



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

MADISON FOOD POLICY COUNCIL

Wednesday, November 4, 2015

5:30 PM

Madison Central Library
201 W. Mifflin Street
Madison, WI 53703
Madison Foundation Community Room
Rooms 301 and 302

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Ashleigh Hacker in the Mayor's Office at 608-266-4611.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

October 7, 2015: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

SPECIAL PRESENTATION

Esther Park, Los Angeles Food Policy Council

NEW BUSINESS

[40058](#) Accepting the Pollinator Protection Task Force Report as the guiding document for the City of Madison to address the issue of pollinator decline and directing the Madison Food Policy Council, with assistance of city staff, to implement the recommendations contained within the report.

Sponsors: Paul R. Soglin and Ledell Zellers

Attachments: [Pollinator Protection Task Force Report Final.pdf](#)

[SMC Registration.pdf](#)

[statement to pollinator committees \(2\).pdf](#)

[COE Registrants for Pollinator Report.pdf](#)

[Pollinator Memo.pdf](#)

WORK GROUP REPORTS

[40691](#) Community Engagement Work Group November 2015

[40692](#) Grant Funding November 2015

[40693](#) Edible Landscapes and Terrace Plantings November 2015

[40694](#) Increasing Food Retail in Underserved Neighborhoods November 2015

[40695](#) Healthy Marketing and Procurement November 2015

[40696](#) Pollinator Protection Taskforce November 2015

Attachments: [Food Council Pollinator Task Force Report November 2015.pdf](#)

[40705](#) Food Waste Reduction Taskforce November 2015

REGULAR BUSINESS REPORTS

[40697](#) Food and Alcohol Policy Director Update November 2015

[40699](#) Local Food Committee on Public Market November 2015

[40700](#) Community Gardens Committee Update November 2015

[40701](#) Dane County Food Council Update November 2015

[40702](#) Dane County Food Coalition Update November 2015

[40703](#) Madison Metropolitan School District Update November 2015

[40706](#) Public Health of Madison and Dane County Update November 2015

[40704](#) Healthy Food For All Update November 2015

ANNOUNCEMENTS

Committee Member Training November 4th and November 18th

[40512](#) Accepting Nominations for the 2015 Jeffrey Clay Erlanger Award
Attachments: [erlanger info with app 2015.pdf](#)

ADJOURNMENT