



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, November 10, 2010

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[October 20, 2010]: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

AGENDA OVERVIEW/SECRETARY'S REPORT

DISCLOSURES AND RECUSALS UNDER THE ETHICS CODE

Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

SPECIAL ITEMS OF BUSINESS

1. [18121](#) Development Review Process
4:35 p.m.

Review and Discussion of the Development Review Process Initiative-2010, Initial Draft 10-18-10 and Economic Development Commission 10-20-10 Excerpts

2. [20424](#) Reports of the Facade Grant Staff Team
 - 817 East Johnson Street (The Project Lodge)
 - 823 East Johnson Street (The Jewel in the Lotus)
 - 418 East Wilson Street (The Cardinal Bar)
 - 923 Williamson Street (Food Matters, LLC)5:15 p.m.

PUBLIC HEARING ITEM

3. [20292](#) 120 East Lakeside Street - Amended PUD(GDP-SIP), Alteration in UDD No. 1 for a Fourth Floor Addition to an Existing Office Building. Ald. Dist. 13.
Owner: Lakeside Condominium Association, Inc.
Agent: Engberg Anderson, Inc.
Initial/Final Approval is Requested
5:35 p.m.

UNFINISHED BUSINESS

4. [19556](#) 9401 Mid-Town Road - Planned Residential Development (P.R.D.), Multi-Family Residential Project with Four Buildings with Sixty-Four Apartments. 1st Ald. Dist.
Owner: Aspen Hill Apartments, LLC/Tim McKenzie
Agent: Knothe & Bruce Architects, LLC
Final Approval is Requested
5:55 p.m.
5. [18280](#) 2 East Mifflin Street - Comprehensive Design Review of Signage. 4th Ald. Dist.
Owner: Capitol Square Investors
Agent: Grant Signs
Final Approval is Requested
6:15 p.m.

NEW BUSINESS

6. [20459](#) 501 East Badger Road - Resilience Research Center. 14th Ald. Dist.
 Owner: Center for Resilient Cities
 Agent: Hoffman/Vierbicher
 Aldermanic Referral/Final Recommendation to Plan Commission
 6:30 p.m.
7. [20458](#) 723 State Street - PUD(GDP-SIP), St. Paul's University Catholic Center. 8th Ald. Dist.
 Owner: St. Paul's University Catholic Center
 Agent: RDG Planning & Design
 Informational Presentation
 6:50 p.m.

BUSINESS BY MEMBERS**ADJOURNMENT**