Parks, Timothy

Subject: RE: Development Assistance Team agenda for May 28

From: Compton, Judy

Sent: Tuesday, May 26, 2009 8:28 PM

To: Parks, Timothy

Subject: RE: Development Assistance Team agenda for May 28

Thanks Tim.

I will be headed to my grandson's confirmation weekend, and unable to attend this meeting, but I have written my recommendations for the land division on Femrite on the notification sheet. I know that Certco indicated that they would create C and R's to make sure that they control the use on the property. I would also like to restrict the division to include the need to have any use for the land approved by PC or Council, or both.

Please advise the Team of this request.

Thanks.

Judy
Alder Judy Compton
City of Madison
District 16

Phone: 608-221-2567 (home)

608-223-6007 (office)

email: jcompton@cityofmadison.com



Madison

Department of Planning & Community & Economic Development
Planning/Neighborhood Preservation & Inspection/Economic & Community Development
Mark A. Olinger, Director

Bradley J. Murphy Planning Division 215 Martin Luther King, Jr. Boulevard

P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635

REVIEW REQUEST FOR:				
PRELIMINARY PLAT	CERTCO CSM			
FINAL PLAT	4802 Femrite Drive			
× LOT DIVISION/CSM	2 Industrial Lots			
CONDITIONAL USE	Randal M. Simon - CERTCO Inc/Hans Justeson - JSD Professional Services			
DEMOLITION				
REZONING	Tim Parks			
INCLUSIONARY ZONING	PLANNING DIVISION CONTACT: Tim Parks			
OTHER	RETURN COMMENTS BY: 04 June 2009			
	PLEASE ALSO EMAIL OR FAX ANY CO			
·	Applicant E-mail; hans.justeson@jsdinc.co	om Fax: 848-2255		
	Date Submitted: 29 April 2009	Plan Commission: 15 June 2009		
	Date Circulated: 11 May 2009	Common Council: 07 July 2009		
CIRCULATED TO:		\wedge \wedge		
ZONING	DISABILITY RIGHTS	ALD COMPTON DIST. 16		
FIRE DEPARTMENT	POLICE DEPT CHANDLER	MADISON GAS & ELECTRIC		
PARKS DIVISION	CITY ASSESSOR –M. RICHARDS	ALLIANT ENERGY		
TRAFFIC ENG.	MADISON METRO - SOBOTA	A T & T		
CITY ENG DAILEY	MMSD BOARD, C/O SUPT.	TDS		
CITY ENG MAPPING & EN	V PUBLIC HEALTH - SCHLENKER	MT. VERNON TELE		
WATER UTILITY CDBG - CONSTANS	NEIGHBORHOOD ORGANIZATIO	~~~~		
REAL ESTATE - EKOLA	NEOHBORHOOD ORGANIZATIO			
NEAC ESTATE - EXCEN	•			
	e schedule set in Chapter 16.23(5)(b)2; 16.2	* * * * * * * * * * * * * * * * * * * *		
Ordinance; OR your agency'	s comments cannot be considered prior to	action.		
One copy for your files; one	copy for file of appropriate telephone com	pany; PLEASE RETURN one copy with join		
comments.				
The above is located in vovr	district. A copy is on file in the Planning D	livision Office for review. If you have any		
questions or comments, cont		221 Miles Californion. It you have any		

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.

Division Office for review. If you have any questions or comments, contact our office at 266-4635.

The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning

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NO COMMENTS / YOUR COMMENTS:			
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