



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, May 24, 2011

5:00 PM

Meets the 4th Tuesday of the month;  
215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 6 pm, use Doty St. entrance.)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-704-2135 or 608-267-8750.

#### CALL TO ORDER / ROLL CALL

#### A. APPROVAL OF MINUTES

April 28, 2011: <http://legistar.cityofmadison.com/calendar/#current>

#### B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

#### C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### D. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES

- D.1. [22571](#) Madison Police Department Traffic Reports, 1st Quarter 2011

**Attachments:** [1st Quarter 2011 Traffic Report.pdf](#)  
[2011 First Quarter Parking Enforcement Report.pdf](#)

**E. PUBLIC HEARING - 6:00 P.M. - ANNUAL PEDESTRIAN AND BICYCLE IMPROVEMENT PROJECTS**

- E.1. [22575](#) Public Hearing for Pedestrian and Bicycle Projects the City should Consider in the 2012-2014 Capital Budget to increase opportunities for walking and bicycling in Madison

**Attachments:** [Public Hearing written comments.pdf](#)

**F. PRESENTATIONS**

- F.1. [22573](#) Presentation on B-Cycle Locations

**G. NEW BUSINESS**

- G.1. [22275](#) Rescinding RES-11-00106 and Reauthorizing the Mayor and City Clerk to execute a five-year agreement with Trek Bicycle Corporation for the operation of a City-sponsored bicycle-sharing program in the City of Madison.

- G.2. [22448](#) Amending Sec. 12.128(12) of the Madison General Ordinances to restrict parking within four feet of a mailbox between the hours of 6 a.m. and 8 p.m., Monday through Saturday.

**H. REPORTS**

- H.1. **15487** Reports of other Committees/Commissions (verbal reports for information only)

Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee

**Attachments:** [Plan Commission 3-21-11Minutes.pdf](#)  
[Plan Commission 4-11-11Minutes.pdf](#)

**I. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS**

- I.1. General Announcements by Executive Secretary  
I.2. General Announcements by Chair  
I.3. Commission member items for future agendas

**ADJOURNMENT**

