



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### EQUAL OPPORTUNITIES COMMISSION

Thursday, May 14, 2009

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-120 (Madison Municipal Building)

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Rachel Campbell, (608) 267-1133 or (866) 704-2314 TTY.*

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

*[March 12, 2009]: <http://legistar.cityofmadison.com/calendar/#current>*

**3. PUBLIC COMMENT**

*Any member of the public wishing to speak about items on the EOC agenda or other related matters may do so at this time. Speakers are required to pre-register and are limited to five-minute presentations. Commissioners may ask questions of speakers after all registrants have spoken.*

#### REPORTS

**4. [08355](#) PRESIDENT'S REPORT--For information only. No action required.**

*Bert Zipperer, EOC President, will summarize meetings attended and other related activities on behalf of the Commission since the last Commission meeting. For information only. Any item raised for future discussion will be posted on the next agenda.*

**5. [13093](#) DIRECTOR'S REPORT- For information only. No action required.**

*Lucía Nuñez, DCR Director, will report on the following:*

- a. Her activities and meetings since the last meeting.
- b. Update on agency activities.

6. [08357](#) DIVISION MANAGER'S REPORT--For information only. No action required.

*Ariel Ford, Equal Opportunities Division Manager, will report on the following:*

- a. Activities of the Division since the last meeting.
- b. Update on staff activities.
- c. Update on the EEOC Contract.

7. [12507](#) COMMON COUNCIL UPDATE--For information only. No action required.

Ald. Brian Solomon will provide an update on Common Council actions since the last Commission meeting.

8. [14551](#) COMMITTEE REPORTS

A summary of activities at the Committee meetings held since the last Commission meeting will be provided for information only. No action required. Any item raised for discussion appears under New Business or will be posted on the next agenda.

- a. EOC Executive Committee--Bayrd
- b. EOC Employment Committee

9. [13853](#) APPEALS COMMITTEE REPORT

For information only. No action required.

10. [14633](#) APPROVAL OF THE FINAL REPORT OF THE EOC AD HOC COMMITTEE ON CHECK CASHING

Attachments: [check cashing report.pdf](#)

11. [14583](#) APPOINTMENT OF NOMINATING COMMITTEE

Selection of Commissioners to nominate members to serve on the EOC Executive Committee.

12. INTRODUCTION OF FUTURE TOPICS FROM THE FLOOR

13. ADJOURNMENT