

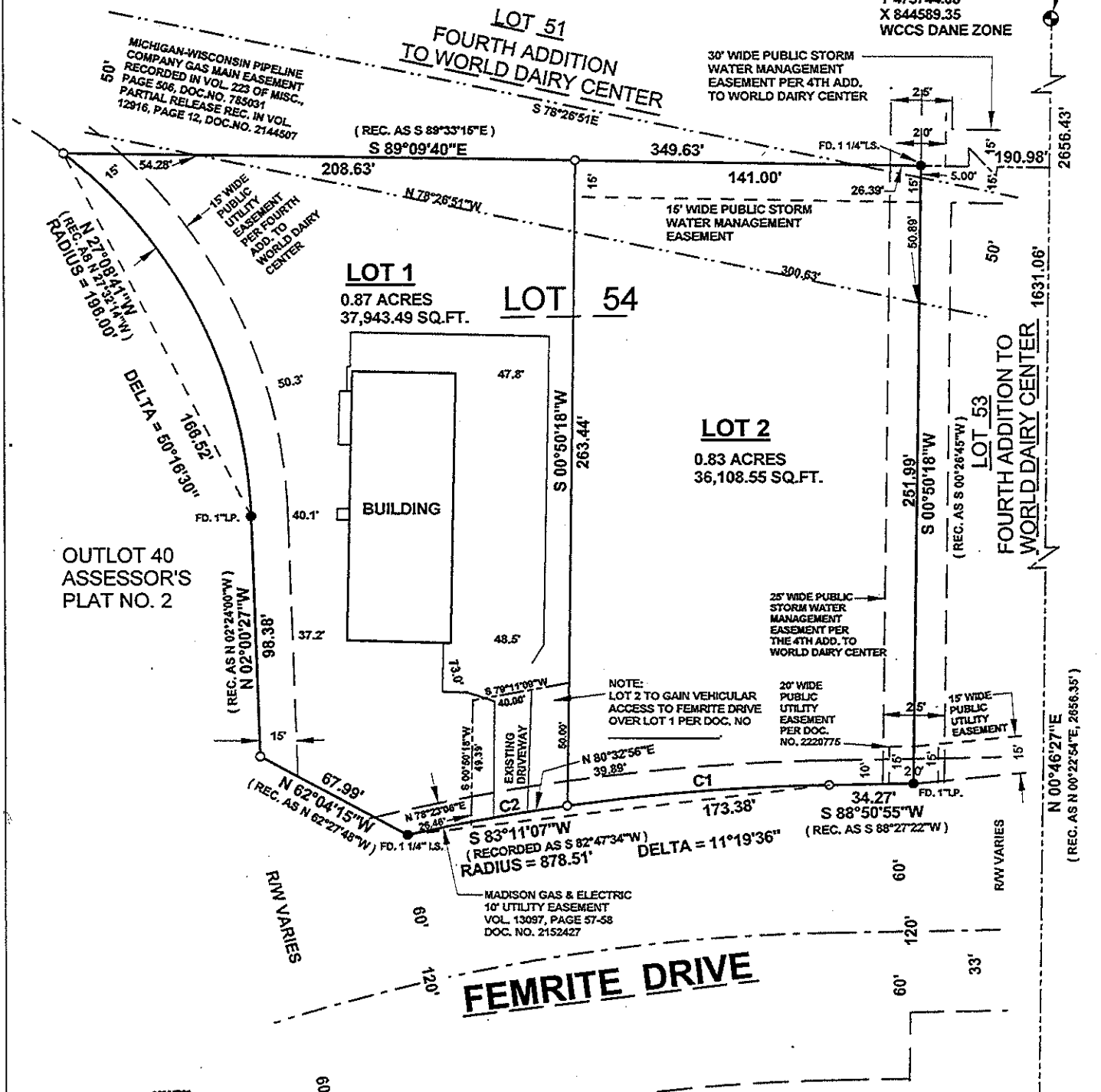
# DANE COUNTY CERTIFIED SURVEY MAP NO.

BEING A DIVISION OF LOT FIFTYFOUR ( 54 ), FOURTH ADDITION TO WORLD DAIRY CENTER, LOCATED IN THE EAST 1/2 OF THE SW 1/4, SECTION 22, T7N, R10E, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

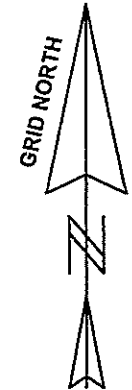
PREPARED FOR:  
4906 FEMRITE DRIVE LLC  
4825 E. CLAYTON ROAD  
FITCHBURG, WI. 53711

PREPARED BY:  
BADGER SURVEYING AND MAPPING SERVICE  
525 WEST PRAIRIE STREET  
COLUMBUS, WI. 53925  
608-244-2010

CENTER 1/4 CORNER  
SECTION 22  
T7N, R10E FD. BRASS  
CAP MONUMENT  
Y 475744.08  
X 844589.35  
WCCS DANE ZONE



- LEGEND**
- FOUND IRON STAKE SIZE AND SHAPE AS NOTED
  - SET 1" X 24 IRON PIPE 1.13 LBS. / FT.
  - ⊙ FOUND BRASS CAP MONUMENT
  - ⊖ RECORDED AS INFORMATION



SCALE 1" = 60'



SOUTH 1/4 CORNER  
SECTION 22, T7N, R10E  
FD. BRASS CAP MONUMENT  
Y 473087.89  
X 844553.46  
WCCS DANE ZONE

**CURVE DATA**  
C1  
LC = S 85°20'56"W, 107.24  
R = 878.51' DELTA = 6°59'55"  
C2  
LC = S 79°41'09"W, 66.34'  
R = 878.51' DELTA = 4°19'39"

DOCUMENT NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_  
CERTIFIED SURVEY MAP NO. \_\_\_\_\_

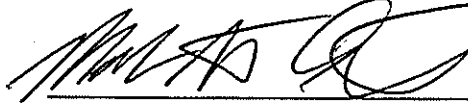
WISCONSIN COUNTY COORDINATE SYSTEM, DANE ZONE, AS PUBLISHED BY THE CITY OF MADISON

**DANE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

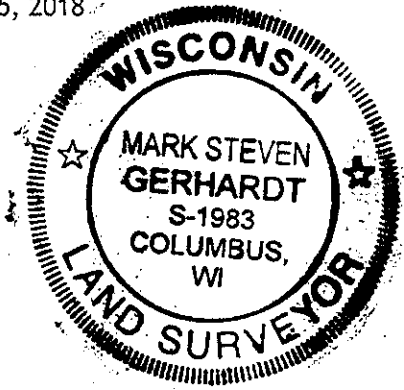
**SURVEYOR'S CERTIFICATE:**

I, MARK STEVEN GERHARDT, WISCONSIN LAND SURVEYOR, S-1983 DO HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED, MAPPED AND DEDICATED A DIVISION OF LOT 54, FOURTH ADDITION TO WORLD DAIRY CENTER, LOCATED IN THE EAST 1/2 OF THE SW 1/4 OF SECTION 22, T7N, R10E, CITY OF MADISON, DANE COUNTY, WISCONSIN. I ALSO CERTIFY THAT THIS MAP IS A CORRECT AND ACCURATE REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LANDS SURVEYED AND THE LAND DIVISION THEREOF MADE AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF SECTION 236.34, WISCONSIN STATUTES, AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATE: JUNE 5, 2018



MARK STEVEN GERHARDT  
WISCONSIN LAND SURVEYOR, S-1983



**CORPORATE OWNER'S CERTIFICATE:**

MIDDLETON TERRACE LLC, A WISCONSIN LIMITED LIABILITY COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LANDS DESCRIBED IN THIS CERTIFIED SURVEY TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON. IT ALSO CERTIFIES THAT THIS CERTIFIED SURVEY IS REQUIRED BY SECTIONS 236.10 AND 236.12, WISCONSIN STATUTES, TO BE SUBMITTED TO THE CITY OF MADISON FOR APPROVAL OR OBJECTION. THE OWNER ALSO CERTIFIES THAT THIS CMS WILL NOT HAVE AN ADVERSE AFFECT ON ANY OF THE LEASEHOLD OR POSSESSORY INTERESTS (INCLUDING MORTGAGE HOLDERS FOR LEASEHOLD INTERESTS) LOCATED WITHIN THIS CSM BOUNDARY.

IN WITNESS WHEREOF, SAID MIDDLETON TERRACE, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY THE MEMBER OF SAID LIMITED LIABILITY COMPANY THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

MIDDLETON TERRACE, LLC  
A WISCONSIN LIMITED LIABILITY COMPANY

\_\_\_\_\_  
JEFFERY R. GILLIS, MEMBER

STATE OF WISCONSIN )  
  ) SS  
COUNTY OF DANE )

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, THE MEMBER OF THE ABOVE-NAMED LIMITED LIABILITY COMPANY TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID LIMITED LIABILITY COMPANY BY ITS AUTHORITY AND ACKNOWLEDGED THE SAME.

MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC, DANE COUNTY

DOCUMENT NO. \_\_\_\_\_

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CERTIFIED SURVEY MAP NO \_\_\_\_\_

**DANE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

CONSENT OF CORPORATE MORTGAGEE

THE PARK BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE FOREGOING DESCRIBED LANDS, HEREBY CONSENTS TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LANDS DESCRIBED ON THIS CERTIFIED SURVEY MAP AND HEREBY CONSENTS TO THE FOREGOING OWNER'S CERTIFICATE.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS OFFICER LISTED BELOW, AT MADISON, WISCONSIN, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

THE PARK BANK

\_\_\_\_\_  
MICHAEL LAWRENCE, VICE PRESIDENT

STATE OF WISCONSIN   )  
  ) SS  
COUNTY OF DANE      )

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, THE MEMBER OF THE ABOVE-NAMED CORPORATION TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID CORPORATION BY ITS AUTHORITY AND ACKNOWLEDGED THE SAME.

MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC, DANE COUNTY

CONSENT OF LESSEE:

FCM CORPORATION, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, LESSEE OF PART OF THE FOREGOING DESCRIBED LANDS, HEREBY CONSENTS TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LANDS DESCRIBED ON THIS CERTIFIED SURVEY MAP AND HEREBY CONSENTS TO THE FOREGOING OWNER'S CERTIFICATE.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS OFFICER LISTED BELOW, AT MADISON, WISCONSIN, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

FCM CORPORATION

\_\_\_\_\_  
JEFFERY R. GILLIS, PRESIDENT

STATE OF WISCONSIN   )  
  ) SS  
COUNTY OF DANE      )

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, THE MEMBER OF THE ABOVE-NAMED CORPORATION TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID CORPORATION BY ITS AUTHORITY AND ACKNOWLEDGED THE SAME.

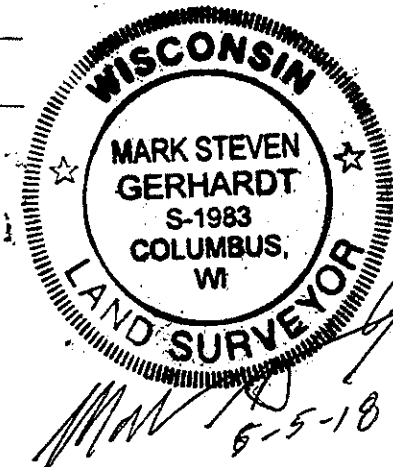
MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC, DANE COUNTY

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

CERTIFIED SURVEY MAP NO \_\_\_\_\_



**DANE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

**NOTES:**

- 1) THIS CSM IS SUBJECT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR FOURTH ADDITION TO WORLD DAIRY CENTER PER DOCUMENT NOS. 3493078, 3613798 AND 3613799, FIRST AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE FOURTH ADDITION TO WORLD DAIRY CENTER PER DOCUMENT NO. 4752854 AND ARCHITECTURAL REVIEW COMMITTEE APPROVAL PER DOCUMENT NO. 5088966.
- 2) PER THE FOURTH ADDITION TO WORLD DAIRY CENTER, THIS CSM SHALL COMPLY WITH THE REQUIREMENTS OF CHAPTER 37 OF THE MADISON GENERAL ORDINANCES REGARDING DETENTION PRIOR TO DEVELOPMENT.
- 3) PER THE FOURTH ADDITION TO WORLD DAIRY CENTER THAT NOT MORE THAN ONE DRIVE APPROACH WILL BE CONSTRUCTED ALONG FEMRITE DRIVE FOR LOT 54 OF SAID PLAT EXCEPT AS MAY BE PERMITTED BY THE TRAFFIC ENGINEER OF THE CITY OF MADISON.
- 4) THIS CSM IS SUBJECT TO AGREEMENT FOR MAINTENANCE OF DRAINAGE SWALES PER DOCUMENT NO. 3509584.
- 5) 15' X 20' WIDE PUBLIC UTILITY EASEMENT REMAINING PURSUANT TO RELEASE OF 20' PUBLIC UTILITY EASEMENT PER DOCUMENT NOS. 3911439, 3911440, 3929940 AND 3935965, EXCEPT FOR THE SOUTHERLY 15' THEREOF.
- 6) ALL LOTS CREATED BY THIS CERTIFIED SURVEY MAP ARE INDIVIDUALLY RESPONSIBLE FOR COMPLIANCE WITH CHAPTER 37 OF THE MADISON GENERAL ORDINANCES IN REGARD TO STORMWATER MANAGEMENT AT THE TIME THEY DEVELOP.
- 7) ALL WELLS LOCATED ON THIS PROPERTY SHALL BE ABANDONED IF NO VALID WELL OPERATION PERMIT HAS BEEN OBTAINED FROM THE MADISON WATER UTILITY PER MGO SEC. 13.21.
- 8) DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS PER DOCUMENT NO. 2667604.
- 9) DECLARATION OF CONDITIONS AND COVENANTS PER DOCUMENT NO. 2809414.
- 10) DECLARATION OF CONDITIONS AND COVENANTS PER DOCUMENT NO. 2992358.
- 11) OTHER PUD-GDP AND PUD-SIP PLANS PER DOCUMENT NO. 2194924.

**MADISON COMMON COUNCIL CERTIFICATE:**

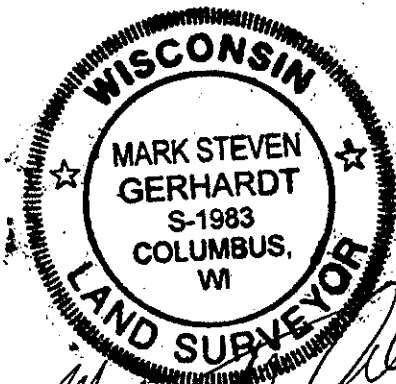
RESOLVED THAT THIS CERTIFIED SURVEY MAP LOCATED IN THE CITY OF MADISON WAS HEREBY APPROVED BY

ENACTMENT NUMBER \_\_\_\_\_, FILE ID NUMBER \_\_\_\_\_, ADOPTED ON THE \_\_\_\_\_ DAY OF

\_\_\_\_\_, 20\_\_\_\_, AND THAT SAID ENACTMENT FURTHER PROVIDED FOR ACCEPTANCE OF THOSE LANDS DEDICATED AND RIGHTS CONVEYED BY SAID CERTIFIED SURVEY MAP TO THE CITY OF MADISON FOR PUBLIC USE, IF ANY.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
MARIBETH WITZEL-BEHL, CITY CLERK  
CITY OF MADISON, DANE COUNTY, WISCONSIN



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JN. 15G-3CS

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6-5-18

**DANE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

**CITY OF MADISON PLAN COMMISSION CERTIFICATE:**

APPROVED FOR RECORDING PER THE SECRETARY OF THE CITY OF MADISON PLAN COMMISSION.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NATALIE ERDMAN, SECRETARY PLAN COMMISSION  
CITY OF MADISON, DANE COUNTY, WISCONSIN

**REGISTER OF DEEDS CERTIFICATE:**

RECEIVED FOR RECORDING THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_M.

AND RECORDED IN VOLUME \_\_\_\_ OF CERTIFIED SURVEY MAPS OF DANE COUNTY ON PAGES \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_ AND \_\_\_\_\_.

\_\_\_\_\_  
KRISTI CHLEBOWSKI, REGISTER OF DEEDS  
DANE COUNTY, WISCONSIN



A handwritten signature in black ink, appearing to read "M. Gerhardt".

6-5-18

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

CERTIFIED SURVEY MAP NO \_\_\_\_\_

JN. 15G-3CS

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