



# City of Madison

## Agenda - Approved

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

### LONG RANGE TRANSPORTATION PLANNING COMMISSION

Thursday, December 20, 2007

5:00 PM

215 Martin Luther King, Jr. Blvd., Room LL-110  
Room LL-110 (Madison Municipal Building)

*If you cannot attend this meeting, please contact David Trowbridge, Planning Unit, at 267-1148 as soon as possible. If you need an interpreter, materials in alternate formats, or other accommodations to access this service, activity or program, please contact the Department of Planning and Development at (608) 266-4635, TTY/TEXTNET (866) 704-2318. Please do so at least 3 business days prior to the meeting so that the proper arrangements can be made.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

#### 1 CALL TO ORDER / ROLL CALL

*Note: A quorum of the Transit and Parking Commission, Pedestrian-Bicycle-Motor Vehicle Commission, Plan Commission, Madison Area MPO, or Board of Public Works may be present at this meeting.*

#### 2 APPROVAL OF MINUTES

*MINUTES FROM SEPTEMBER 20, 2007  
MEETING <http://legistar.cityofmadison.com/calendar/#current>*

#### 3 PUBLIC COMMENT

*This is an opportunity for the public to introduce and comment on issues for future agendas; time of commentary is limited to three minutes per person.*

#### 4 [07613](#)

Adopting the Pumpkin Hollow Neighborhood Development Plan as a supplement to the City of Madison Comprehensive Plan, and authorizing the City's applications to amend the Central Urban Service Area as required to implement the development staging recommendations in the neighborhood plan.

**Sponsors:** Joseph R. Clausius

**Attachments:** [Pumpkin Hollow Plan.pdf](#)  
[Maps.pdf](#)  
[Comments.pdf](#)  
[Add Comment 121907.pdf](#)

- 5     08483     UPDATE ON ACTIVITIES OF THE LONG RANGE METRO TRANSIT  
                  PLANNING AD-HOC COMMITTEE: OVERVIEW BY MARK  
                  OPITZ (COMMITTEE CHAIR)  
**Attachments:** [Draft Recommendations](#)  
                  [Additional Committee Materials](#)
- 6     08485     DISCUSSION OF POSSIBLE MODIFICATIONS TO THE STANDING  
                  LRTPC MEETING DATE/TIME
- 7     08484     INFORMATION AND ANNOUNCEMENTS BY CHAIR AND  
                  COMMISSION MEMBERS  
                  - Note: No Discussion of Specific Items
- 8     08486     SCHEDULE OF FUTURE MEETINGS  
                  - Next Meeting: Thursday, January 17th, 5:00 p.m., Room LL-110 MMB
- 9     ADJOURNMENT