

City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

Agenda - Approved BOARD OF PARK COMMISSIONERS

Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Wednesday, July 10, 2024

6:30 PM

VIRTUAL

The City of Madison is holding the Board of Park Commissioners meeting virtually.

- 1. Written Comments: Send comments on agenda items to: PACommission@cityofmadison.com.
- Public Registration: Register your support or opposition to an agenda item at:
 https://www.cityofmadison.com/clerk/meeting-schedule.

 If you wish to speak at the virtual meeting on an agenda item, you must register.
 When you register, you will be sent an email with the information needed to join the virtual meeting.
- Listen to Meeting: Call via phone to the Board of Park Commissioners meeting: (877) 853-5257 (Toll Free)
 Webinar ID: 895 1222 9647
- 4. If you would like to join the meeting as an observer, please fill out information at https://www.cityofmadison.com/clerk/meeting-schedule/watch-meetings-online.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, please contact the Parks Division at 608-266-4711. Written Comments can be sent to: PACommission@cityofmadison.com

1 CALL TO ORDER / ROLL CALL

2	<u>84308</u>	Approval of the Minutes of the June 12, 2024 Board of Park Commissioners
		meeting.

3 84309 Public Comment

(3 minute speaking limit for items not on the Agenda)

4 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

REPORT

5 President of the Park Commission

6 Superintendent of Parks

7 July 2024 Superintendent's Report

RECOMMEND ACCEPTANCE OF THE REPORT

8 Report of the Minutes of the June 26, 2024 Parks Long Range Planning

Subcommittee and the June 18, 2024 Olbrich Botanical Society.

RECOMMEND ACCEPTANCE OF THE MINUTES

9 NEW BUSINESS

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

- 1) items which have registrants wishing to speak.
- 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent.
- 3) items which Board Members have separated out for discussion/debate purposes.

Those numbers with an asterisk are consent agenda items.

10* Adoption of the Warner Park Southeast Recreation Area Development Plan

RECOMMEND APPROVAL

11 84158 Approving the construction of a bike on the Northeast Park to connect Tancho

Drive to the Underpass 151

RECOMMEND APPROVAL

12 Request from City of Madison Sustainability Office to Install Air Quality

Monitoring Stations in 5 parks.

RECOMMEND APPROVAL

13	83872	Authorizing the execution of agreements and associated easements with Madison Gas and Electric Company relating to the installation, operation, maintenance and repair of electric vehicle charging stations at the Yahara Hills Golf Course. (District 16)
		RETURN TO LEAD WITH THE RECOMMENDATION FOR APPROVAL TO THE FINANCE COMMITTEE
14	<u>84319</u>	Adopting the Board of Park Commissioners Policy for Private Art and Expressive Displays in Parks
		DISCUSSION AND POSSIBLE RECOMMENDATION
15	<u>84320</u>	Confirming location and/or format and time of the Board of Park Commissioners August 14, 2024 meeting.
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16 ADJOURNMENT

City of Madison Page 3 Printed on 7/5/2024