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KRISTY CHLEBOWSKI  
DANE COUNTY  
REGISTER OF DEEDS

DOCUMENT #  
**4758934**

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Rec. Fee: 30.00

Pages: 5

Document Number

Document Title

**ANNEXATION ORDINANCE**

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 14th day of December, 2010.

Schutz Annexation  
Ordinance #: ORD-11-00006  
ID#: 20621

Name and Return Address

City Clerk  
210 Martin Luther King Jr. Blvd.  
Room 103  
Madison, WI 53703

0810-342-8390-3

Parcel Identification Number (PIN)

April 20, 2011

Date

*Maribeth Witzel-Behl*

Signature of Clerk

Maribeth Witzel-Behl, City Clerk

\*Name printed

Date

n/a

Signature of Grantor

\*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:  
(print or type name below)

Subscribed and sworn to before me on April 20, 2011 by the above named person(s).

Signature of notary or other person  
authorized to administer an oath Eric Christianson  
(as per s. 706.06, 706.07)

\*Names of persons signing in any  
capacity must be typed or printed below  
their signature.

Print or type name: ERIC CHRISTIANSON

Title: NOTARY PUBLIC Date commission expires: 6/29/2014

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). **USE BLACK INK.** WRDA 5/1999

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**Madison City Clerk's Office**

210 Martin Luther King, Jr. Boulevard, Room 103, Madison, WI 53703-3342  
PH: 608 266 4601 • TDD: 608 266 6573 • FAX: 608 266 4666  
voting@cityofmadison.com • licensing@cityofmadison.com • clerk@cityofmadison.com  
www.cityofmadison.com/clerk • www.cityofmadison.com/election  
*We exist to assist.*

April 20, 2011

Dane County Register of Deeds  
City County Building Room 110  
210 Martin Luther King Jr. Blvd.  
Madison, WI 53703

Dear Register of Deeds,

ENACTMENT NO. ORD-11-00006  
ID NO. 20621  
Future Schutz Annexation

I, Maribeth Witzel-Behl, City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to Sections 66.0217(7)2., 66.0217(9)(a), and 66.0235, Wisconsin Statutes, do hereby certify adoption of an intent to annex Enactment No. ORD-11-00006, ID No. 20621 on December 14, 2010; thereby accepting the petition filed in our office on November 11, 2010, and thereby detaching territory from the Town of Burke and annexing same to the City of Madison as of Jan 4<sup>th</sup>, 2016. The current property identification number is 0810-342-8390-3.

This letter shall serve as notice that the Common Council failed to reject the Petition for Annexation, accepted the Petition for Direct Annexation and adopted the above noted ordinance. A certified copy of Enactment No. ORD-11-00006, which contains an accurate metes and bounds description of the territory so affected, is attached. The Petition for Direct Annexation filed in this matter identifies the population in the annexed territory to be two (2).

Sincerely,

*Maribeth Witzel-Behl*  
Maribeth Witzel-Behl  
City Clerk

MWB:tcl



**SUBSCRIBED AND SWORN TO BEFORE ME**

this 20<sup>th</sup> day of April, 2011

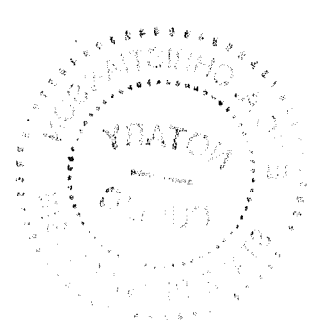
[Signature]

Notary Public

My Commission Expires 6/29/2014

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# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Certified Copy

Ordinance: ORD-11-00006

File Number: 20621

Enactment Number: ORD-11-00006

SUBSTITUTE Creating Section 15.01(577) of the Madison General Ordinances entitled "City Boundaries" attaching to the Schutz Attachment and assigning a temporary zoning classification of A Agriculture District.

DRAFTER'S ANALYSIS: This ordinance attaches land in the Town of Burke. Pursuant to the Cooperative Plan with the City of Madison, Town of Burke, City of Sun Prairie, Village of DeForest, a property owner may obtain municipal water and sewer with an agreement to pay for the costs of the service and attaching to the city in five (5) years.

\*\*\*\*\*  
An ordinance to create Subsection (577) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on November 11, 2010, and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Burke; said petition having been signed by the owners of all of the land in the territory; and notice of the proposed attachment having been given to the Town of Burke; and

WHEREAS, pursuant to Wis. Stat. § 66.0217(14)(a)1., the City of Madison agrees to pay annually to the Town of Burke, for five (5) years, an amount equal to the amount of property taxes that the town levied on the attached territory, as shown by the tax roll under Wis. Stat. § 70.65, in the year in which the attachment is final; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison, Town of Burke, City of Sun Prairie, Village of DeForest Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (577) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(577) - There is hereby attached to the City of Madison, Dane County, Wisconsin, the following described property:

Part of the NE ¼ of the NW ¼ of Section 34, T8N, R10E, Town of Burke, Dane County, Wisconsin, described as follows:

Commencing at the North ¼ corner of said Section 34; thence S00°15'57"W, 1057.40 feet along the East line of said NW ¼ to the point of beginning; thence N89°44'03"W, 168.00 feet to the Easterly plot line of Ridgewood; thence S00°15'57"W, 160.00 feet along said Easterly plot line to the North line of those lands described in Volume 1010 of Records, Page 231; thence S89°44'03"E, 168.00 feet along said North line to said East line of the NW ¼ thence N00°15'57"E, 160.00 feet along said East line to the point of beginning. This parcel contains 26,880 square feet or 0.617 acres or 0.000964 square miles."

2. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

3. This ordinance shall be effective on January 4, 2016.

EDITOR'S NOTE: At the time the attachment becomes effective, the land will be added to the appropriate aldermanic district and ward.

I, Maribeth Witzel-Behl, certify that this is a true copy of Ordinance No. 20621, passed by the COMMON COUNCIL on 1/4/2011.

Maribeth Witzel-Behl  
Maribeth Witzel-Behl

4-18-2011  
Date Certified



# BIRRENKOTT SURVEYING, INC.

P.O. Box 237  
1677 N. Bristol Street  
Sun Prairie, WI. 53590  
Phone (608) 837-7463  
Fax (608) 837-1081

## ATTACHMENT MAP

CITY OF MADISON  
TOWN OF BURKE

VOL 650 OF RECORDS  
PAGE 773

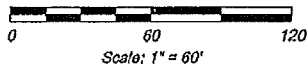
North 1/4 Corner  
Sec 34-8-10

### Attachment Description:

Part of the Northeast 1/4 of the Northwest 1/4 of Section 34, T8N, R10E, Town of Burke, Dane County, Wisconsin, described as follows:

Commencing at the North 1/4 Corner of said Section 34; Thence S00°15'57"W, 1057.40 feet along the East line of said Northwest 1/4 to the point of beginning; thence N89°44'03"W, 168.00 feet to the Easterly plat line of Ridgewood; thence S00°15'57"W, 160.00 feet along said Easterly plat line to the North line of those lands described in Volume 1010 of Records, Page 231; thence S89°44'03"E, 168.00 feet along said North line to said East line of the Northwest 1/4; thence N00°15'57"E, 160.00 feet along said East line to the point of beginning; Containing 26,880 square feet, or 0.617 acres, or 0.000964 sq. miles.

Bearings referenced to the East line of the Northwest 1/4 of Sec 34-8-10, assumed bearing of S00°15'57"W



### ATTACHMENT TO THE CITY OF MADISON

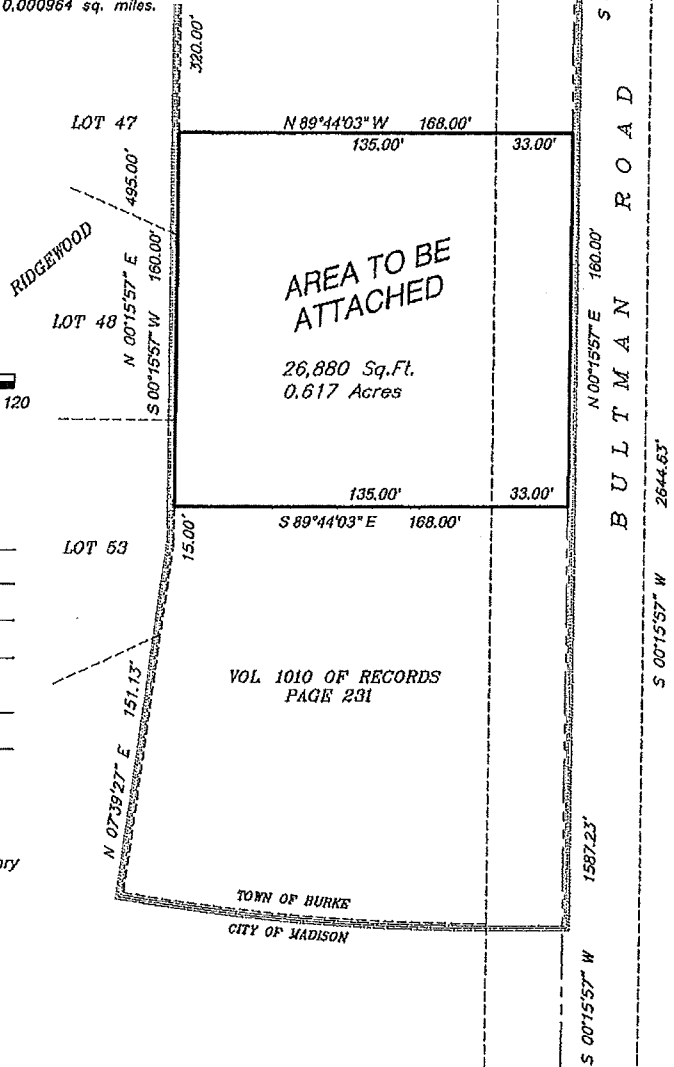
ORDINANCE NUMBER \_\_\_\_\_  
I.D. NUMBER \_\_\_\_\_  
DATE ADOPTED \_\_\_\_\_  
DATE PUBLISHED \_\_\_\_\_  
ALDERMANIC DISTRICT ATTACHED TO 17th  
AREA 0.000964 Sq. Miles

### Legend:

----- = Corporate Boundary

Revised: November 3, 2010  
Dated: September 10, 2010  
Drawn: M.A.P.  
Checked:  
Approved: D.V.B.  
Comp. File: J:\2010\CARLSON  
Office Map No. 100422

Prepared For:  
Joe Schutz  
4635 Bullman Road  
Madison, Wis. 53704  
807-6795



**NOTE:** Please be advised that the document grantor(s) hereby direct viewers to ignore the printed text material on this exhibit. Only the spatial relationships of the illustrations on the plan are being presented for your information.

Signed by grantor(s) or grantor's(s') agent: Maribeth Witzel-Behl Date: \_\_\_\_\_  
Name of grantor(s) or grantor's(s') agent printed: Maribeth Witzel-Behl (USE BLACK INK ONLY)  
(USE BLACK INK ONLY)

Center 1/4 Cc  
Sec 34-8-10

