



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL EXECUTIVE COMMITTEE

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Tuesday, January 23, 2024

4:30 PM

Room 215 Madison Municipal Building (215
Martin Luther King Jr Blvd.)

Note: Quorum of the Common Council may be present at this meeting

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: Common Council Office, 608-266-4071,
CCEC@cityofmadison.com

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

1/9/24 draft minutes: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

1. [81633](#) Public Comment (1/23/24)

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

OVERVIEW OF INTERVIEW & SELECTION PROCESS

CANDIDATE INTERVIEWS

2. [81528](#) Interviews of Alder District 19 Candidates

Attachments: [Guequierre_Public.pdf](#)
[Miller_Public.pdf](#)
[Pearson_Public.pdf](#)
[Roling_Public.pdf](#)
[Rosenblum_Public.pdf](#)

**ANNOUNCE BALLOT RESULTS, CCEC REVIEW & RECOMMENDATION OF
FINAL APPLICANT TO THE COMMON COUNCIL**

3. [81389](#) BY TITLE ONLY: Appointing XXXXX as Alder for District 19 to serve until the Spring 2025 election

ADDITIONAL ITEMS FOR CONSIDERATION

4. [78125](#) Future Agenda Items

Attachments: [Future Agenda Items updated 8-30-23.pdf](#)
[Future Agenda Items updated 9-19-23.pdf](#)
[Future Agenda Items updated 9-29-23.pdf](#)
[Future Agenda Items updated 10-10-23.pdf](#)
[Future Agenda Items updated 11-30-23.pdf](#)

ADJOURNMENT