.com/mayor/mycommil/)

Please return to:  
 MAYOR'S OFFICE  
 210 MARTIN LUTHER KING JR BLVD RM 403  
 MADISON WI 53703  
 Phone (608) 266-4611; Fax (608) 267-8671

Annual "Statement of Interests" form required?  Yes  No  
 "Statement of Interests" form filed 12/14/2010  
*m file*



BOARD, COMMISSION AND/OR COMMITTEE  
APPOINTMENT APPLICATION

Date: 12/23/08 Ald. Dist./Ward: 6-33

Last Name: Nelson

First Name: Leslee M.I.: J

Home Address:  Leslee Nelson

City: 614 Welch Ave.  
Madison, WI 53704-5868 ZIP + 4: \_\_\_\_\_

Home Phone:  Work Phone: 

Employer: UW of WI

Occupation: professor

E-mail: 

FAX: ( ) \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_

\*(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

1. MADISON Arts Commission
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Comm. ID (Office Use Only)

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Current Committee Service: (List Mayoral appointments only.)

1. MADISON Arts Commission
2. \_\_\_\_\_
3. \_\_\_\_\_

Comm. ID/Pos - Exp. Date

103400-8  
4-30-2011

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Qualifications for Appointment:

Art professor  
Artist

Education, Work Experience and/or Civic Background:

MS, MFA Univ of Wisconsin

Public Service and/or Civic Involvement:

MADISON ARTS COMMISSION

Do you reside in the city of Madison?

Yes  No

Do you hold an elected or appointed public position or office?  
If "Yes," what position or office? \_\_\_\_\_

Yes  No

How did you learn of this vacancy?

- City Website ([www.cityofmadison.com](http://www.cityofmadison.com))
- Referred by Board/Commission/Committee Member
- Television/Radio
- Community Agency, specify: \_\_\_\_\_
- Referred by City Alder
- Newspaper, specify: \_\_\_\_\_
- Referred by City Employee
- Other, specify: \_\_\_\_\_

*Lester Nelson*

SIGNATURE OF APPLICANT: \_\_\_\_\_

If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/)

Please return to:  
MAYOR'S OFFICE  
210 MARTIN LUTHER KING JR BLVD RM 403  
MADISON WI 53703  
Phone (608) 266-4611; Fax (608) 267-8671

Annual "Statement of Interests" form required?  Yes  No  
"Statement of Interests" form filed mbu



BOARD, COMMISSION AND/OR COMMITTEE APPOINTMENT APPLICATION

Date: 11/26/12 Ald. Dist./Ward: 17/26

Last Name: Taylor

First Name: Christopher M.I.: A

Home Address: 3101 Old Gate Road

City: Madison ZIP + 4: 53704

Home Phone: [REDACTED] Work: [REDACTED]

Employer: [REDACTED]

Occupation: Associate Dean

E-mail: [REDACTED]

FAX: ( ) Cell Phone: [REDACTED]

\*(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

Comm. ID (Office Use Only)

- 1. Madison Arts Commission
2.
3.
4.
5.

103400

Current Committee Service: (List Mayoral appointments only.)

Comm. ID/Pos - Exp. Date

- 1.
2.
3.



**Qualifications for Appointment:**

I have been a member of the Audio Engineers Society for the past three years. I owned and operated a small recording studio in the City of Milwaukee for 10 years. I have dedicated my life to the recording arts and media.

**Education, Work Experience and/or Civic Background:**

I have an Associates Degree in Recording and Music Technology, a Bachelor's Degree in Entertainment Media Business and a Master's Degree in Entertainment Business.  
  
I have also held the position's of Recording Instructor, Lead Instructor of the Recording Department and now Associate Dean at Madison Media Institute.

**Public Service and/or Civic Involvement:**

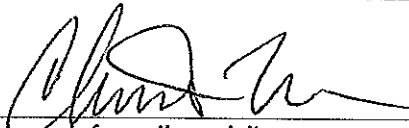
Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No  
If "Yes," what position or office? \_\_\_\_\_

How did you learn of this vacancy?

- City Website ([www.cityofmadison.com](http://www.cityofmadison.com))
- Television/Radio
- Referred by City Alder, specify: \_\_\_\_\_
- Referred by City employee, specify: Karin Wolf City of Madison Arts Program Administrator
- Referred by committee member, specify: \_\_\_\_\_
- Community Agency, specify: \_\_\_\_\_
- Other, specify: \_\_\_\_\_

**SIGNATURE OF APPLICANT:**



If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/).

<p><b>Please return to:</b>  <b>MAYOR'S OFFICE</b>          210 MARTIN LUTHER KING JR BLVD RM 403          MADISON WI 53703          Phone (608) 266-4611; Fax (608) 267-8671</p>	<p>Annual "Statement of Interests" form required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No          "Statement of Interests" form filed <u>11/24/12</u></p>
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## **Chris Taylor**

3101 Old Gate Road, Madison, WI 53704

### **Professional Experience**

Madison Media Institute, Madison, WI  
2012-Current  
**Associate Dean**

Achievements:

- Designed and implemented the Professional Points Score
- Designed Implemented the "Everybody's Solution" Social Outreach Program
- Continued service in the name of the organization

Responsibilities:

- Managing special events for community outreach
- Obtaining employment opportunities for graduates
- Assisting with Admissions interviews and processes
- Supervising retention and academic improvements

Madison Media Institute, Madison, WI  
2009-2012  
**Recording Department Lead Instructor**

Achievements:

- Designed and implemented the tutoring reporting system
- Transitioned the recording department through a career services leadership change.
- Obtained Avid Certifications for Pro Tools HD and Expert Levels
- Lead the Federal Work Study Program

Responsibilities:

- Assisted the Department Chair in the creation and maintenance of curriculum
  - Oversaw special events within the department
  - Evaluating the performance of department instructors
  - Training the department for Pro Tools Certifications in both Madison and Minneapolis
-

Alcatraz Recording Studios, Milwaukee, WI  
2002-2007  
Owner / Engineer

Achievements:

- Recorded over 40 Albums
- Featured in 3 magazines
- Guest Judge for multiple talent competitions as a musical professional

Responsibilities:

- Managed recording sessions
- Managed studio expenses
- Managed payroll for all employees
- Managed staff of both producers and engineers

B-Boy Productions, Milwaukee, WI  
2003-2007  
Staff Engineer

Achievements:

- 30 plus commercials aired on both local radio stations V100 WKKV Milwaukee, and 860 WNOV Milwaukee

Responsibilities:

- Record radio mixes
- Record radio commercials

In Da Trunk Records, Milwaukee, WI  
2002-2003  
Staff Producer

Achievements:

- Met all production needs for independent recording label

Responsibilities:

- Radio ad production
- Music production
- Recording artists
- Mixing recordings
- Stage Performances

## Professional Profile

### Experienced in using:

Pro Tools HD  
Apple Logic  
Reason  
Trident Recording Consoles  
SSL Recording Consoles  
Native Instruments Software  
Akai Midi Production Centers  
Ableton Live  
Melodyne

### Recording Session Credits

Coo Coo Cal  
Organized Noize (Outkast)  
Bizzy Bone (Bone Thugs and Harmony)  
Bushwick Bill (The Geto Boys)  
Max Julian (Goldie In "The Mack")  
Lil Boosie  
Chopper Young City (Making The Band)  
Shorty B (Too Short)  
Keith Clizark (Snoop Dogg)  
Joe Warlick (Dr. Dre)  
David Banner  
Bo Deal (Brick Squad)  
Billy Slums (CTE)  
Young Bleed  
Big Mike  
Devin Harris  
Cousins Subs  
Milwaukee School Of Arts

### Live Show Experience with

Lil Jon & the East Side Boys  
Nas  
Bone Thugs and Harmony  
Jada Kiss  
Kanya West  
Mystical  
Twista  
MusiQ Soulchild  
Smokey Robinson

## **Education & Certifications**

**Master's of Science Degree in Entertainment Business**  
Full Sail University, Orlando, FL  
GPA 3.63 Cumulative  
May 2011

**Bachelors of Science Degree in Entertainment Media Business**  
Madison Media Institute, Madison, WI  
GPA 4.0 Cumulative  
May 2011

**Associate of Arts Degree in Recording Technology**  
Madison Media Institute, Madison, WI  
GPA 4.0 Cumulative  
May 2009

**Avid Certified Pro Tools HD 8 Operator**  
Madison Media Institute, Madison, WI  
May 2009

**Avid Certified Pro Tools HD 8 Expert**  
Avid Training Headquarters, San Francisco, CA  
July 2010

**Avid Certified Pro Tools HD 9 Instructor Update**  
Avid Training Headquarters, San Francisco, CA  
October 2010

**Avid Certified Pro Tools HD 10 Instructor Update**  
Audio Engineers Society Convention, New York, NY  
November 2011

## **References**

References are available upon request.



**BOARD, COMMISSION AND/OR COMMITTEE  
APPOINTMENT APPLICATION**

Date: 11-19-2012 Ald. Dist./Ward: 12

Last Name: Smith

First Name: Danez M.I.: J

Home Address: 206 N. 6<sup>th</sup> St. Apt. 3

City: Madison ZIP + 4: 53704

Home Phone: (608) 277-1115 Work Phone: ( )

Employer: The Office of Multicultural Arts Initiatives (OMAI)/First Wave at UW-Madison

Occupation: Creative and Academic Advisor

E-mail: dsmith@wisc.edu

FAX: ( ) Cell P: (608) 277-1115

\*(INCLUDE AREA CODE)

**Boards/Commissions/Committees of Interest to You: (List no more than 5.)**

Comm. ID (Office Use Only)

1.	Madison Arts Commission
2.	
3.	
4.	
5.	

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**Current Committee Service: (List Mayoral appointments only.)**

Comm. ID/Pos - Exp. Date

1.	
2.	
3.	

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**Qualifications for Appointment:**

For the last 8 years in my life, I have been a professional artist and arts organizer, whether in my hometown of St. Paul, MN where I co-founded a youth spoken word organization called Teens Rock The Mic, which conducted workshops in schools and took many underprivileged youth to outside of the state to experience art in ways the otherwise would have. I came to Madison as a member of the First Wave Program at UW-Madison where I represented the university nationally as a performer and a recruiter. With First Wave, I helped pioneer many programs to engage the univeristy, greater Madison, Madison, National and International communities we are involved with to help all people gain a healthy and active relationship with the arts.

**Education, Work Experience and/or Civic Background:**

University of Wisconsin – Madison  
BA in English-Creative Writing  
Graduation Date: May, 2012  
GPA: 3.6

WSUM Madison Student Radio 91.7 (University of Wisconsin- Madison), Station Manager, 06/10-10/11

**Public Service and/or Civic Involvement:**

US Embassy of Panama's American Corne, Teacher/Founder, 09/09-12/09  
Developed the foundation for a permanent relationship between select Panamanian school and the US Embassy. Taught English to Panamanian high school students, going over not only the language but the culture that exist in America. Leading special events at which the students practice their English and present their Panamanian culture to the staff of the Embassy.

Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No

If "Yes," what position or office? \_\_\_\_\_

How did you learn of this vacancy?

City Website ([www.cityofmadison.com](http://www.cityofmadison.com))

Television/Radio

Referred by City Alder, specify: \_\_\_\_\_

Referred by City employee, specify: Karin Wolf

Referred by committee member, specify: \_\_\_\_\_

Community Agency, specify: \_\_\_\_\_

Other, specify: \_\_\_\_\_

**SIGNATURE OF APPLICANT:** \_\_\_\_\_

If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/).

Please return to:  
MAYOR'S OFFICE  
210 MARTIN LUTHER KING JR BLVD RM 403  
MADISON WI 53703  
Phone (608) 266-4611; Fax (608) 267-8671

Annual "Statement of Interests" form required?  Yes  No

"Statement of Interests" form filed ML



BOARD, COMMISSION AND/OR COMMITTEE  
APPOINTMENT APPLICATION

postcard sent 8/14/09

Date: August 13, 2009 (originally submitted 4/13/09) Ald. Dist./Ward: 13/52

Last Name: Zemliauskas-Juozevicius

First Name: Daina M.I.: P.

Home Address: 701 South Shore Drive

City: Madison ZIP + 4: 53715

Home Phone: [REDACTED] Work Phone: ( )

Employer: State of Wisconsin, Dept. of Administration

Occupation: Tour Guide, State Capitol (LTE)

E-mail: [REDACTED]

FAX: ( ) Cell Phone: [REDACTED]  
\*(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

Comm. ID (Office Use Only)

1. Sister Cities Collaboration Committee
- 2.
- 3.
- 4.
- 5.

105340

Current Committee Service: (List Mayoral appointments only.)

Comm. ID/Pos - Exp. Date

4/7/2010  
solution  
morizing  
committee repealed (19803)  
1/2011  
committee  
repealed its work

1. Sister City Collaboration Committee
2. Sister City Ad hoc Planning Committee
3. Sister City Collaboration Committee

105340-17  
Appt 5-5-2009

503590-3  
appt 9-7-2010

105350-4  
2-1-2013



**Qualifications for Appointment:**

Member, Board of Directors, Madison Vilnius Sister Cities, Inc. (MVSC) since 2000; have served as president of MVSC since 2004

**Education, Work Experience and/or Civic Background:**

BFA Illustration, Rhode Island School of Design; have been employed as art director, freelance illustrator, educational theatre performer. Currently employed as WI State Capitol tour guide.

**Public Service and/or Civic Involvement:**

I have served on various neighborhood associations out of state. Since moving to Madison in 2000, I have been a representative for the Bay Creek Neighborhood Association, of which I am currently a member. I am also a member of the Monona Bay Neighborhood Association.

Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No

If "Yes," what position or office? \_

How did you learn of this vacancy?

- City Website ([www.cityofmadison.com](http://www.cityofmadison.com))
- Referred by Board/Commission/Committee Member
- Television/Radio
- Community Agency, specify: \_\_\_\_\_
- Referred by City Alder
- Newspaper, specify: \_\_\_\_\_
- Referred by City Employee
- Other, specify: Mayoral announcement

**SIGNATURE OF APPLICANT:**

*[Handwritten Signature]* 8.13.09

If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/)

**Please return to:**  
MAYOR'S OFFICE  
210 MARTIN LUTHER KING JR BLVD RM 403  
MADISON WI 53703  
Phone (608) 266-4611; Fax (608) 267-8671

Annual "Statement of Interests" form required?  Yes  No

"Statement of Interests" form filed 8-13-09

*[Handwritten initials]*



# BOARD, COMMISSION AND/OR COMMITTEE APPOINTMENT APPLICATION

Date: December 20, 2011 Ald. Dist./Ward: 11/81

Last Name: James

First Name: Charles M.I.: J

Home Address: 4018 St. Clair

City: Madison ZIP + 4: 53711-1656

Home Phone: (608) 261-5773 Work Phone: (608) 262-210

Employer: University of Wisconsin-Madison

Occupation: teacher

E-mail: [REDACTED]

FAX: [REDACTED] Cell Phone: ( )

(INCLUDE HOME PHONE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

- |    |  |
|----|--|
| 1. | Sister Cities Collaboration Council (representing Madison-Freiburg Sister City Committee). |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |

Comm. ID (Office Use Only)

105350

Current Committee Service: (List Mayoral appointments only.)

- |    |                                     |
|----|-------------------------------------|
| 1. | Sister City Collaboration Committee |
| 2. |                                     |
| 3. |                                     |

Comm. ID/Pos - Exp. Date

105350 -5  
2-1-2013

Qualifications for Appointment:

founding member of the Madison-Freiburg Sister City Committee

Education, Work Experience and/or Civic Background:

resident of Madison since 1984

Public Service and/or Civic Involvement:

member of Madison-Freiburg Sister City Committee as well as Dane County-Kassel Committee

Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No  
If "Yes," what position or office? \_\_\_\_\_

How did you learn of this vacancy?

- City Website ([www.cityofmadison.com](http://www.cityofmadison.com))
- Television/Radio
- Referred by City Alder, specify: \_\_\_\_\_
- Referred by City employee, specify: \_\_\_\_\_
- Referred by committee member, specify: John Jacoby
- Community Agency, specify: \_\_\_\_\_
- Other, specify: \_\_\_\_\_

SIGNATURE OF APPLICANT: 

If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/)

<p><b>Please return to:</b>  MAYOR'S OFFICE  210 MARTIN LUTHER KING JR BLVD RM 403  MADISON WI 53703  Phone (608) 266-4611; Fax (608) 267-8671</p>	<p>Annual "Statement of Interests" form required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  "Statement of Interests" form filed <u>1/2012</u>  <u>mfl</u></p>
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BOARD, COMMISSION AND/OR COMMITTEE APPOINTMENT APPLICATION

Date: 29 June 2012 Ald. Dist./Ward: 17/26

Last Name: Baker

First Name: Timothy M.I.: D

Home Address: 9 S Bartelt Ct

City: Madison ZIP + 4: 53704

Home Phone: (608) 792-0973 Work Phone: (608) 242-8310

Employer: WI Army National Guard

Occupation: Regional NCOIC, Military Funeral Honors

E-mail: timothy.baker@army.mil

FAX: ( ) Cell Phone: (608) 792-0973

(INCLUDE AREA CODE)

Boards/Commissions/Committees of Interest to You: (List no more than 5.)

Comm. ID (Office Use Only)

- 1. Committee on the Environment
2.
3.
4.
5.

102600

Current Committee Service: (List Mayoral appointments only.)

Comm. ID/Pos - Exp. Date

- 1. Committee on the Environment
2.
3.

102600-6
4-21-2015

**Qualifications for Appointment:**

Lifetime interest in nature and the environment; 4-year city homeowner; strong desire to have positive impact on the lives of others in the city; history of involvement in environmental issues.

**Education, Work Experience and/or Civic Background:**

West Salem High School 1996; Minnesota State University, Mankato 1996-2000 Business Management; Served in Iraq 2003-2004; Pizza Hut of Southern Wisconsin (Madison) 2003-2008; Military Funeral Honors 2008- present; WI National Guard 1999-present

**Public Service and/or Civic Involvement:**

Director (at-large), Friends of Cherokee Marsh 2010-present; member and volunteer in a variety of charitable, environmental, conservation, and sportsman's organizations; politically active but have never run for office

Do you reside in the city of Madison?  Yes  No

Do you hold an elected or appointed public position or office?  Yes  No  
If "Yes," what position or office? \_\_\_\_\_

How did you learn of this vacancy?

- City Website ([www.cityofmadison.com](http://www.cityofmadison.com))
- Television/Radio
- Referred by City Alder, specify: Anita Weier
- Referred by City employee, specify: \_\_\_\_\_
- Referred by committee member, specify: \_\_\_\_\_
- Community Agency, specify: \_\_\_\_\_
- Other, specify: \_\_\_\_\_

**SIGNATURE OF APPLICANT:** \_\_\_\_\_

If available, attach a resume. For more information, visit [www.cityofmadison.com/mayor/mycommit/](http://www.cityofmadison.com/mayor/mycommit/)

**Please return to:**  
MAYOR'S OFFICE  
210 MARTIN LUTHER KING JR BLVD RM 403  
MADISON WI 53703  
Phone (608) 266-4611; Fax (608) 267-8671

Annual "Statement of Interests" form required?  Yes  No

"Statement of Interests" form filed 3/20/12  
OK file