



Location  
610 North Street

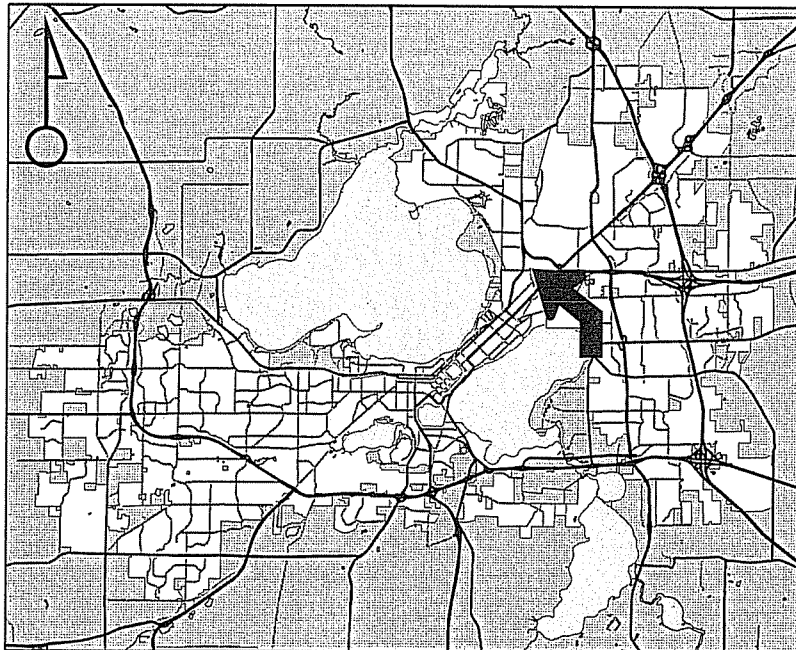
Project Name  
Greig Outdoor Area

Applicant  
James Miller – Grieg Social Club

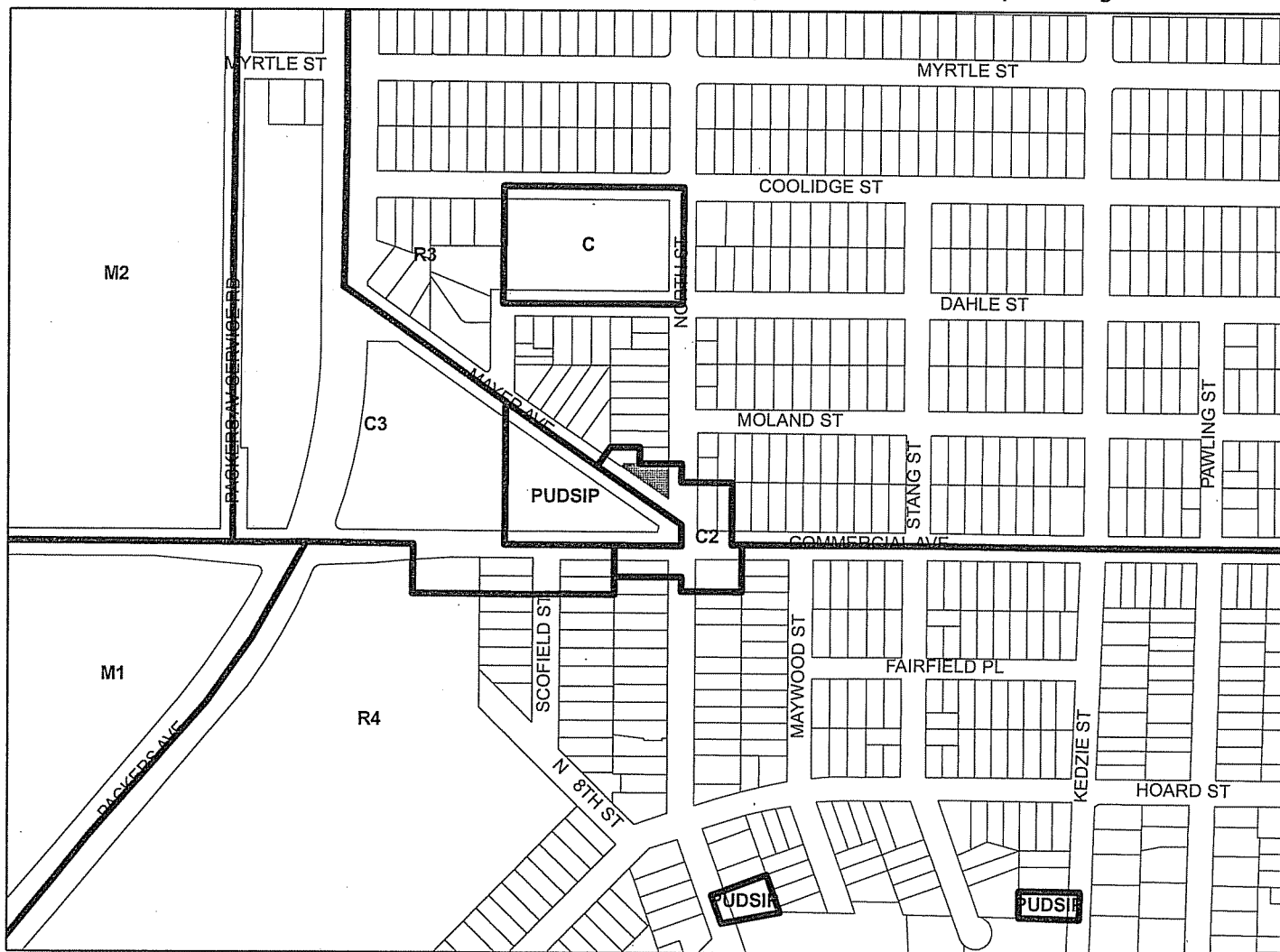
Existing Use  
Grieg Social Club

Proposed Use  
Establish outdoor eating  
area for private club

Public Hearing Date  
Plan Commission  
03 October 2011



For Questions Contact: Kevin Firchow at: 267-1150 or [kfirchow@cityofmadison.com](mailto:kfirchow@cityofmadison.com) or City Planning at 266-4635



Scale : 1" = 400'





# LAND USE APPLICATION Madison Plan Commission

215 Martin Luther King Jr. Blvd; Room LL-100  
PO Box 2985; Madison, Wisconsin 53701-2985  
Phone: 608.266.4635 | Facsimile: 608.267.8739

- The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed with the Subdivision Application.
- Before filing your application, please review the information regarding the **LOBBYING ORDINANCE** on the first page.
- Please read all pages of the application completely and fill in all required fields.
- This application form may also be completed online at [www.cityofmadison.com/planning/plan.html](http://www.cityofmadison.com/planning/plan.html)
- All Land Use Applications should be filed directly with the Zoning Administrator.

| FOR OFFICE USE ONLY:   |  |
|------------------------|--|
| Amt. Paid              | <u>50</u> Receipt No. <u>123818</u>  |
| Date Received          | <u>8/16/11</u>   |
| Received By            | <u>PDA</u>   |
| Parcel No.             | <u>0810-314-1110-1</u>   |
| Aldermanic District    | <u>15 LARRY PALM</u>   |
| GO                     | <u>ALRC HOLD</u>   |
| Zoning District        | <u>C-2</u>   |
| For Complete Submittal |  |
| Application            | <input checked="" type="checkbox"/> Letter of Intent <input checked="" type="checkbox"/> |
| IDUP                   | <input checked="" type="checkbox"/> Legal Descript. <input checked="" type="checkbox"/>  |
| Plan Sets              | <input checked="" type="checkbox"/> Zoning Text <input checked="" type="checkbox"/>      |
| Alder Notification     | <input checked="" type="checkbox"/> Waiver <input type="checkbox"/>                      |
| Ngrbrhd. Assn Not.     | <input checked="" type="checkbox"/> Waiver <input type="checkbox"/>                      |
| Date Sign Issued       | <u>8/15/11</u>   |

1. Project Address: 610 NORTH STREET Project Area in Acres: 7 1/2 ACRES  
 Project Title (if any): FORMAL FENCED IN OPEN AIR AREA FOR SMOKING + DRINKING ALCOHOLIC DRINKS.  
 2. This is an application for:

**Zoning Map Amendment** (check the appropriate box(es) in only one of the columns below)

|   |   |
|---|---|
| <input type="checkbox"/> <b>Rezoning to a Non-PUD or PCD Zoning Dist.:</b><br>Existing Zoning: _____ to _____<br>Proposed Zoning (ex: R1, R2T, C3): _____ | <b>Rezoning to or Amendment of a PUD or PCD District:</b><br><input type="checkbox"/> Ex. Zoning: _____ to PUD/PCD-GDP<br><input type="checkbox"/> Ex. Zoning: _____ to PUD/PCD-SIP<br><input type="checkbox"/> Amended Gen. Dev. Plan <input type="checkbox"/> Amended Spec. Imp. Plan |
| <input checked="" type="checkbox"/> <b>Conditional Use</b>  | <input type="checkbox"/> <b>Demolition Permit</b>   |
| <input type="checkbox"/> <b>Other Requests (Specify):</b> _____   |   |

3. Applicant, Agent & Property Owner Information:  
 Applicant's Name: RICHARD JOWETT (AGENT) Company: GRIEG SOCIAL CLUBS  
 Street Address: 610 NORTH ST. City/State: MADISON, WIS Zip: 53704  
 Telephone: (608) 242-6241 Fax: ( ) N/A Email: rjowett@parkbank.com  
 Project Contact Person: JAMES R. MILLER Company: GRIEG SOCIAL CLUBS  
 Street Address: 610 NORTH ST. City/State: MADISON, WIS Zip: 53704  
 Telephone: (608) 242-0741 Fax: ( ) N/A Email: jimmiller1118@gmail.com  
 Property Owner (if not applicant): MEMBER OWNED  
 Street Address: 610 NORTH ST. City/State: MADISON, WIS Zip: 53704

4. Project Information:  
 Provide a brief description of the project and all proposed uses of the site: FORMAL OUTDOOR AREA FOR SMOKING + ALCOHOL. FENCED IN OPEN AIR FOR MAX SEATING FOR MAX 16 PEOPLE  
 Development Schedule: Commencement UPON APPROVAL Completion SAME TIME

**5. Required Submittals:**

- Site Plans** submitted as follows below and depicts all lot lines; existing, altered, demolished or proposed buildings; parking areas and driveways; sidewalks; location of any new signs; existing and proposed utility locations; building elevations and floor plans; landscaping, and a development schedule describing pertinent project details:
  - **Seven (7) copies** of a full-sized plan set drawn to a scale of one inch equals 20 feet (collated and folded)
  - **Seven (7) copies** of the plan set reduced to fit onto 11 inch by 17 inch paper (collated, stapled and folded)
  - **One (1) copy** of the plan set reduced to fit onto 8 1/2 inch by 11 inch paper
- Letter of Intent: Twelve (12) copies** describing this application in detail including, but not limited to: existing conditions and uses of the property; development schedule for the project; names of persons involved (contractor, architect, landscaper, business manager, etc.); types of businesses; number of employees; hours of operation; square footage or acreage of the site; number of dwelling units; sale or rental price range for dwelling units; gross square footage of building(s); number of parking stalls, etc.
- Legal Description of Property:** Lot(s) of record or metes and bounds description prepared by a land surveyor. For any application for rezoning, the description must be submitted as an electronic word document via CD or e-mail. For applications proposing rezoning to more than one district, a separate description of each district shall be submitted.
- Filing Fee: \$50** See the fee schedule on the application cover page. Make checks payable to: *City Treasurer.*
- Electronic Submittal:** All applicants are required to submit copies of all items submitted in hard copy with their application (including this application form, the letter of intent, complete plan sets and elevations, etc.) as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or in an e-mail sent to pcapplications@cityofmadison.com. The e-mail shall include the name of the project and applicant. Applicants unable to provide the materials electronically should contact the Planning Division at (608) 266-4635 for assistance.

**In Addition, The Following Items May Also Be Required With Your Application:**

- For any applications proposing demolition or removal of existing buildings, the following items are required:
  - Prior to the filing of an application, the applicant or his/her agent is required to notify a list of interested persons registered with the City **30 or 60 days prior to filing** their application using the online notification tool found at: <https://www.cityofmadison.com/developmentCenter/demolitionNotification/>
  - A photo array (6-12 photos) of the **interior and exterior** of the building(s) to be demolished or removed. A written assessment of the condition of the building(s) to be demolished or removed is highly recommended.
  - Note: A Reuse and Recycling Plan approved by the City's Recycling Coordinator is required prior to issuance of wrecking permits and the start of construction.
- A **Zoning Text** must accompany all Planned Community or Planned Unit Development (PCD/PUD) submittals.

**6. Applicant Declarations:**

**Conformance with adopted City plans:** Applications shall be in accordance with all adopted City of Madison plans:  
 → The site is located within the limits of the: \_\_\_\_\_ Plan, which recommends: \_\_\_\_\_ for this property.

**Pre-application Notification:** Section 28.12 of the Zoning Code requires that the applicant notify the district alder and any nearby neighborhood & business associations in writing no later than **30** days prior to filing this request:  
 → List below the Alderperson, Neighborhood Association(s), Business Association(s) AND dates you sent the notices:  
ALDER LARRY PALM - EMAIL 5/27/11 - ON SITE MTG 7/6 - EREN PARK N.A. MEETING 6/11/11  
 NOTE: If the alder has granted a waiver to this requirement, please attach any such correspondence to this form.

**Pre-application Meeting with staff:** Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.  
 Planning Staff: \_\_\_\_\_ Date: \_\_\_\_\_ Zoning Staff: MATT TUCKER Date: 5-26-11

**Check here if this project will be receiving a public subsidy.** If so, indicate type in your Letter of Intent.

**The signer attests that this form is accurately completed and all required materials are submitted:**

Printed Name RICHARD JOWST Date X  
 Signature X Richard Jowst Relation to Property Owner BUSINESS AGENT  
 Authorizing Signature of Property Owner AGENT: X Richard Jowst Date X 8/15/11

# ***Grieg Social Club***

***Since 1941***

***610 North Street***

***Madison, WI 53704***

*Letter of intent for the addition of a smoking area that will allow our customers to take an alcoholic drink out with them.*

*The area is 24' X 16' located in our parking lot and will be fenced in with a 36" High wrought iron fence. It will have two picnic tables with umbrellas inside the fenced area with seating for 16 people. This area will be installed in early spring and taken down in the fall. We will not have it available for drinking in the winter months.*

*We will not have any drink or food service available in this area. We will not have any music available either. We are requiring that all drinks in this area will be served in plastic containers only. No glass outside. It is the responsibly of the bartender to make sure the rules are followed and that the area be kept clean. We will install an additional recording security camera covering this area for the bartenders to monitor what's going on outside.*

*This plan was approved by the ALRC on July 25, 2011 and the common council on August 2, 2011*

*The hours of operation for the outside drinking area will be:*

*Monday: 3pm to 9pm*

*Tuesday – Sunday : 10am to 9pm*

*Thank-you for your consideration.*

*Contacts for the Grieg Club:*

*Rick Jowett, President and business agent, 608-212-44233*

*Jim Miller, Club Treasurer, 608-772-7222*

