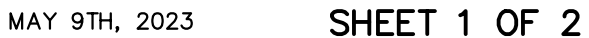


BEING DIVISION OF LOT 42 OF THE AMERICAN CENTER PLAT EASTPARK THIRD ADDITION (FORMERLY LOT 1 OF CERTIFIED SURVEY MAP NO. 15252) LOCATED IN THE NORTHWEST ONE-QUARTER AND NORTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 22, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



THE AMERICAN CENTER PLAT
EASTPARK SIXTH ADDITION

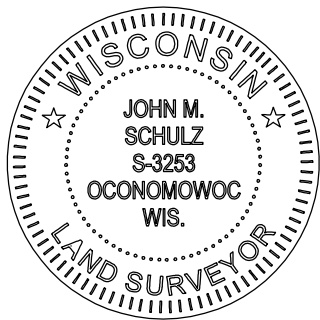
BEING DIVISION OF LOT 42 OF THE AMERICAN CENTER PLAT EASTPARK THIRD ADDITION (FORMERLY LOT 1 OF CERTIFIED SURVEY MAP NO. 15252) LOCATED IN
THE NORTHWEST ONE-QUARTER AND NORTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 22, TOWNSHIP 08 NORTH, RANGE 10 EAST,
CITY OF MADISON, DANE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, John M. Schulz, Professional Wisconsin Land Surveyor, Ruekert & Mielke, Inc., hereby certify: That in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes and the Subdivision Regulations of the City of Madison, and under the direction of American Family Mutual Insurance Company, S.I., f/k/a American Family Mutual Insurance Company, owners of said land, I have surveyed, divided and mapped THE AMERICAN CENTER PLAT EASTPARK SIXTH ADDITION; that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed; and that this land is a division of Lot 42 of The American Center Plat Eastpark Third Addition (Formerly Lot 1 of Certified Survey Map No. 15252) located in the Northwest one-quarter, and Northeast one-quarter of the Northwest one-quarter of Section 22, Township 08 North, Range 10 East, City of Madison, Dane County, Wisconsin, containing 26.36 acres more or less of land, bounded and described as follows:

Commencing at the Northwest corner of said Northwest one-quarter of Section 22; thence bearing North 88°50'39" East, along the North line of said Northwest one-quarter a distance of 1331.81 feet to the POINT OF BEGINNING; thence continuing along the North line of said Northwest one-quarter a distance of 300.62 feet to the West line of Eastpark Boulevard; thence bearing South 08°25'52" West, along said West line a distance of 138.13 feet; thence bearing South 08°12'01" West, along said West line, a distance of 437.25 feet to a point of curve; thence along said West line, and along an arc of curve to the left a distance of 398.15 feet, having a radius of 900.00 feet and a chord bearing South 04°28'26" East, a distance of 394.91 feet to the North line of Outlot 16 of the American Center Plat Eastpark Third Addition; thence bearing South 66°52'40" West along said line a distance of 242.16 feet to the East line of Lot 43 of the American Center Plat Eastpark Third Addition; thence bearing North 23°08'41" West along said line, a distance of 234.62 feet to the North line of said Lot 43; thence bearing South 66°51'19" West along said line, a distance of 331.06 feet to the East line of Outlot 14 of The American Center Plat Eastpark Second Addition; thence bearing North 23°52'55" West, along said East line of Outlot 14, a distance of 12.00 feet; thence bearing North 26°14'46" West, along said East line of Outlot 14, a distance of 347.66 feet to a point of curve; thence along said East line of Outlot 14, and along an arc of curve to the right a distance of 337.96 feet, having a radius of 7299.50 feet and a chord bearing North 24°55'20" West a distance of 337.93 feet to the South line of Outlot 15 of The American Center Plat Second Addition; thence bearing North 69°14'44" East, along said South line of Outlot 15, a distance of 285.40 feet; thence bearing North 64°31'51" East, along said South line of Outlot 15, a distance of 295.10; thence bearing North 02°09'56" East, along said South line of Outlot 15, a distance of 71.97 feet; thence bearing North 88°50'39" East, along said South line of Outlot 15, a distance of 136.30 feet; thence bearing North 01°09'21" West, along said South line of Outlot 15, a distance of 34.59 feet to feet the POINT OF BEGINNING, containing 14.93 acres, more or less of land.

Dated this 9th day of May, 2023



John M. Schulz, P.L.S. No. 3253

CITY OF MADISON PLAN COMMISSION CERTIFICATE

Approved for recording per the Secretary of
the City of Madison Plan Commission.

Dated this _____ day of
_____, 20__

_____, Secretary
Planning Commission

CERTIFICATE OF CITY TREASURER

I, Craig Franklin, being duly appointed, qualified
and acting Treasurer of the City of Madison, do
hereby certify that in accordance with the records
in my office, there are no unpaid taxes or
special assessments as of this _____ day of
_____, 20__, on any of the
lands included in the plat of THE AMERICAN
CENTER PLAT EASTPARK SIXTH ADDITION.

Craig Franklin, Treasurer
City of Madison, Dane County, Wisconsin

CITY OF MADISON COMMON COUNCIL CERTIFICATE

Resolved that the plat known as THE AMERICAN
CENTER PLAT EASTPARK SIXTH ADDITION, located
in the City of Madison was hereby approved by
Enactment Number _____, File
I.D. Number _____, adopted on
this _____ day of _____,
20__, and that said resolution further provided
for acceptance of those lands and rights
dedicated by said plat to City of Madison for
public use.

Dated this _____ day of
_____, 20__.

Maribeth Witzel-Behl, City Clerk
City of Madison, Wisconsin

CERTIFICATE OF THE COUNTY TREASURER

I, Adam Gallagher, being duly elected, qualified and
acting Treasurer of the County of Dane, do hereby
certify that the records in my office show no
unredeemed tax sales and no unpaid taxes or
special assessments as of this _____ day of
_____, 20__, affecting the lands
included in the plat of THE AMERICAN CENTER PLAT
EASTPARK SIXTH ADDITION.

Adam Gallagher, Treasurer
Dane County, Wisconsin

OWNERS CERTIFICATE

American Family Mutual Insurance Company, S.I., f/k/a American Family Mutual Insurance Company, a corporation duly organized and
existing under and by virtue of the laws of the State of Wisconsin, as owners, does hereby certify that said corporation caused the
land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat.

American Family Mutual Insurance Company, S.I., f/k/a American Family Mutual Insurance Company, does further certify that this
plat is required by S. 236.10 or S. 236.12 to be submitted to the following for approval or objection:

Department of Administration
Common Council, City of Madison

IN WITNESS WHEREOF, the said American Family Mutual Insurance Company, S.I., f/k/a American Family Mutual Insurance Company,
has caused these presents to be signed by Kari Grasee, Business and Workplace Services Vice President, and Josh Peterson, Real
Estate and Workplace Solutions Director, American Center, and its corporate seal to be hereunto affixed on this

_____ day of _____, 20__

American Family Mutual Insurance Company, S.I., f/k/a American Family Mutual Insurance Company.

Kari Grasee
Business and Workplace Services Vice President

_____, Countersigned

Josh Peterson
Real Estate and Workplace Solutions Director

STATE OF WISCONSIN }SS
COUNTY OF DANE

Personally came before me this _____ day of _____, 20__, the above named Kari Grasee and Josh
Peterson, to me known to be the persons who executed the foregoing instrument and acknowledge the same.

Notary Public, State of Wisconsin.

My Commission _____

CONSENT OF MORTGAGEE

FIRST INTERNATIONAL BANK & TRUST, duly organized and existing under and by virtue of the laws of the State of Wisconsin,
mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedication of the land described
on this map, and does hereby consent to the above certificate of American Family Mutual Insurance Company, S.I., f/k/a American
Family Mutual Insurance Company, owner.

IN WITNESS WHEREOF, the said FIRST INTERNATIONAL BANK & TRUST, has caused these

presents to be signed by the following on this _____ day of _____,

20__:

Title
STATE OF WISCONSIN }SS
COUNTY OF _____

Personally came before me this _____ day of _____, 20 __,

_____, officers of the above named Association, to me known to be the person(s) who executed the foregoing instrument and acknowledged the
same.

Notary Public, _____ County, Wisconsin

My Commission Expires _____

There are no objections to this plat with respect to
Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2),
Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20__

Department of Administration



Office of the Register of Deeds

_____ County, Wisconsin

Received for Record _____, 20

at _____ o'clock _____ M as document #

_____ in

Register of Deeds