



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved PUBLIC SAFETY REVIEW COMMITTEE

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Wednesday, April 8, 2026

5:00 PM

Virtual

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The City of Madison is holding the Public Safety Review Committee meeting virtual format.

**Written Comments:** You can send comments on agenda items to [PDPSRC@cityofmadison.com](mailto:PDPSRC@cityofmadison.com)

**Register for Public Comment:**

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

**Watch the Meeting:** If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

**Listen by Phone:** (877) 853-5257 (Toll Free) Webinar ID: 882 7069 1844

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如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

[Ehardiman@cityofmadison.com](mailto:Ehardiman@cityofmadison.com)  
608-267-8676

## Call to Order/Roll Call

## Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

## Approval of Minutes

December 10, 2026: <http://madison.legistar.com/Calendar.aspx>

## PUBLIC COMMENT

1. [92551](#) Early Public Comment

## New Business/Discussion Items

2. [92374](#) Authorizing the Mayor and City Clerk to enter a competitively selected service contract with REDI Transports, LLC for the dates of May 1, 2026 - December 31st, 2026, with up to four optional one-year renewals for ongoing emergency detention transport services. Future renewals will operate under a January through December annual contract
3. [92612](#) Public safety workforce presentation and discussion  
**Attachments:** [PSRC MFD MPD Slides BWMOD 4-6-26.pptx](#)

## REPORTS

### POLICE REPORTS

4. [65747](#) For Information Only - Chief's Quarterly Report  
**Attachments:** [Quarterly Report Q1 2025.pdf](#)  
[Quarterly Report Q4 2025.pdf](#)  
[Quarterly Report Q2 2025.pdf](#)  
[Quarterly Report Q3 2025 \(1\).pdf](#)  
  
Prior years Chiefs reports and other reports/data can be found using the attached link -  
<https://www.cityofmadison.com/police/data-records/reports>
5. [92554](#) Report from the Madison Police Department  
**Attachments:** [04 2026 PSRC Meeting Notes.pdf](#)

### FIRE REPORTS

6. [92555](#) Report from the Madison Fire Department

**OTHER REPORTS**

7. [92556](#) Report from Alders
8. [92557](#) Report from Chair

**Future Agenda Items**

**Adjournment**