



City of Madison

City of Madison
Madison, WI 53703
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Meeting Minutes - Approved COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, January 27, 2011

5:00 PM

210 Martin Luther King, Jr. Blvd. Rm. 201
(City County Building)

For further information, please view this meeting of the Commission on People with Disabilities on the Madison City Channel website by going to: <http://www.cityofmadison.com/mcc12/cpd.html>. There you will find a link to the most recent meeting. To view previous meetings, scroll down and select the meeting you wish to view.

CALL TO ORDER / ROLL CALL

Meeting was called to order with Randy Black, Chair, presiding at 5:02 pm.

Present: 8 -

Mark Clear; Jason T. Glozier; Randy G. Black; Earl G. Bailey; Nola J. Contrucci; Christian T. Moran; Kory S. Tabor and William J. Tangney

Excused: 5 -

Sarah Barber; Pamela Erlanger; Lorry Bond; Ken W. Pritchard and Gregory B. Banks

Guest: Jean Tretow-Schmitz, Municipal Clerk from the City Clerk's Office
Adriana Peguero, Assistant City Attorney

Staff: Cindy Wick, Disability Rights & Services Specialist
Chrissy Thiele, Clerk Typist

APPROVAL OF MINUTES

Ald. Clear made a motion, seconded by Contrucci, to approve the minutes.
Motion was adopted by voice vote/other.

PUBLIC COMMENT

No comment was made.

DISCLOSURES AND RECUSALS

None were made.

1. [20997](#) Review of Accessibility at Voting Polls

Presented by Jean Tretow-Schmitz from the City Clerk's Office

Tretow-Schmitz discussed the following with the commission:

- **Background information about Madison's polling places.**
- **Described how all these polling places are ADA Accessible (e.g. ramps, doorbells or door openers, etc.).**
- **Introduced the Automark machine, who would use it, and how it works.**
- **Other aides available to people with disabilities who wish to vote (e.g. absentee ballots, assistance from a family member or election official, curbside voting, Braille ballots, etc.)**
- **How one registers for absentee voting.**
- **February primary absentee voting at the City Clerk's office is currently available during office hours (8 am – 4:30 pm), Saturday, Feb. 12, from 9 am – 12 pm, and the last day it is available is Monday, Feb. 14, from 8 am – 5 pm.**
- **Requests for mailed absentee ballots must be in by Thursday, Feb. 10.**

2. [15991](#) Draft Ordinance on Accessible Housing

Attachments: [HousingDraft10-28-2010.doc](#)

Peguero discussed the following with the commission:

- **Acquired information on how much City money goes to the development of housing from 2009.**
- **Most of the money given was for long-term deferred loans and the sum provided included both new construction and rehabbing.**
- **Program Manager at the Department of Commerce agreed with Peguero's interpretation of the State's multifamily dwelling unit laws.**
- **The exceptions for the multifamily dwelling laws do not include accessibility.**
- **State laws have adopted the International Building Code, which requires 2% "Type A" accessibility.**
- **City might be able to impose a stricter percent if City money was involved, but still could be challenged, like how the City's inclusionary zoning was challenged.**

Glozier made a motion, seconded by Moran, to have Ald. Clear and Peguero create a more formal housing draft for commissioners to review before referring it to the Common Council. Motion was adopted by voice vote/other.

3. [15340](#) Report from the Department of Civil Rights

For information only. No action required. Lucía Nuñez, Director, Department of Civil Rights: Actions taken since the last meeting. 10 minutes

Lucía Nuñez was not present at the meeting.

Wick introduced herself as the new Disability Rights and Services Specialist to the commissioners.

4. [13520](#) Report from the Chairperson of the Commission on People with Disabilities
- For information only. No action required. Randy Black : Actions taken since the last meeting. (3 minutes)
- Black had nothing to report.**
5. [14714](#) Report from the Common Council
- For information only. No action required. Alder Clear: Actions taken since the last meeting. (3 minutes)
- Ald. Clear reported the following:**
- **Once the 2010 census data is available later this year, the Ward boundaries, the County Supervisory District boundaries, and the Aldermanic District boundaries will be redrawn.**
 - **Boundaries will go into effect for races in 2012 and 2013.**
6. [15341](#) Report from the Parking Council for People with Disabilities
- For information only. No action required. Bill Tangney: Actions taken since the last meeting. (3 minutes)
- Tangney reported the following:**
- **Continue to work on better ways to distribute their disabled parking brochures.**
 - **Trying to create standards for determining where disabled parking spots should be located during events at the square.**
 - **No action has been taken on items currently with State Legislature and other bodies outside the City.**
7. [18852](#) Report from the ADA Transit Subcommittee
- For information only. No action required. Lorry Bond: Actions taken since the last meeting. (3 minutes)
- Bond was not present, so no report was made.**
8. [20604](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
- For information only. No action required. Sarah Barber: Actions taken since the last meeting. (3 minutes)
- Barber was not present, so no report was made.**
9. [10782](#) Future Agenda Items
- **Item 2, Draft Ordinance on Accessible Housing to remain on the agenda for next month.**
 - **Crystal Martin from City Metro will be present at February's meeting.**
10. [10783](#) Announcement of Community Events
- For information only; no action required.
- No announcements were made.**

ADJOURNMENT

Ald. Clear made a motion, seconded by Bailey, to adjourn. Motion was adopted by voice vote/other. Meeting adjourned at 6:08 pm.