

City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, August 5, 2009

4:30 PM

215 Martin Luther King, Jr. Blvd. LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

CALL TO ORDER / ROLL CALL

APPROVAL OFJuly 15 MINUTES

[July 15, 2009]: http://legistar.cityofmadison.com/calendar/#current

PUBLIC COMMENT

ANNOUNCEMENTS

SPECIAL ITEMS OF BUSINESS

Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.

 1. <u>15511</u> 666 Wisconsin Avenue - PUD(GDP-SIP) - Edgev 	ater Hotel 2nd Ald. Dist.
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Owner: Landmark X, LLC Agent: Elkus Manfredi Architects Informational Presentation 4:35 p.m.

2. <u>15282</u> Adopting the Northport-Warner Park-Sherman Neighborhood Plan as a

supplement to the City of Madison Comprehensive Plan.

5:20 p.m.

3. <u>15557</u> Report of the Facade Grant Staff Team - 701 Wingra Drive and 2 South

Mills Street.

5:45 p.m.

UNFINISHED BUSINESS

4. <u>14907</u> 400 State Street - Lisa Link Peace Park Improvements in the C4 District.

4th Ald. Dist.

Owner: City of Madison Agent: Ken Saiki Design, Inc. Initial/Final Approval is Requested

6:00 p.m.

 05096
 1 Hawks Landing Circle (Lot 62) - Amendment to a Previously Approved PUD-SIP, to change Building "A" from an office building to a 30-unit apartment building. 1st Ald. Dist.

change Building "A" from an office building to a 30-unit apartment building. 1st Ald.

Owner: JAKS Investments, LLC/Jeff Haen Agent: Knothe & Bruce Architects, LLC

Final Approval is Requested

6:20 p.m.

6. <u>13295</u> 2 South Bedford Street - PUD(GDP-SIP), Mixed-Use Development. 4th Ald.

Dist.

Owner: Jim Meier, Badger Bus

Agent: Knothe & Bruce Architects, LLC

Final Approval is Requested

6:35 p.m.

7. 15556 7017 Mineral Point Road - New Construction in a Planned Commercial Site

exceeding 40,000 square feet of retail space for a multi-tenant retail

building. 9th Ald. Dist.

(Note: This project was previously reviewed by the UDC on June 17 and July 15, 2009

under the address of 66 West Towne Mall.)

Owner: CBL & Associates Properties, Inc.

Agent: Ka, Inc./Christine Meske Initial/Final Approval is Requested

6:50 p.m.

8. <u>14911</u>

115 & 117 South Bassett Street - PUD(GDP-SIP) for the Conversion of a Single-Family Home into a Three-Unit and a Three-Unit into a Four-Unit Building plus a new five-unit house. 4th Ald. Dist.

Owner: Brandon Cook Initial Approval is Requested

7:10 p.m.

NEW BUSINESS

9. 15512 668 State Street - PUD-SIP to add 4 stories to an existing 2-story building for 20 new apartment units. 8th Ald. Dist.

Owner: Browzer's, LLC Agent: Jim Vincent Informational Presentation

7:30 p.m.

BUSINESS BY MEMBERS

ADJOURNMENT