



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Meeting Minutes - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse
Channel 99 or at www.madisoncitychannel.tv.*

Tuesday, July 7, 2026

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

Hybrid Meeting

Interpretation and Accessibility

Speaking Limit:
3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Present: 21 - Satya V. Rhodes-Conway; John W. Duncan; Will Ochowicz; Derek Field; Michael E. Verveer; Regina M. Vidaver; Davy Mayer; Badri Lankella; Ellen Zhang; Joann Pritchett; Yannette Figueroa Cole; Bill Tishler; Julia Matthews; Tag Evers; Noah L. Lieberman; Dina Nina Martinez-Rutherford; Sean O'Brien; Sabrina V. Madison; Carmella Glenn; John P. Guequierre and Barbara Harrington-McKinney

Notified Absences: None

Opening Remarks

Honoring Resolutions

1. [93728](#) Celebrating July 2026 as Disability Pride Month

Sponsors: Dina Nina Martinez-Rutherford, Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, John P. Guequierre, Barbara Harrington-McKinney, Badri Lankella, Noah L. Lieberman, Sabrina V. Madison, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer, Regina M. Vidaver And Ellen Zhang

Adopt Unanimously

Disclosures and Recusals**Presentation of Consent Agenda**

2. [89054](#) Consent Agenda Document (7/7/26)

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment**Presentations**

3. [93677](#) 2027 Operating Budget Outlook and Request Guidance

Take A Recess**Reconvene**

Present: 20 - Satya V. Rhodes-Conway; John W. Duncan; Will Ochowicz; Derek Field; Michael E. Verveer; Regina M. Vidaver; Davy Mayer; Badri Lankella; Ellen Zhang; Joann Pritchett; Yannette Figueroa Cole; Julia Matthews; Tag Evers; Noah L. Lieberman; Dina Nina Martinez-Rutherford; Sean O'Brien; Sabrina V. Madison; Carmella Glenn; John P. Guequierre and Barbara Harrington-McKinney

Excused: 1 - Bill Tishler

Recessed Public Hearings**Report of Alcohol License Review Committee**

4. [92942](#) Public Hearing - New License
Landmark Hotels LLC • dba Cambria Hotel Madison East
5045 Eastpark Blvd • Agent: Michelle Santek
Estimated Capacity (in/out): 40/30
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Police Sector 520 (District 17)

Re-refer for Recessed Public Hearing

AGENDA NOTE: Public comment will be heard when the file returns to Council on 8/4/26.

5. [92945](#) Public Hearing - New License
Tacos El Arriero Restaurant LLC • dba Tacos El Arriero Restaurant
4222 East Towne Blvd • Agent: Josefina Santiago
Estimated Capacity (in/out): 50/0
Class B Combination Liquor & Beer • 15% alcohol, 85% food
Police Sector 631 (District 17)

Re-refer for Recessed Public Hearing

AGENDA NOTE: Public comment will be heard when the file returns to Council on 8/4/26.

Public Hearings

Report of Alcohol License Review Committee

6. [93365](#) Public Hearing - New License
Shree Hanuman LLC • dba Himali Chulo Nepali Restaurant
318 State St • Agent: Ashim Malla
Estimated Capacity (in/out): 30/20
Class B Beer, Class C Wine • 15% alcohol, 75% food, 10% other
Police Sector 403 (District 4)

Grant and Close the Public Hearing

7. [93366](#) Public Hearing - New License
K-Golf Middleton LLC • dba X-Golf Madison West
716 S Gammon Rd • Agent: Seth Klug
Estimated Capacity (in/out): 100/12
Class B Combination Liquor & Beer • 17% alcohol, 13% food, 70% other
Police Sector 123 (District 20)

Grant and Close the Public Hearing

8. [93367](#) Public Hearing - New License
Tri-Ming Food Service LLC • dba Rokuaji Asian Bistro
7 W Main St • Agent: Zhiming Zhao
Estimated Capacity (in/out): 90/0
Class B Combination Liquor & Beer • 15% alcohol, 85% food
Police Sector 405 (District 4)

Grant and Close the Public Hearing

9. [93368](#) Public Hearing - New License
Growl LLC • dba BarleyPop Tap and Shop
2045 Atwood Ave STE 107 • Agent: Jason Hajdik
Estimated Capacity (in/out): 58/20
Class B Beer • 98% alcohol, 1% food, 1% other
Police Sector 410 (District 6)

Grant and Close the Public Hearing

10. [93369](#) Public Hearing - New License
Mum LLC • dba Maurer's Urban Market
801 Cedar St • Agent: Kristina Maurer
Class A Beer, Class A Liquor, Class A Cider
Police Sector 306 (District 13)

Grant and Close the Public Hearing

11. [93370](#) Public Hearing - New License
Juicy Organics LLC • dba Juicy Organics LLC
5 N Plinckney St • Agent: Ashiantii Collier-Slaton
Estimated Capacity (in/out): 45/0
Class B Combination Liquor & Beer • 20% alcohol, 60% food, 20% other
Police Sector 406 (District 4)

Grant and Close the Public Hearing

Report of Plan Commission

12. [93403](#) Amending Sections 28.032, 28.091, and 28.151 of the Madison General Ordinances to remove the requirement of vehicular access to a collector street for ten use types.

Sponsors: Derek Field, Yannette Figueroa Cole, John P. Guequierre And
Sabrina V. Madison

Adopt Unanimously

13. [93404](#) Amending Sections of Chapter 28 of the Madison General Ordinances to increase the maximum height allowed for nonresidential buildings in certain districts through conditional use approval.

Sponsors: Derek Field, Yannette Figueroa Cole, John P. Guequierre, Sabrina V.
Madison And Sean O'Brien

Adopt Unanimously

End of Public Hearings

Business Presented by the Mayor

Appointments

14. [93781](#) Report of the Mayor submitting resident committee appointments (introduction 7-7-2026; action 7-21-2026).
Refer to a future Meeting to Confirm

Business Presented by the President of the Common Council

15. [89027](#) Confirming the Madison Common Council meeting formats through December 8, 2026:
7/21/26 - Hybrid (Virtual & CCB 201)
8/4/26 - Hybrid (Virtual & CCB 201)
9/8/26 - Hybrid (Virtual & CCB 201)
9/22/26 - Hybrid (Virtual & CCB 201)
10/6/26 - Hybrid (Virtual & CCB 201)
10/20/26 - Hybrid (Virtual & CCB 201)
11/10/26 (Budget) - Hybrid (Virtual & CCB 201)
11/11/26 (Budget, if needed) - Hybrid (Virtual & CCB 201)
11/12/16 (Budget, if needed) - Hybrid (Virtual & **MMB 215**)
11/24/26 - **Virtual**
12/8/26 - Hybrid (Virtual & CCB 201)
Accept

Reports of Officers

Report of Affirmative Action Commission

16. [93439](#) Amending Section 39.02(9)(a)2.i. of the Madison General Ordinances to clarify an exemption for self-governed nations, tribes, and communities of Indigenous peoples.

Sponsors: Satya V. Rhodes-Conway
Adopt Unanimously

AGENDA NOTE: A recommendation will be made from the floor as Affirmative Action Commission meets 7/2/26.

Report of Alcohol License Review Committee

17. [92680](#) Operator License Application
Michael Stresing - Establishment where employed: Bowl-a-Vard Lanes

Grant

18. [92881](#) Change of Agent
Papavero LLC • dba Osteria Papavero • 128 E Wilson St
New Agent: Samantha Schuette
Class B Combination Liquor & Beer
(District 4)

Grant

19. [92966](#) Change of Agent
Cenote LLC • dba Liquid • 624 University Ave
New Agent: Benjamin Churley
Class B Combination Liquor & Beer
(District 2)

Grant

20. [93218](#) Entity Reorganization
BB1 LLC • dba Butterbird
1134 Regent St
Class B Combination Liquor & Beer
District #8
Remove 1 Officer

Grant

21. [93221](#) Change of Agent
LRP Madison1 LLC • dba Madison Marriott South
706 John Nolen Dr
New Agent: Christopher Scheel
Class B Combination Liquor & Beer
(District #14)

Grant

22. [93235](#) Entity Reorganization
SSP America Inc • dba Ancora Coffee Roaster (2), Launce Deck Bar,
Stella Bar, Goose Island Bar, Look Mom No Hands, Madtown Gastro Pub,
Metcalf's, Vinoteca Wine & Tapas, and Picnic Point Public House
4000 International Ln
Class B Combination Liquor & Beer
(District #12)
Remove 1 officer

Grant

23. [93236](#) Business Name Change
LRP Madison1 LLC • Current dba: Sheraton Madison Hotel
706 John Nolen Dr
Class B Combination Liquor & Beer
(District #14)
New dba: Madison Marriott South

 Grant
24. [93274](#) Change of Agent
SSA Group LLC • dba SSA Group LLC
606 S Randall Ave
New Agent: Francis Svec
Class B Combination Liquor & Beer
(District #13)

 Grant
25. [93309](#) Temporary Class B Retailer License
Concurrent with Street Use Permit
SASY Neighborhood Association
Event Location: 2000 Block Atwood Ave
Event Date: 7/25 12pm - 10pm & 7/26 12pm - 8pm
Police District 410 (District 6)
Event: AtwoodFest

 Grant
26. [93310](#) Temporary Class B Retailer License
Concurrent with Street Use Permit
Schenk's Corners Art Society
Event Location: 1900 Block Atwood Ave
Event Date: 8/14 5pm - 10pm & 8/15 2pm - 10pm
Police District: 410 (District 6)
Event: Schenk's Corners Block Party

 Grant
27. [93311](#) Change of Agent
Metcalf Foods-West LLC • dba Metcalfe Markets • 7455 Mineral Point Rd
New Agent: Eric Wichmann
Class A Beer, Class A Liquor
(District 9)

 Grant

28. [93312](#) Entity Reorganization
Madison Association of the Deaf Inc • dba Madison Association of the Deaf
1109 Williamson St
Class B Combination Liquor & Beer
(District 6)
Add one new officer, remove one officer

Grant

29. [93313](#) Entity Reorganization
The Lone Girl Brewing Company Madison Taproom • dba The Lone Girl
Brewing Company Madison Taproom
1817 E Washington Ave
Class B Combination Liquor & Beer
(District 6)
Remove one officer

Grant

30. [93314](#) Entity Reorganization
Vintage II Inc • dba Vintage Brewing Company
674 Whitney Way
Class B Combination Liquor & Beer
(District 19)
Add one new officer, remove one officer

Grant

31. [93315](#) Entity Reorganization
Vintage II Inc • dba Vintage Brewing Company
803 E Washington Ave
Class B Combination Liquor & Beer
(District 6)
Add one new officer, remove one officer

Grant

32. [93316](#) Change of Licensed Conditions
Red Sushi 2 LLC • dba RED • Capacity (in/out): 125/92
316 W Washington Ave • Agent: Tatsiana Zhykharevich
Class B Combination Liquor & Beer • 20% alcohol, 80% food
21+ Entertainment
Police Sector 405 (District 4)
Request to revise condition five to increase indoor capacity to 275.

Grant

33. [93317](#) Change of Licensed Premises
Red Sushi 2 LLC • dba RED
Current Capacity (in/out): 125/92 • Proposed Capacity (in/out): 275/92
316 W Washington Ave • Agent: Tatsiana Zhykharevich
Class B Combination Liquor & Beer • 20% alcohol, 80% food
Police Sector 405 (District 4)
Request to increase indoor capacity to 275.

Grant
34. [93359](#) Change of Licensed Premises
Light of the Moon Inc • dba Moon Bar
Current Capacity (in/out): 315/0 • Proposed Capacity (in/out): 315/25
328 W Gorham St • Agent: Jeff Rood
Class B Combination Liquor & Beer • 70% alcohol, 30% food
Police Sector 403 (District 2)
Request to add a sidewalk cafe on N. Broom St side of the building: roughly 30' along the building, extending 5' from the wall.

Grant
35. [93361](#) Change of Licensed Premises
State Street Brathaus of Madison Inc • dba State Street Brats
Current Capacity (in/out): 450/150 • Proposed Capacity (in/out): 450/400
603 State St • Agent: Keegan Meuer
Class B Combination Liquor & Beer • 49% alcohol, 51% food
Police Sector 403 (District 2)
Request to add area on 438 N Frances St for outdoor patio, bathrooms, food truck parking/service for customers.

Place On File Without Prejudice
36. [93606](#) Request to extend license issuance beyond the 180 day limit under MGO 38.05
Banzo LLC • dba Banzo
2105 Sherman Ave • Agent: Netalee Sheinman
Estimated Capacity (in/out): 30/30
Class B Combination Liquor & Beer • 1% alcohol, 98% food, 1% other
Police Sector 501 (District 12)
Grant

37. [93607](#) Request to extend license issuance beyond the 180 day limit under MGO 38.05
Capitol Club LLC • dba The Capitol Club
107 State St • Agent: Stephen Matteo Bell-Castile
Estimated Capacity (in/out): 93/30
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Police Sector 405 (District 4)

Grant

Report of Building Code, Fire Code, and Licensing Appeals Board

38. [93232](#) Amending Section 29.21 of the Madison General Ordinances to update the composition of the Board of Building Code, Fire Code, Conveyance Code and Licensing Appeals.

Sponsors: Satya V. Rhodes-Conway

Adopt Unanimously

AGENDA NOTE: Building Code, Fire Code, Conveyance Code and Licensing Appeals Board did not meet 6/16/26. The recommendation of the lead sponsor is to adopt.

Report of Board of Public Works

39. [93390](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction, maintenance and use of a Public Easement for Sanitary Sewer, Water Utility, & Storm Sewer south of Macarthur Road and associated Temporary Limited easements for reconstruction of the public road Located in part of the NE ¼ of the SW ¼ of Section 33, T8N, R10E (District 3).

Sponsors: Derek Field

Adopt Unanimously

40. [93601](#) Authorizing the Mayor and the City Clerk to execute Amendment No.1 to the existing Purchase of Services contract between the City of Madison and Carollo Engineers for engineering services for the Campus, Downtown, and East Washington Ave Sanitary Sewer Study (District 2, District 4, District 5, District 6, District 8, District 12, District 13, District 15, District 17).

Sponsors: Regina M. Vidaver, Davy Mayer, Tag Evers, Michael E. Verveer And Sabrina V. Madison

Adopt Unanimously

41. [93602](#) Approving Addendum No. 1 to Midpoint Meadows Phase 1 - Stormwater Management, Contract No. 9540 (District 1).

Sponsors: BOARD OF PUBLIC WORKS

Adopt Unanimously

42. [93603](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for South Point Public Works Facility (District 1).
Sponsors: John W. Duncan
Adopt Unanimously
43. [93604](#) Approving Addendum No. 1 to Westwind Phase 1 - Stormwater Management, Contract No. 9130 (District 1).
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
44. [93605](#) Awarding Public Works Contract No. 7431, Cannonball Path Phase 6 (District 14).
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
45. [93608](#) Awarding Public Works Contract No. 8842, Southwest Commuter Path & West Washington Avenue Traffic Signal (District 4).
Sponsors: BOARD OF PUBLIC WORKS
Place On File Without Prejudice
46. [93616](#) Awarding Public Works Contract No. 9758, Milwaukee Street & Sprecher Road Traffic Signal Assessment District (District 16).
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
47. [93622](#) Awarding Public Works Contract No. 9787, Newville (Kenneth) Park Redevelopment (District 14).
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
48. [93626](#) Awarding Public Works Contract No. 9795, James Madison Park Retaining Wall Repair (District 2, District 6).
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
49. [93636](#) Accepting street, terrace, and private lateral connection improvements constructed by Private Contract for 821-823 Williamson Street, Private Contract No. 9023 (District 6).
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously

50. [93637](#) Accepting street and terrace improvements constructed by Private Contract for 448 S. Park St and 914 Drake St, Private Contract No. 2336 (District 13).
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously

Report of City Clerk

51. [89090](#) Report of Operator License Applications July 7, 2026. See attached report for list of operators.
Grant
52. [93528](#) Designating City of Madison Polling Locations for the 2026 Partisan Primary.
Sponsors: Satya V. Rhodes-Conway
Adopt under suspension of MGO 2.055 (14 votes required)

Report of Common Council Executive Committee

53. [93032](#) Adopting the 2027 Common Council Meeting Dates
Sponsors: Sabrina V. Madison And Carmella Glenn
Adopt Unanimously

Report of Finance Committee

54. [93406](#) Approving the Amendment to the Project Plan for Tax Incremental District (TID) #44 (Royster Clark), City of Madison. (District 3, District 15)
Sponsors: Dina Nina Martinez-Rutherford And Derek Field
Adopt Unanimously
55. [93412](#) Approving the Amendment to the Project Plan for Tax Incremental District (TID) #46 (Research Park), City of Madison. (District 9, District 11, District 19)
Sponsors: John P. Guequierre, Bill Tishler And Joann Pritchett
Adopt Unanimously
56. [93415](#) Approving the Amendment to the Project Plan for Tax Incremental District (TID) #50 (State and Lake), City of Madison. (District 2, District 4)
Sponsors: Michael E. Verveer, Will Ochowicz And Satya V. Rhodes-Conway
Adopt Unanimously
57. [93416](#) Approving the Amendment to the Project Plan for Tax Incremental District (TID) #51 (South Madison), City of Madison. (District 14)
Sponsors: Noah L. Lieberman
Adopt Unanimously

58. [93418](#) Approving the Amendment to the Project Plan for Tax Incremental District (TID) #54 (Pennsylvania Ave), City of Madison. (District 12)
Sponsors: Julia Matthews
Adopt Unanimously
59. [93420](#) Approving the Creation of the Project Plan and Boundary for Tax Incremental District (TID) #56 (Grand Canyon), City of Madison. (District 19)
Sponsors: John P. Guequierre
Adopt Unanimously
60. [93428](#) Approving the Creation of the Project Plan and Boundary for Tax Incremental District (TID) #57 (Medical Circle), City of Madison. (District 19)
Sponsors: John P. Guequierre
Adopt Unanimously
61. [93614](#) Authorizing the City's execution of a 10-year lease, with one 5-year renewal option, between the City of Madison and Olin Avenue LLC, for the use of Suite 105 in the building located at 122 E Olin Ave, to be used as the office of the City's Employee Assistance Program (District 14).
Sponsors: Noah L. Lieberman
Adopt Unanimously
62. [93615](#) Create the new classification of "Social Services Program Supervisor" in CG18, R7 in the salary schedule, and create a new 1.0 FTE position in the new classification, within the 2026 CDA Housing Operating Budget.
Sponsors: Director of Human Resources
Adopt Unanimously
63. [93619](#) Authorizing Metro Transit to use ABC Companies (dba Muncie Reclamation and Supply) as a non-competitively selected provider for bus parts that are necessary for the full lifecycle of a bus.
Sponsors: Sabrina V. Madison, Sean O'Brien And Will Ochowicz
Adopt Unanimously
64. [93627](#) Recreate the 1.0 FTE position #2579 of Administrative Assistant (CG20, R14) as an IT Specialist 1(CG18, R6) within the Police Department operating budget.
Sponsors: Director of Human Resources
Re-refer

AGENDA NOTE: Public comment will be heard when the file returns to Council on 9/8/26.

65. [93634](#) Delete the Parking Enforcement Leadworker classification in CG 16, Range13; delete the Parking Revenue Leadworker classification in CG 16, Range 11; create the classification series of Field Leadworker 1 and 2 in CG 16, Ranges 14 and 15 respectively in the salary schedule; and create four (4) new 1.0 FTE positions in the 2026 Parking Division operating budget; and reallocate employees into the new classification.

Sponsors: Director of Human Resources

Adopt Unanimously

Report of Plan Commission

66. [93600](#) Authorizing the execution of a partial release of a platted "Building Construction Envelope" on Lot 29 of the Stonefield Ridge subdivision located at 5 Hodgson Court (District 19).

Sponsors: John P. Guequierre

Adopt Unanimously

Report of Risk Manager

67. [92190](#) The Saddlery Lofts Hotel - Property Damage - \$162,983.21

Disallow

68. [93020](#) K. O'Heron - Personal Injury - \$50,000.00

Disallow

69. [93250](#) T. Ward - Property Damage - \$575.00

Disallow

70. [93498](#) Sentry - Property Damage - \$97,722.10

Disallow

71. [93501](#) Prime Urban Properties - Property Damage - \$500.00

Disallow

72. [93534](#) J. Dougherty - Property Damage - \$1,152.50

Disallow

73. [93540](#) P Georges from Phillip S Georges PLLC for R. Phillips - Personal Injury - \$50,000.00

Disallow

Report of Water Utility

74. [93773](#) Authorizing a non-competitive contract amendment with Maguire Iron, Inc. for services related to the maintenance of Reservoir 20 (2829 Prairie Road) (District 20)
Sponsors: Regina M. Vidaver
Adopt unanimously under suspension of MGO 2.055

Items Referred to this Meeting

Ordinances

75. [93243](#) Repealing and recreating Section 9.33 of the Madison General Ordinances related to Regulation of Massage Establishments.
Withdrawn

AGENDA NOTE: This file has been withdrawn at the request of the sponsor.

Introduction of New Business for Referral Without Debate

Ordinances

76. [93260](#) Amending Section 16.26(1)(f) of the Madison General Ordinances related to Oscar Avenue Setbacks to remove part of a setback line. (District 12)
Sponsors: Derek Field, Yannette Figueroa Cole And John P. Guequierre
Refer For Public Hearing
77. [93787](#) Amending various sections of the Madison General Ordinances to correct inconsistencies and improper references in the Madison General Ordinances, constituting a 2026 City Attorney Revisor's Ordinance.
Sponsors: CITY ATTORNEY
Refer

Resolutions

78. [93492](#) Authorizing Madison Water Utility's General Manager to certify municipal services bills, assessments, and charges to the 2026 tax rolls of other governmental units for delinquent accounts in those jurisdictions.
Sponsors: Sabrina V. Madison And Regina M. Vidaver
Refer

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79. [93643](#) Authorization to Enter a Sole Source Intergovernmental Agreement with the University of Wisconsin Population Health Service Fellows Program (2026 C RES-001)
- Sponsors:** Joann Pritchett
- Additional referral to Board of Health Madison and Dane County.
- Refer**
80. [93695](#) Establishing rules and procedures for Common Council deliberations on the City of Madison's 2027 Capital and Operating Budgets.
- Sponsors:** Sabrina V. Madison And Carmella Glenn
- Refer**
81. [93733](#) Calling on UW-Health and Children's Hospital of Wisconsin to Resume Providing Gender-Affirming Health Care to Transgender Youth
- Sponsors:** Dina Nina Martinez-Rutherford, Sabrina V. Madison, Sean O'Brien, Michael E. Verveer And Noah L. Lieberman
- Adopt (7/21/26)
- Refer to a future Meeting to Adopt**
82. [93749](#) Amending the Public Health Budget to Accept Grant Funds from the Medical College of Wisconsin (MCW), Inc. on behalf of the Advancing a Healthier Wisconsin Endowment (AHW) for Partnerships for Success: Innovative Health Support for Young Parents in Schools (2026 C RES -002)
- Sponsors:** Joann Pritchett
- Additional referral to Board of Health Madison and Dane County.
- Refer**
83. [93752](#) Declaring Official Intent to Reimburse Expenditures from Proceeds of Borrowing (Citywide)
- Sponsors:** Tag Evers And Regina M. Vidaver
- Additional referral to Water Utility Board.
- Refer**
84. [93763](#) BY TITLE ONLY: Authorizing the Mayor to sign a Torch Relay Agreement with the Los Angeles Organizing Committee for the Olympic Games 2028.
- Sponsors:** Satya V. Rhodes-Conway
- Adopt (7/21/26)
- Refer to a future Meeting to Adopt**

85. [93772](#) Authorizing the execution of a Third Amendment to a Lease with MESC, LLC for property located at 2713 East Washington Avenue for the continued operation of storage space. (District 12).

Sponsors: Satya V. Rhodes-Conway And Julia Matthews

Refer

86. [93775](#) Amending the 2026 Sanitary Sewer Utility Capital Budget and awarding Public Works contract 9807 Fordem Avenue- First Street Relief Sanitary Sewer. (District 12).

Sponsors: John P. Guequierre And Badri Lankella

Additional referral to Board of Public Works.

Refer

87. [93776](#) Submitting the appointment of Matthew W. Tucker for confirmation of a five-year term as Building Inspection Division Director.

Sponsors: Satya V. Rhodes-Conway

Refer

88. [93777](#) Authorizing a jurisdictional transfer agreement between the Wisconsin Department of Transportation and the City of Madison for portions of S. Park Street, W. Washington Avenue, Proudfit Street, North Shore Drive, John Nolen Drive, and S. Blair Street; and establishing a special revenue fund for transportation-related revenues and expenditures. (District 4, District 6, District 13, District 14)

Sponsors: Noah L. Lieberman, Davy Mayer, Derek Field, Michael E. Verveer
And Sean O'Brien

Additional referrals to Transportation Commission, Board of Public Works.

Refer

Licenses

89. [93780](#) Public Hearing - New License
Killdevil RC LLC • dba Killdevil Rum Club
2042 Atwood Ave • Agent: Mitchell Turino
Estimated Capacity (in/out): 86/0
Class B Combination Liquor & Beer • 80% alcohol, 10% food, 10% other
Police Sector 410 (District 6)

Refer For Public Hearing

90. [93782](#) Public Hearing - New License
Grandads Farm Stop LLC • dba Grandad's Farm Stop
3802 Mineral Point Rd • Agent: Patrick Randolph
Class A Beer, Class A Cider
Police Sector 208 (District 5)

Refer For Public Hearing

91. [93788](#) Public Hearing - New License
Osaka Madison Corporation • dba Osaka
2505 E Washington Ave • Agent: Florencia Djaja
Estimated Capacity (in/out): 50/0
Class B Beer, Class C Wine • 5% alcohol, 95% food
Police Sector 603 (District 15)

Refer For Public Hearing

92. [93795](#) Public Hearing - New License
Harley's Liquor & Bait Inc • dba Harley's Liquor & Bait
3838 Atwood Ave • Agent: Hiren Patel
Class A Beer, Class A Liquor, Class A Cider
Police Sector 610 (District 15)

Refer For Public Hearing

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

93. [93681](#) J. Lattimore - Civil Rights Violation - \$141,200.00
Referred
94. [93684](#) S. Busalacchi - Property Damage - \$176.00
Referred
95. [93688](#) O. Fernandez - Vehicle Damage - \$14,457.87
Referred
96. [93691](#) A. Alejandro-Lara - Property Damage - \$500.00
Referred
97. [93694](#) E. Ryan - Property Damage - \$75.00
Referred

98. [93698](#) T. McAloon - Property Damage - \$6,696.80
 Referred
99. [93756](#) D. Van Natta - Property Damage - \$149,910.31
 Referred
100. [93760](#) D. Kiefer - Property Damage - \$341.55
 Referred
101. [93762](#) F. Hayek - Property Damage - \$3,150.00
 Referred
102. [93765](#) S. Slover - Vehicle Damage - \$5,000.92
 Referred
103. [93766](#) T. Fulmer - Property Damage - \$4,000.00
 Referred
104. [93769](#) D. Parr - Property Damage - \$1,000.00
 Referred
105. [93770](#) K. Munoz-Dones - Property Damage - \$5,000.00
 Referred
106. [93771](#) Allstate - Vehicle Damage - \$2,246.61
 Referred
107. [93774](#) American Family Insurance - Vehicle Damage - \$9,885.43
 Referred
108. [93786](#) A. Pimentel - Personal Injury - \$1,000.00
 Referred
109. [93791](#) J. Fluhr - Property Damage and Personal Injury - \$2,000.00
 Referred

Announcements & Introductions of Items from the Floor

93701

Authorizing a noncompetitive contract with Aro Eberle Architects, Inc. to provide professional architecture and engineering services for design and construction of Odana Hills clubhouse and Odana Hills East Park improvements (District 11)

Sponsors: Satya V. Rhodes-Conway And Bill Tishler

Additional referral to Board of Public Works.

Refer

Adjournment

Adjourn