



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMUNITY SERVICES COMMITTEE

Wednesday, April 13, 2011

5:30 PM

Water Utility
119 E. Olin Avenue

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Community Development Division
608-266-6520

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

3/9/11

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

1. [21678](#) Accepting a Safety and Security Report from the Allied Area Task Force
Sponsors: Brian L. Solomon
Attachments: [Safety Security Report - Final Approved by ATF 2-24-11](#)
[ATF PLAN.pdf](#)

2. [22033](#) Emerging Neighborhoods Funding
3. [22034](#) Green Madison update
4. [22035](#) By Youth For Youth

DISCUSSION ITEMS

5. [20683](#) Evaluation of 2 year process - Discussion
Attachments: [Evaluation Form DRAFT.pdf](#)

REPORTS

6. [22031](#) Committee Reports

SCAC
ECCEC
Allied Area Task Force
MLK Jr. Committee
7. [22032](#) Director's Report

-Update on Memorandum of Understanding (MOU) Meetings with Domestic Violence Agencies.

ADJOURNMENT