



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PUBLIC SAFETY REVIEW COMMITTEE

Tuesday, June 11, 2013

5:00 PM

Madison Police Department
211 South Carroll Street (City-County Building)
Room - Gr-22

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact: Emily Hardiman at the Madison Police Department - 608-267-8676

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

May 14, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

1. [29997](#) Amending Section 9.21(5) and the title of Section 9.21 of the Madison General Ordinances to combine certain licenses.
2. [30229](#) Repealing Section 9.24(14) of the Madison General Ordinances to eliminate the sunset provision in licensing fees of secondhand dealers.
Attachments: [LeadsOnline Sunset Feb 2012 - May 2013 \(3\).pdf](#)

3. [30388](#) CHARTER ORDINANCE Creating Section 8.44 of the Madison General Ordinances to establish rules for the treatment of lost or abandoned property found on public property.
Attachments: [Lost Property Memo](#)

REPORTS

4. [30538](#) Report from the Madison Police Department - Captain Lengfeld
5. [30539](#) Report from the Madison Fire Department - Assistant Fire Chief Langer
6. [30540](#) Dane County 911 Center Report - Alder Skidmore

COMMITTEE WORKSHOP

7. [30541](#) Committee Process - Merrilee Pickett
8. [30542](#) Alder Report - Merrilee Pickett
9. [30545](#) Future Committee Work Topics - Chair Stroman

FUTURE AGENDA ITEMS

ADJOURNMENT