



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

LANDLORD AND TENANT ISSUES SUBCOMMITTEE

Thursday, February 19, 2009

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room LL-130 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Meg Zopelis, Building Inspection Division, 608-266-4555 or TTY/TextNet 866-704-2318.

Since the Subcommittee may have enough members of the parent Housing Committee to constitute a quorum for that Committee as well, this Agenda will also serve to notify the public of a possible quorum of the Housing Committee as well as its Subcommittee. Any official actions taken at the Subcommittee will be referred to the full Housing Committee for adoption at its next scheduled meeting.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

December 18, 2008
<http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

Three minutes allotted per individual.

1. [12712](#) 2009 Goals & Objectives for Landlord & Tenant Issues Subcommittee
Attachments: [2009 Work Plan Items.pdf](#)

ADJOURNMENT

