



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Meeting Minutes - Cancelled DISABILITY RIGHTS COMMISSION

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Thursday, May 22, 2025

5:00 PM

Virtual Meeting

Cancelled due to late noticing of the meeting.

The City of Madison is holding the Disability Rights Commission meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. **Written Comments:** You can send comments on agenda items to DisabilityRights@cityofmadison.com
2. **Register for Public Comment:**
 - Register to speak at the meeting.
 - Register to answer questions.
 - Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

3. **Watch the Meeting:** If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

4. **Listen by Phone:**
+1 312 626 6799 US (Chicago)
833 548 0276 US Toll-free

Meeting ID: 862 1934 5828
Passcode: Send an email to DisabilityRights@cityofmadison.com

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

PUBLIC COMMENT

1. [88384](#) Public Comment (May 2025)

DISCLOSURES AND RECUSALS**NEW BUSINESS**

2. [88385](#) Housing Policy Committee Liaison

DISCUSSION ITEMS

3. [87667](#) ADA Transition Plan - Public Right of Way Overview
4. [88386](#) Retreat De-Brief
5. [80509](#) Future Topics City of Madison

REPORTS

6. [62729](#) Report from the Common Council
7. [88395](#) Transportation Commission Liaison
8. [88396](#) Beyond Compliance Subcommittee Liaison Report
9. [88397](#) Madison Lakeway Liaison Report
10. [88398](#) Week Without Driving Liaison Report
11. [15340](#) Report from the Department of Civil Rights
12. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission

ADJOURNMENT