

3455 Salt Creek Lane  
Suite 100  
Arlington Heights, IL 60005  
t: 847 788 9200  
f: 847 788 9536

**GreenbergFarrow**

ATLANTA  
NEW YORK  
CHICAGO  
LOS ANGELES  
BOSTON  
DALLAS  
NEW JERSEY

December 28, 2005

Mr. Al Martin  
Dept. of Planning & Development  
Room LL-100  
City of Madison  
215 Martin Luther King, Jr. Blvd.  
Madison, WI 53701-2985  
Tel 608.267.8740, ext. 221

Project Texas Roadhouse Madison, WI  
Project # 20050922.2  
Re Urban Design Review

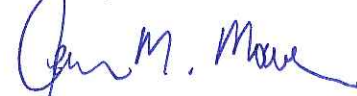
Dear Mr. Martin,

On behalf of Texas Roadhouse, we hereby submit the attached application and \$200.00 fee (Check #3104) for Urban Design Review with fourteen (14) sets of the following plans/documents as requested:

- 1) Letter of Intent to Plan Commission Members, dated 12/21/05, as prepared by GreenbergFarrow (8½x11)
- 2) Location Map, dated 12/28/05, as prepared by GreenbergFarrow (8½x11)
- 3) Site Photo Board, dated 12/28/05, as prepared by GreenbergFarrow (11x17)
- 4) Recorded Certified Survey Map, Sheets 1 thru 4 of 4, dated 01/03/05, as prepared by D'Onofrio, Kottke & Associates (11x17)
- 5) Approved Concept Plan, dated 10/12/04, as prepared by Dimension IV Madison (11x17 copies)
- 6) ALTA Survey, dated 11/15/05, as prepared by D'Onofrio, Kottke & Associates (11x17)
- 7) Site Plan WI-50922A4, dated 12/28/05, as prepared by GreenbergFarrow (11x17)
- 8) Landscape Plan L-1.0 & L-1.1, dated 12/21/05, as prepared by Schreiber/Anderson Associates (11x17)
- 9) Building Elevations A2.1, dated 12/21/05, as prepared by GreenbergFarrow (11x17)
- 10) Building Elevations A2.2, dated 12/21/05, as prepared by GreenbergFarrow (11x17)
- 11) Floor Plan Exhibit A1.0, dated 12/21/05, as prepared by GreenbergFarrow (11x17)
- 12) Seating Plan Exhibit A1.1, dated 12/21/05, as prepared by GreenbergFarrow (11x17)

12) Lighting  
14) Siteage  
With this submission, we look forward to the January 11, 2006 Urban Design Review meeting. Please confirm that we are on the agenda as scheduled. Thank you for your time and assistance with this project. If you have any questions or require additional information, please contact me at 847.788.9200, ext. 225.

Sincerely,



Jennifer M. Mowen, ASLA  
Site Development Coordinator

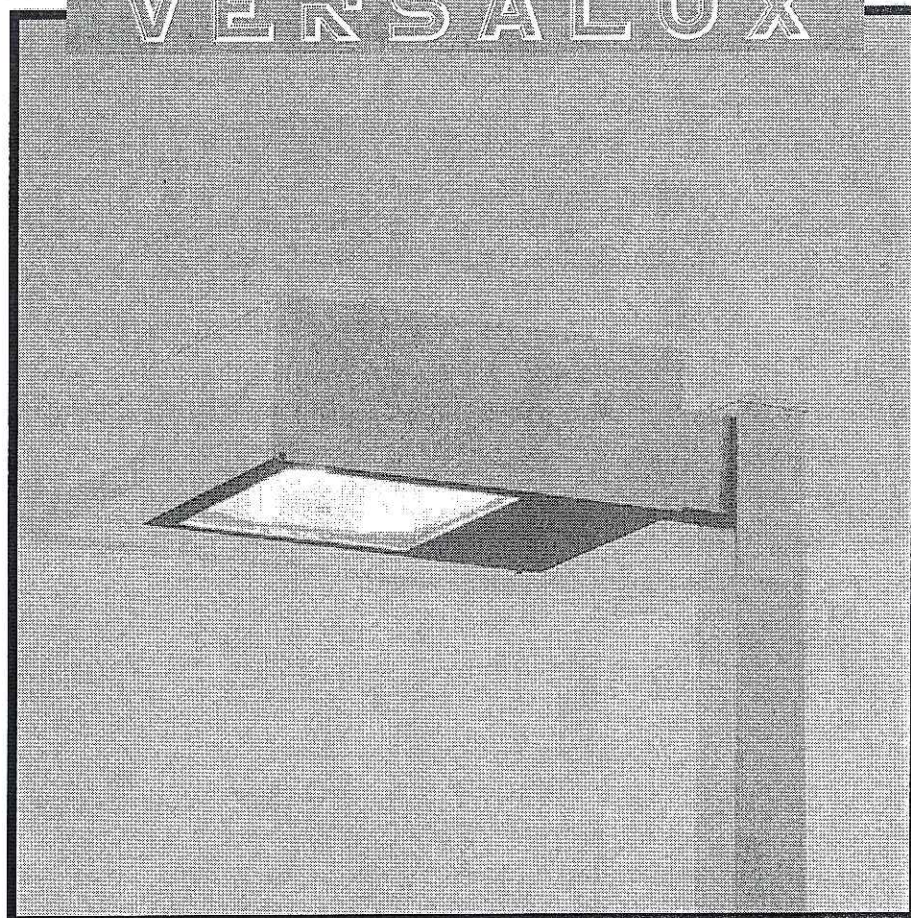
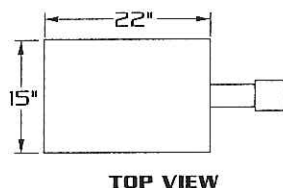
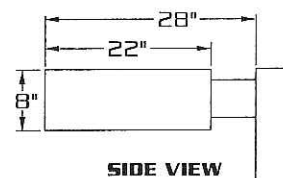
Enclosures

Copies  
Santiago Rosas, 17<sup>th</sup> District Alderperson (w/encl.) (via FedEx Standard)  
Kerri Smith, Texas Roadhouse (w/encl.) (via FedEx Standard)  
Raymond & Loraine Zieir, Annamark Group Z, LLC (w/encl.) (via FedEx Standard)  
John Frank, Lathrop & Clark LLP (w/encl.) (via FedEx Standard)  
Jennifer Mowen, GreenbergFarrow (w/encl.) (via FedEx Standard)

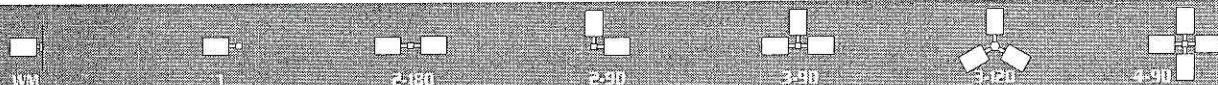


[400 WATT MAX.]

# VERSALUX



E.P.A. = 1.72



## SPECIFICATIONS

**HOUSING:** ONE PIECE HEAVY GAUGE DIE FORMED ALUMINUM CONSTRUCTION WITH SEPARATE BALLAST COMPARTMENT.

**LENS ASS'Y:** ONE PIECE HINGED HEAVY GAUGE DIE FORMED ALUMINUM DOOR FRAME SURROUNDS 3/16" CLEAR TEMPERED GLASS LENS. GLASS IS SEALED TO DOOR WITH HIGH TEMPERATURE SILICONE SEAL. TWO CAPTIVE THUMB SCREWS DISENGAGE LENS ASSEMBLY FROM HOUSING WITHOUT THE USE OF TOOLS.

**OPTICS:** COMPUTER DESIGNED ONE PIECE SEMI SPECULAR HYDROFORMED REFLECTOR COMBINES WITH LENS TO PRODUCE A HIGHLY EFFICIENT, SHARP CUTOFF. OPTICS ARE FIELD ROTATABLE.

**GASKETING:** CLOSED CELL EPDM GASKETING COMPRESSED BETWEEN DOOR AND HOUSING SEALS OPTICAL CHAMBER.

**LAMP HOLDER:** MOGUL BASE PORCELAIN.

**LAMP:** [BY OTHERS]

**BALLAST:** H.P.F./C.W.A. AUTOTRANSFORMER. -20° STARTING TEMPERATURE. ELECTRICAL COMPONENTS ARE MOUNTED TO HINGED REMOVABLE TRAY FOR EASY ACCESS.

**ARM:** 3"X5"X6" LONG HEAVY WALL EXTRUDED ALUMINUM. ARM IS SECURED TO HOUSING AND TO POLE WITH STAINLESS STEEL RODS.

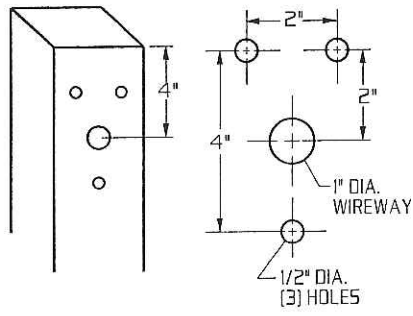
**FINISH:** POLYESTER POWDER COAT-STATE OF THE ART 20 PSI PRESSURE POWER WASH AT 140° TEMPERATURE INCORPORATES FOUR STEP IRON PHOSPHATE PROCESS TO CLEANSE AND PRETREAT THE METAL SURFACE FOR MAXIMUM PAINT ADHESION. ELECTROSTATICALLY APPLIED TEXTURED POLYESTER POWDER TOP COAT IS BAKED AT 400° TEMPERATURE FOR MAXIMUM HARDNESS AND EXTERIOR DURABILITY.



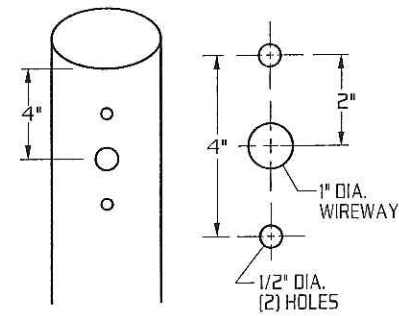
160 WEBB AVENUE, PALMDALE, CA 93551  
 (818) 243-2000  
 FAX (818) 243-2200  
 www.usalighting.com



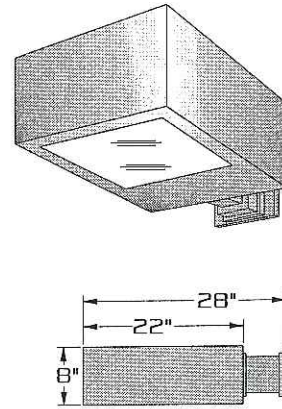
**TYPICAL SQUARE POLE TEMPLATE**



**TYPICAL ROUND POLE TEMPLATE**

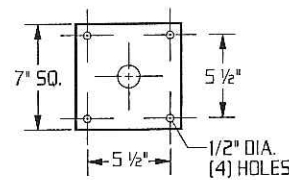


**WALL MOUNT**

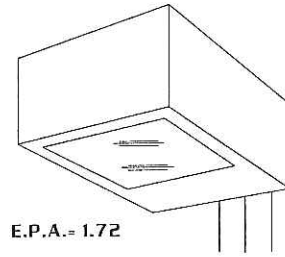


EXTRUDED ALUMINUM ARM AND CAST ALUMINUM WALL BRACKET ASSEMBLY PROVIDED WITH BUILT IN GASKETED WIRE ACCESS FOR FIXTURE/SUPPLY WIRE CONNECTION.

**WALL PLATE**



**LAMP SIZE:  
100 - 400 WATT**



RECTILINEAR HEAVY GAUGE ALUMINUM HOUSING.

FIELD ROTATABLE OPTICS.

FIELD ADJUSTABLE OPTICS. TYPE II AND III LIGHT DISTRIBUTION.

HINGED BALLAST TRAY, WITH QUICK DISCONNECT PLUG FOR EASY ACCESS TO ELECTRICAL COMPONENTS.

TOOLESS LUMINAIRE ACCESS.

**ORDERING INFORMATION**

MODEL NO.:	OPTICS	WATTAGE TYPE VOLTAGE	MOUNTING	FINISH	OPTIONS
VRS					
MODEL NO.:	OPTICS	LAMP	MOUNTING	FINISH	OPTIONS
<b>VRS</b>	<input type="checkbox"/> TYPE I I..... (hydroform)	<input type="checkbox"/> 400 <input type="checkbox"/> HPS <input type="checkbox"/> 120 <input type="checkbox"/> 250 <input type="checkbox"/> MH <input type="checkbox"/> 208	<input type="checkbox"/> 1..... ARM MOUNT	<input type="checkbox"/> DARK BRONZE DBM	<input type="checkbox"/> CLEAR POLYCARBONATE DIFFUSER.....LEX
	<input type="checkbox"/> TYPE II II..... (hydroform)	<input type="checkbox"/> 200 <input type="checkbox"/> MV <input type="checkbox"/> 240 <input type="checkbox"/> 175 <input type="checkbox"/> 277	<input type="checkbox"/> ST 23..... STREET LIGHTING ARM MOUNT (TO FIT OVER 2 3/8" O.D. ARM)	<input type="checkbox"/> MEDIUM BRONZE MBM	<input type="checkbox"/> HOUSE SIDE SHIELD.....HS
	<input type="checkbox"/> TYPE III III..... (hydroform)	<input type="checkbox"/> 150 <input type="checkbox"/> 480 <input type="checkbox"/> 100 <input type="checkbox"/> MT	<input type="checkbox"/> NKLE23..... ADJUSTABLE KNUCKLE (TO FIT OVER 2 3/8" O.D.)	<input type="checkbox"/> BLACK BKM	<input type="checkbox"/> PHOTO CELL + VOLTAGE (EXAMPLE: PC120V).....PC+V
	<input type="checkbox"/> TYPE IV IV..... (FORWARD THROW)		<input type="checkbox"/> NKLE27..... ADJUSTABLE KNUCKLE (TO FIT OVER 2 7/8" O.D.)	<input type="checkbox"/> WHITE WTM	<input type="checkbox"/> TWIST LOCK PHOTO CELL+VOLTAGE (EXAMPLE TPC120V).....TPC+V
	<input type="checkbox"/> TYPE V V-SQ... (segmented)			<input type="checkbox"/> WALL MOUNT WM.....	<input type="checkbox"/> TWIST LOCK RECEPTACLE ONLY.....TPR
		METAL HALIDE UNITS ONLY USE ED28 LAMP FOR 400 W. USE MEDIUM BASE LAMP FOR 100 W.	SEE ACCESSORIES SECTION FOR ST23 AND NKLE DETAILS	OPTION: <input type="checkbox"/> ANODIZED AZ ANODIZED HOUSING MUST HAVE PAINT FINISH COAT EXAMPLE: AZDBM	<input type="checkbox"/> SINGLE FUSE (120V., 277V).....SF <input type="checkbox"/> DOUBLE FUSE (208V., 240V).....DF <input type="checkbox"/> TAMPER PROOF.....TP



400 WEST AVENUE O PALMDALE CA 93551  
TEL: 818-271-1100  
FAX: 818-271-2320  
www.usalighting.com



**Texas Roadhouse**  
EXTERIOR SPECIFICATION



**Exterior Floodlighting**

**PROJECT:**  
Texas Roadhouse

**Provided By:**



**Type F15**

3865 Produce Rd  
Suite 208  
Louisville, KY 40218  
Toll Free: 877-707-7378  
Phone: 502-961-0096  
Fax: 502-961-0357  
Web: www.accu-serv.com

**Item #: TFR 400M TB LPI / IS / TFRAB (Flag Lights)**

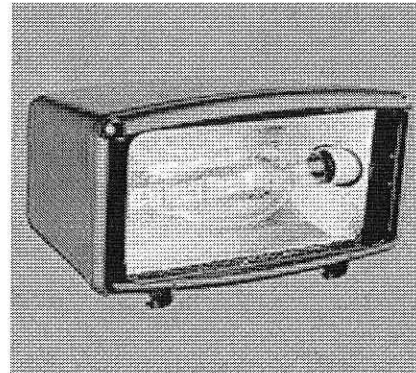
**DESCRIPTION**

**Classification:** Floodlight

**Description:** 400 Watt MH Flood Light w/  
Internal Slipfitter and Bracket

**Dimensions:** 10 1/2"H x 17 5/8"W x 10 3/4"D

**Lamp Type:** 400 W MH

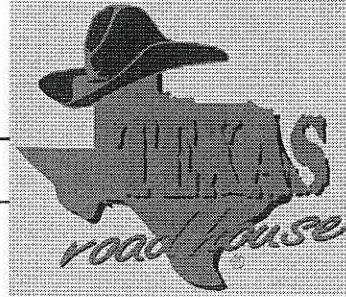


**Lamp:**



**Quantity per Store: 2**

**Texas Roadhouse**  
**EXTERIOR SPECIFICATION**



**Exterior Floodlighting**

**PROJECT:**

Texas Roadhouse

**Provided By:**



**Type F9A**

3865 Produce Rd  
Suite 208  
Louisville, KY 40218  
Toll Free: 877-707-7378  
Phone: 502-961-0096  
Fax: 502-961-0357  
Web: www.accu-serv.com

**Item # TFM 175M RB 120/277 / OWB**

**DESCRIPTION**

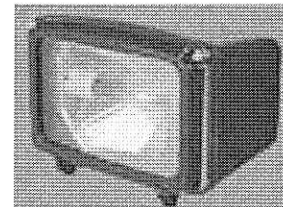
**Classification:** Floodlight

**Dimensions:** 10.5"H x 10.6"W x 6.9"D

**Arm Dimensions:** 12.5"L x 6.5"D

**Description:** 175 W MH Flood, with Flat Base  
Arm

**Lamp Type:** 175 W MH



**Lamp:**



**Quantity per Store: 6**



**Texas Roadhouse**  
EXTERIOR SPECIFICATION



**Wall Mounted Lighting**

**PROJECT:**  
Texas Roadhouse

**Provided By:**



**Type F12**

3865 Produce Rd  
Suite 208  
Louisville, KY 40218  
Toll Free: 877-707-7378  
Phone: 502-961-0096  
Fax: 502-961-0357  
Web: www.accu-serv.com

**Item #: TWAC 100M 120 PE LPI**

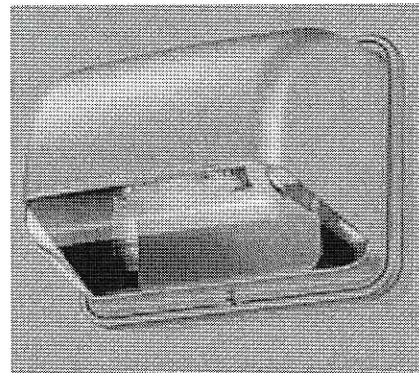
**DESCRIPTION**

**Classification:** Wall Pack

**Description:** Wall Mounted Area  
Light

**Dimensions:** 10"H x 11.5"W x 8 15/16"D

**Lamp Type:** 100 Watt MH



**Lamp:**



**Quantity per Store: 2**

**Texas Roadhouse**  
EXTERIOR SPECIFICATION



**Exterior Decorative Lighting**

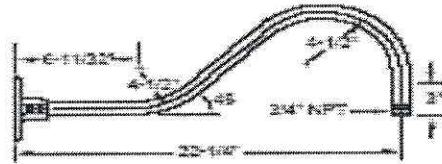
**PROJECT:**  
Texas Roadhouse

**Provided By:**



3865 Produce Rd  
Suite 208  
Louisville, KY 40218  
Toll Free: 877-707-7378  
Phone: 502-961-0096  
Fax: 502-961-0357  
Web: www.accu-serv.com

**Type F16**

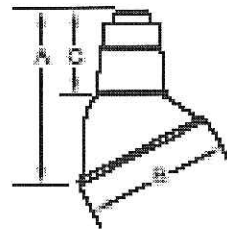
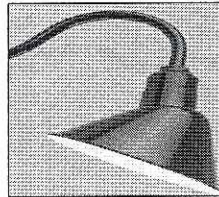


**Arm Detail**

**Item #: KB 686BK**

**DESCRIPTION**

**Classification:** Exterior Gooseneck  
**Description:** Black Angled Dome Gooseneck  
w/ Remote Ballast  
**Dimensions:** A: 10 Inches  
**Dimensions:** B: 7 Inches  
C: 5 Inches



**Lamp Type:** 100 W MH

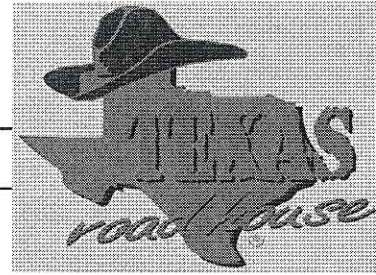
**Lamp:**



**Quantity per Store: 18**



**Texas Roadhouse**  
EXTERIOR SPECIFICATION



**Exterior Soffit Recessed Lighting**

**PROJECT:**

Texas Roadhouse

**Provided By:**



**Type F18**

3865 Produce Rd  
Suite 208  
Louisville, KY 40218  
Toll Free: 877-707-7378  
Phone: 502-961-0096  
Fax: 502-961-0357  
Web: www.accu-serv.com

**Item #: LP6H100M120/277 / 6B3**

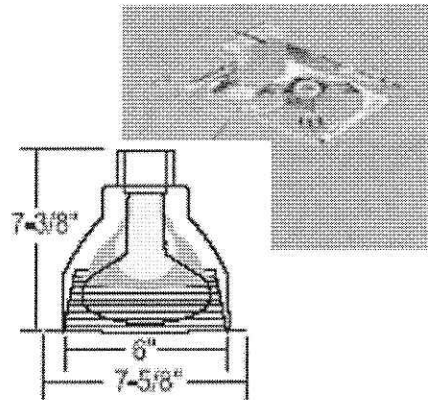
**DESCRIPTION**

**Classification:** Recessed Soffit

**Description:** Recessed Frame w/ Ballast and  
Black Baffle Trim

**Dimensions:** 13"L x 12 1/4"W x 6 7/8" Diameter  
of Opening

**Lamp Type:** 100 W MH



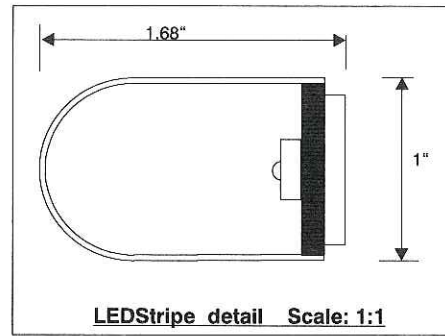
*Trim Dimensions*

**Lamp:**



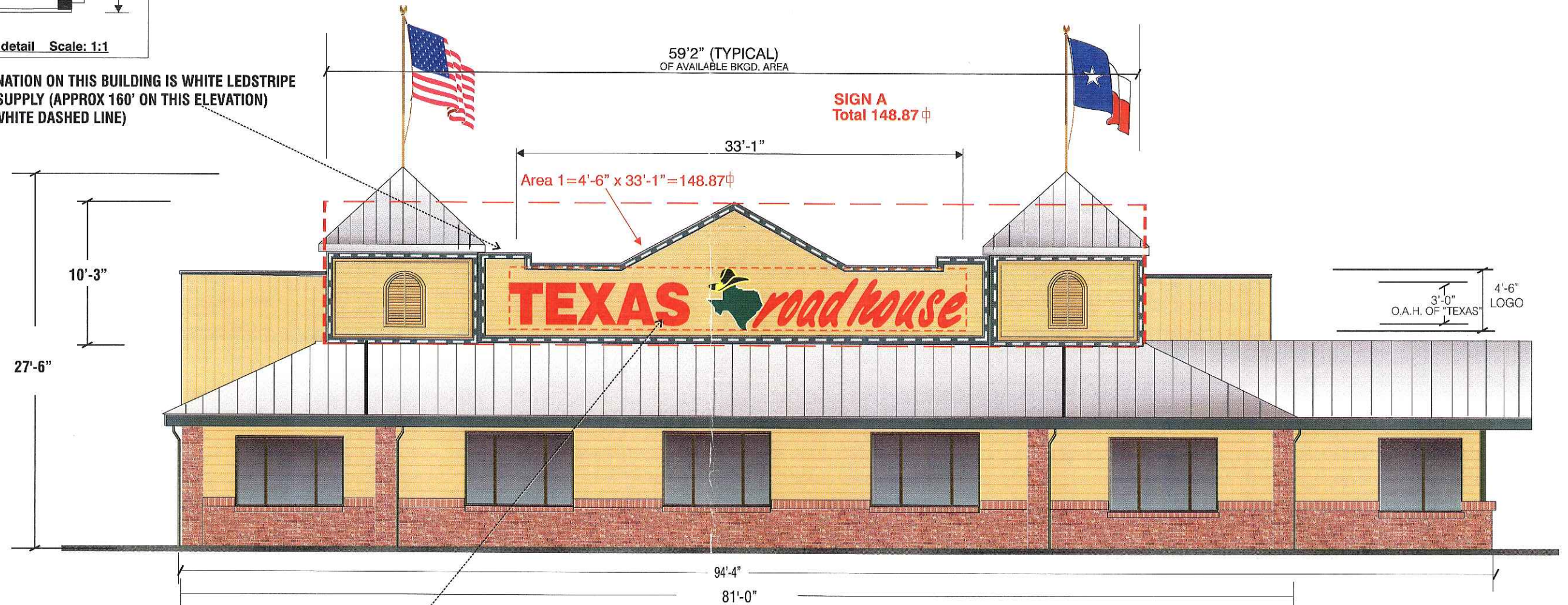
**Quantity per Store: 21**





**LED B** THE BORDER ILLUMINATION ON THIS BUILDING IS WHITE LEDSTRIPE W/ REMOTE POWER SUPPLY (APPROX 160' ON THIS ELEVATION) (SHOWN BELOW AS WHITE DASHED LINE)

**59'2" x 10'3" = 606.45 square feet x 40% = 242.58 square footage allowed**



**STOREFRONT ELEVATION**

1/8" = 1'-0"

**DEDICATED CIRCUITS**  
**SIGN "A" - 2 (TWO) 120V -20 AMP CIRCUITS**  
**LED "B" - 1 (ONE) 120V- 20 AMP CIRCUIT**  
 ALL BRANCH CIRCUITS SHALL BE DEDICATED TO SIGNS (INCLUDING GROUND AND NEUTRAL) AND SHALL NOT BE SHARED WITH OTHER LOADS

**SIGN A** {1} SET OF EXPOSED NEON CHANNEL LETTERS READING "TEXAS roadhouse" PAINTED T/M GRIP GARD #108 D5 GLOSS-RED, WITH DOUBLE-TUBE CLEAR RED NEON IN "TEXAS" AS WELL AS "roadhouse". REMOTE 30 M.A. TRANSFORMERS LOCATED BEHIND THE FASCIA WALL. LETTERS TO BE MOUNTED FLUSH ON THE BUILDING FASCIA.  
 LOGO: {1} EXPOSED NEON CHANNEL LOGO WITH ARLON #2500-76 HOLLY GREEN VINYL BACKGROUND, WITH A 1.25" EDGE BORDER ON THE "STATE OF TEXAS" WHITE PAINT RETURNS WHITE.  
 "HAT" IS EXPOSED NEON CHANNEL WITH ARLON #2500-22 BLACK VINYL.  
 "ACCENT, 1.25" EDGE BORDER & INSIDE LINES" ARE #2500-15 YELLOW VINYL.

**FEDERAL HEATH**  
**SIGN COMPANY**  
 www.FederalHeath.com  
 160 W. Carmel Drive, Suite 236 Carmel, IN 46032  
 (317) 581-7790 Fax (317) 581-7783

Other Office Locations:  
 Oceanside - Las Vegas - Tacoma  
 Kansas City - Willowbrook  
 Euless - Houston - San Antonio  
 Corpus Christi - Milwaukee  
 Tampa - Atlanta - Daytona Beach  
 Building Quality Signage For American Business

Revisions:

12/13/05- REDUCED FRONT SIGN LOGO TO CONFORM WITH URBAN DESIGN.

Account Rep: **R. Cearlock**  
 Project Manager: **S. Maeser**  
 Drawn By: **J. Carpenter**  
 File Name:

Project / Location:  
  
 PROTO 4 RIGHT HAND  
 4841 ANNAMARK DR.  
 MADISON, WI 53704-7402

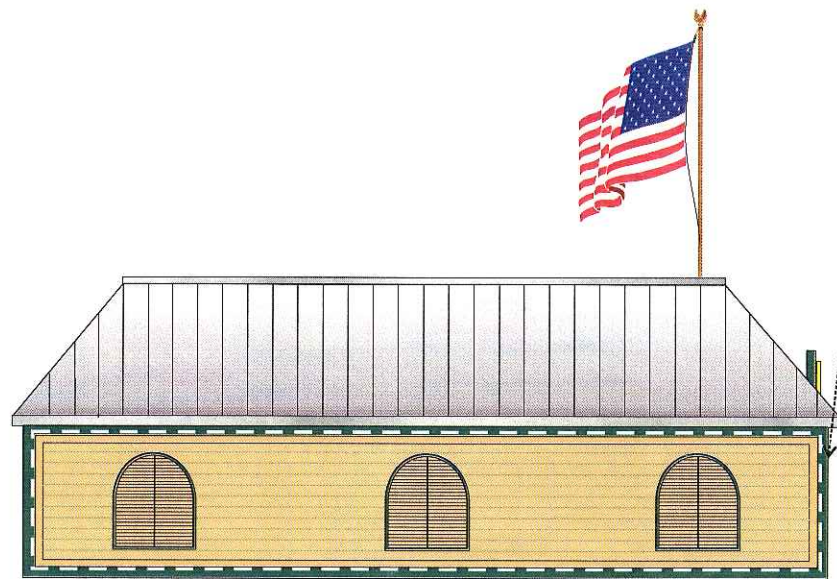
Job Number: **23-58583**  
 Date: **10/10/05**  
 Sheet Number: **1** Of **4**  
 Design Number: **23-58583R1**

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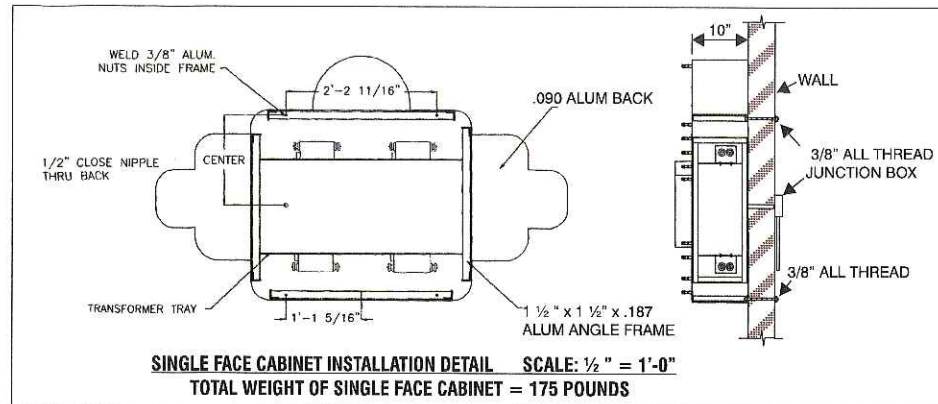


**SIGN B-2**

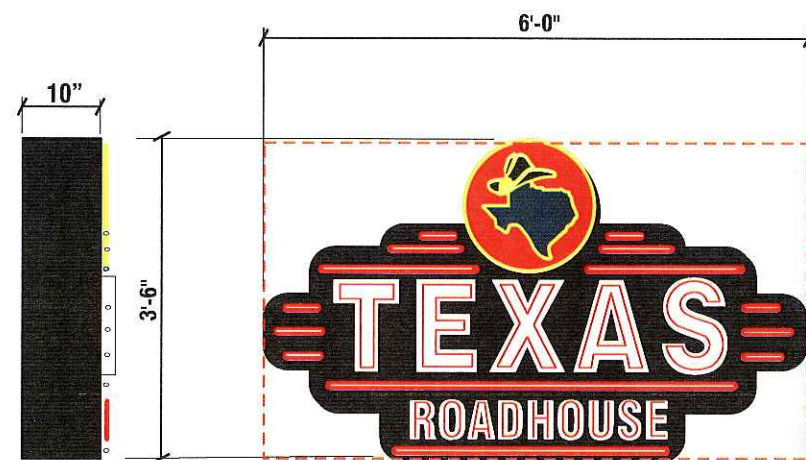
THE BORDER ILLUMINATION ON THIS BUILDING IS WHITE LEDSTRIPE W/ REMOTE POWER SUPPLY (APPROX 82' ON EACH ELEVATION) (SHOWN BELOW AS WHITE DASHED LINE)



**PARTIAL ELEVATION (OPPOSITE SIDE)**



**13'-9" x 6'-0" = 82.5 square feet x 40% = 33 Square footage allowed**



**SIGN C**  
Total 21 sq. Ft.  
**S/F WALL SIGN ELEVATION**



**SIGN C**

(1) SINGLE FACED SIGN CABINET TO BE INSTALLED ON BUILDING FASCIA CENTERED ABOVE ENTRY. "BKG'D" FABRICATED OF ALUMINUM AND PAINTED SATIN BLACK FINISH. STRIPES TO BE ARLON 2100-14 TOMATO RED VINYL. OVERLAY WITH SINGLE TUBE 6500 BRITE WHITE ARGON EXPOSED TUBING. "TEXAS" PAINTED GLOSS WHITE OPEN CHANNEL LETTERS W/ DOUBLE TUBE CLEAR RED EXPOSED NEON TUBING. "ROADHOUSE" TO BE 2100-02 WHITE VINYL COPY OVERLAID W/ SINGLE TUBE CLEAR RED EXPOSED NEON TUBING. "STATE OF TEXAS LOGO" TO BE 2100-14 TOMATO RED VINYL W/ 1" 2100-67 PRIMROSE YELLOW OUTSIDE BORDER. OVERLAY W/ CLEAR BRITE YELLOW EXPOSED ARGON TUBING. "HAT" IS 2100-03 BLACK VINYL W/ 1/2" ACCENT BORDER AND INSIDE LINES BEING 2100-67 PRIMROSE YELLOW VINYL OVERLAID W/ CLEAR BRITE YELLOW EXPOSED ARGON TUBING.

**SIDE ELEVATION**

1/8" = 1'-0"

**DEDICATED CIRCUITS**

LED "B-2" - 1(ONE) 120V-20 AMP CIRCUIT (PER SIDE)  
SIGN "C" - 1(ONE) 120V-20 AMP CIRCUIT

ALL BRANCH CIRCUITS SHALL BE DEDICATED TO SIGNS (INCLUDING GROUND AND NEUTRAL) AND SHALL NOT BE SHARED WITH OTHER LOADS

**FEDERAL HEATH**  
SIGN COMPANY  
www.FederalHeath.com  
160 W. Carmel Drive, Suite 236 Carmel, IN 46032  
(317) 581-7790 Fax (317) 581-7783

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Tampa - Atlanta - Daytona Beach  
Building Quality Signage For American Business

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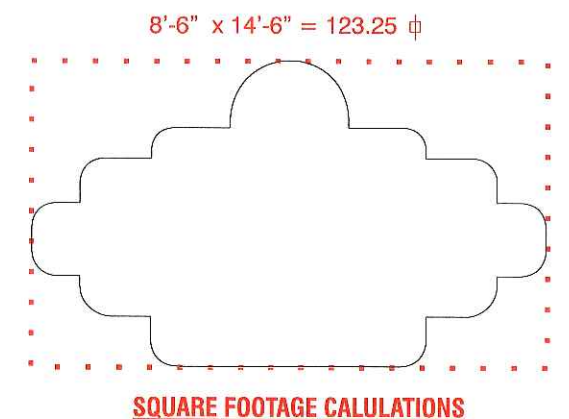
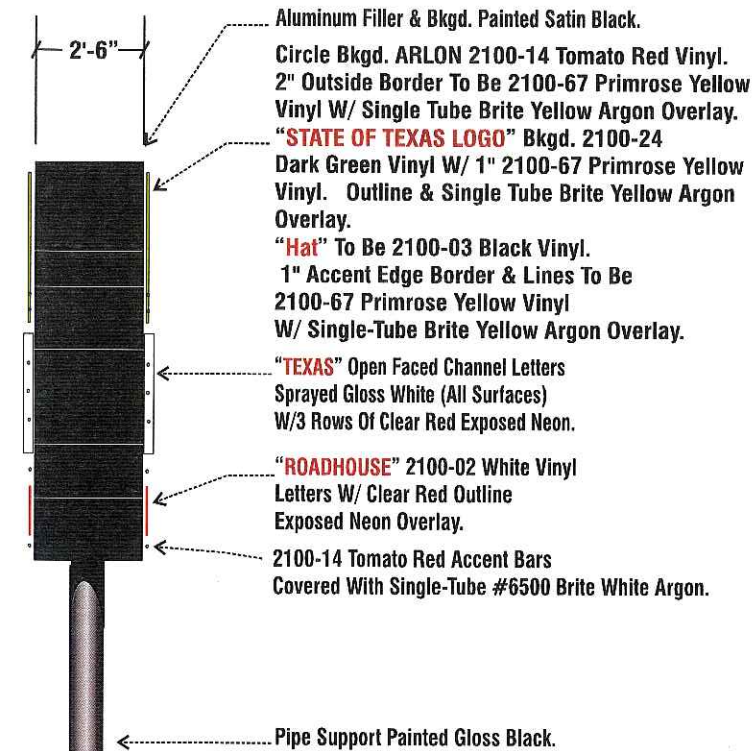
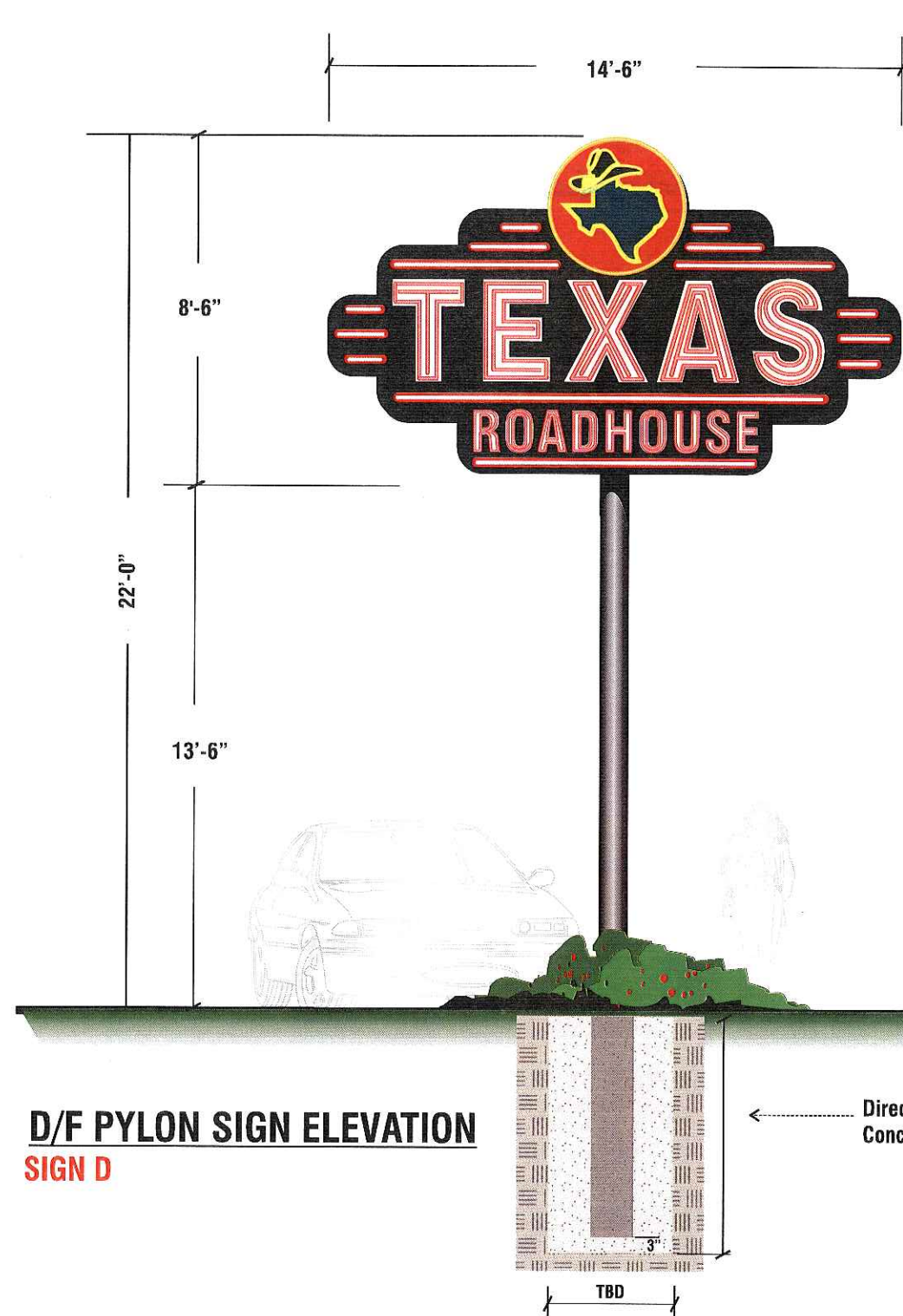
Account Rep:	R. Cearlock
Project Manager:	S. Maeser
Drawn By:	J. Carpenter
File Name:	

Project / Location:  
**TEXAS road house**  
PROTO 4 RIGHT HAND  
4841 ANNAMARK DR.  
MADISON, WI 53704-7402

Job Number:	23-58583
Date:	10/10/05
Sheet Number:	2 Of 4
Design Number:	23-58583R1

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**DEDICATED CIRCUITS**  
**SIGN "D" - 3 (THREE) 120V-20 AMP CIRCUITS**  
 ALL BRANCH CIRCUITS SHALL BE DEDICATED TO SIGNS (INCLUDING GROUND AND NEUTRAL) AND SHALL NOT BE SHARED WITH OTHER LOADS