



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse
Channel 99 or at www.madisoncitychannel.tv.*

Tuesday, July 7, 2026

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

Hybrid Meeting

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

Written Comments: You can send comments on agenda items to allalder@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 834 7664 9918

Interpretation and Accessibility

Contact us at the phone number or email below to request interpretation, translation or a disability-related accommodation at no cost to you.

Contáctenos al teléfono o correo electrónico listado abajo para solicitar interpretación, traducción o una adaptación especial relacionada con alguna discapacidad sin costo para usted.

如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4071

Council@cityofmadison.com

Speaking Limit:
3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Notified Absences: None

Opening Remarks

Honoring Resolutions

1. [93728](#) Celebrating July 2026 as Disability Pride Month
Sponsors: Dina Nina Martinez-Rutherford, Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, John P. Guequierre, Barbara Harrington-McKinney, Badri Lankella, Noah L. Lieberman, Sabrina V. Madison, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer, Regina M. Vidaver And Ellen Zhang
Legislative History
 6/25/26 Council Office RECOMMEND TO COUNCIL TO ADOPT

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Presentation of Consent Agenda

2. [89054](#) Consent Agenda Document (7/7/26)
Legislative History
 7/8/25 Council Office RECOMMEND TO COUNCIL TO ACCEPT
 - REPORT OF OFFICER

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

Presentations

3. [93677](#) 2027 Operating Budget Outlook and Request Guidance
Attachments: [2027 Operating Request Overview for FC.pdf](#)
[FC Public Comment File ID 93677.pdf](#)

Recessed Public Hearings

Report of Alcohol License Review Committee

4. [92942](#) Public Hearing - New License
 Landmark Hotels LLC • dba Cambria Hotel Madison East
 5045 Eastpark Blvd • Agent: Michelle Santek
 Estimated Capacity (in/out): 40/30
 Class B Combination Liquor & Beer • 30% alcohol, 70% food
 Police Sector 520 (District 17)

Attachments: [LICLIB-2026-00262 App.pdf](#)
[LICLIB-2026-00262 Supplemental.pdf](#)
[5045 Eastpark Blvd map.pdf](#)

Legislative History

4/29/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (5/20/26), Common Council (6/9/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
	Alcohol License Review Committee-	Public Hearing (6/17/26), Common Council (7/7/26)
6/9/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
	Alcohol License Review Committee-	Public Hearing (7/15/26), Common Council (8/4/26)

AGENDA NOTE: Public comment will be heard when the file returns to Council on 8/4/26.

5. [92945](#) Public Hearing - New License
Tacos El Arriero Restaurant LLC • dba Tacos El Arriero Restaurant
4222 East Towne Blvd • Agent: Josefina Santiago
Estimated Capacity (in/out): 50/0
Class B Combination Liquor & Beer • 15% alcohol, 85% food
Police Sector 631 (District 17)

Attachments: [LICLIB-2026-00269 App.pdf](#)
[LICLIB-2026-00269 Supplemental.pdf](#)
[4222 East Towne Blvd map.pdf](#)

Legislative History

4/29/26	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (5/20/26), Common Council (6/9/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)
6/9/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (7/15/26), Common Council (8/4/26)

AGENDA NOTE: Public comment will be heard when the file returns to Council on 8/4/26.

Public Hearings

Report of Alcohol License Review Committee

6. [93365](#) Public Hearing - New License
Shree Hanuman LLC • dba Himali Chulo Nepali Restaurant
318 State St • Agent: Ashim Malla
Estimated Capacity (in/out): 30/20
Class B Beer, Class C Wine • 15% alcohol, 75% food, 10% other
Police Sector 403 (District 4)

Attachments: [LICLIB-2026-00261 Shree Hanuman LLC App.pdf](#)
[318 State Shree Hanuman LLC 2026 business plan.pdf](#)
[318 State St map.pdf](#)

Legislative History

5/27/26	Clerk's Office	Referred for Introduction
---------	----------------	---------------------------

		Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)
6/9/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
		Alcohol License Review Committee- Public Hearing (7/15/26), Common Council (8/4/26)
6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	Reconsider
6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

7. [93366](#)

Public Hearing - New License
 K-Golf Middleton LLC • dba X-Golf Madison West
 716 S Gammon Rd • Agent: Seth Klug
 Estimated Capacity (in/out): 100/12
 Class B Combination Liquor & Beer • 17% alcohol, 13% food, 70% other
 Police Sector 123 (District 20)

Attachments: [LICLIB-2026-00282 714 S Gammon K-Golf Middleton LLC 2026 Liquor-714 S Gammon K-Golf Middleton LLC 2026 business plan.pdf](#)
[714 S Gammon Rd map.pdf](#)

Legislative History

5/27/26	Clerk's Office	Referred for Introduction
		Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)
6/9/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

8. [93367](#)

Public Hearing - New License
 Tri-Ming Food Service LLC • dba Rokuaji Asian Bistro
 7 W Main St • Agent: Zhiming Zhao
 Estimated Capacity (in/out): 90/0
 Class B Combination Liquor & Beer • 15% alcohol, 85% food
 Police Sector 405 (District 4)

Attachments: [LICLIB-2026-00304 7 W Main Tri-Ming Food Service LLC 2026 Liquor-E 7 W Main Tri-Ming Food Service LLC 2026 business plan.pdf](#)
[ZZ ALRC FACE SHEET Redacted.pdf](#)
[7 W Main St map.pdf](#)

Legislative History

5/27/26	Clerk's Office	Referred for Introduction
		Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)
6/9/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

6/17/26 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

9. [93368](#) Public Hearing - New License
Growl LLC • dba BarleyPop Tap and Shop
2045 Atwood Ave STE 107 • Agent: Jason Hajdik
Estimated Capacity (in/out): 58/20
Class B Beer • 98% alcohol, 1% food, 1% other
Police Sector 410 (District 6)

Attachments: [LICLIB-2026-00308 2045 Atwood Suite 107 Growl LLC 2026 Liquor-Bee 2045 Atwood Suite 107 Growl LLC 2026 business plan.pdf](#)
[2045 Atwood Ave map.pdf](#)

Legislative History

5/28/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)

6/9/26 COMMON COUNCIL Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

6/17/26 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

10. [93369](#) Public Hearing - New License
Mum LLC • dba Maurer's Urban Market
801 Cedar St • Agent: Kristina Maurer
Class A Beer, Class A Liquor, Class A Cider
Police Sector 306 (District 13)

Attachments: [LICLIA-2026-00313 801 Cedar Mum LLC 2026 Liquor-Beer License App 801 Cedar Mum LLC 2026 business plan.pdf](#)
[801 Cedar St map.pdf](#)

Legislative History

5/28/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)

6/9/26 COMMON COUNCIL Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

6/17/26 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

11. [93370](#) Public Hearing - New License
Juicy Organics LLC • dba Juicy Organics LLC
5 N Pinckney St • Agent: Ashiantii Collier-Slaton
Estimated Capacity (in/out): 45/0
Class B Combination Liquor & Beer • 20% alcohol, 60% food, 20% other
Police Sector 406 (District 4)

Attachments: [LICLIB-2026-00325 5 N Pinckney Juicy Organics LLC 2026 Liquor-Beer 5 N Pinckney Juicy Organics LLC 2026 business plan.pdf](#)
[5 N Pinckney Juicy Organics LLC 2026 sample menu.pdf](#)
[5 N Pinckney St map.pdf](#)

Legislative History

5/28/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (6/17/26), Common Council (7/7/26)
6/9/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

Report of Plan Commission

12. [93403](#) Amending Sections 28.032, 28.091, and 28.151 of the Madison General Ordinances to remove the requirement of vehicular access to a collector street for ten use types.

Sponsors: Derek Field, Yannette Figueroa Cole And John P. Guequierre

Attachments: [93403 Body](#)
[Zoning Text Memo 6-29-26 Access to Collector or Higher.pdf](#)
[Traffic Engineering Support Legistar 93403 .pdf](#)
[Public Comment 6-29-26.pdf](#)

Legislative History

6/1/26	Attorney's Office Plan Commission Public Hearing (6/29/26), Common Council (7/7/26)	Referred for Introduction
6/9/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
6/29/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

On a motion by Ald. Guequierre, seconded by Ald. Figueroa Cole, the Plan Commission found the standards met and recommended that the Common Council adopt the zoning text amendment. The motion passed by voice vote/other.

13. [93404](#) Amending Sections of Chapter 28 of the Madison General Ordinances to increase the maximum height allowed for nonresidential buildings in certain districts through conditional use approval.

Sponsors: Derek Field, Yannette Figueroa Cole And John P. Guequierre

Attachments: [93404 Body](#)
[Zoning Text Memo 6-29-26 NonRes in Res District Height Conditional U](#)
[Public Comment 6-28-26.pdf](#)
[Public Comment 6-29-26.pdf](#)

Legislative History

6/1/26	Attorney's Office Plan Commission Public Hearing (6/29/26), Common Council (7/7/26)	Referred for Introduction
6/9/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

6/29/26

PLAN COMMISSION

RECOMMEND TO COUNCIL TO ADOPT -
PUBLIC HEARING

On a motion by Ald. Guequierre, seconded by Ald. Field, the Plan Commission found the standards met and recommended that the Common Council adopt the zoning text amendment. The motion passed by voice vote/other.

End of Public Hearings

Business Presented by the Mayor

Appointments

14. [93781](#) Report of the Mayor submitting resident committee appointments (introduction 7-7-2026; action 7-21-2026).

Legislative History

7/1/26

Mayor's Office
Confirm 7/21/26

Referred for Introduction

Business Presented by the President of the Common Council

15. [89027](#) Confirming the Madison Common Council meeting formats through December 8, 2026:

7/21/26 - Hybrid (Virtual & CCB 201)

8/4/26 - Hybrid (Virtual & CCB 201)

9/8/26 - Hybrid (Virtual & CCB 201)

9/22/26 - Hybrid (Virtual & CCB 201)

10/6/26 - Hybrid (Virtual & CCB 201)

10/20/26 - Hybrid (Virtual & CCB 201)

11/10/26 (Budget) - Hybrid (Virtual & CCB 201)

11/11/26 (Budget, if needed) - Hybrid (Virtual & CCB 201)

11/12/16 (Budget, if needed) - Hybrid (Virtual & **MMB 215**)11/24/26 - **Virtual**

12/8/26 - Hybrid (Virtual & CCB 201)

Legislative History

7/8/25

Council Office

RECOMMEND TO COUNCIL TO ACCEPT
- REPORT OF OFFICER

Reports of Officers

Report of Affirmative Action Commission

16. [93439](#) Amending Section 39.02(9)(a)2.i. of the Madison General Ordinances to clarify an exemption for self-governed nations, tribes, and communities of Indigenous peoples.

Sponsors: Satya V. Rhodes-Conway

Legislative History

6/2/26

Attorney's Office
Affirmative Action Commission (7/2/26), Common Council (7/7/26)

Referred for Introduction

6/9/26

COMMON COUNCIL

Refer to the AFFIRMATIVE ACTION
COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Affirmative Action Commission meets 7/2/26.

Report of Alcohol License Review Committee

17. [92680](#) Operator License Application
Michael Stresing - Establishment where employed: Bowl-a-Vard Lanes

Attachments: [LICOPR-2025-00653 revised_Redacted.pdf](#)
[LICOPR-2025-00653 Face sheet_Redacted.pdf](#)
[LICOPR-2025-00653 current app_Redacted.pdf](#)
[face sheet ms_Redacted.pdf](#)
[Watenpuhl Support Letter.pdf](#)

Legislative History

4/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

18. [92881](#) Change of Agent
Papavero LLC • dba Osteria Papavero • 128 E Wilson St
New Agent: Samantha Schuette
Class B Combination Liquor & Beer
(District 4)

Attachments: [69508-73980 Agent Change App\(2\).pdf](#)
[FACE SHEET SS_Redacted.pdf](#)
[SS Completion Report \(002\)_Redacted.pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

19. [92966](#) Change of Agent
Cenote LLC • dba Liquid • 624 University Ave
New Agent: Benjamin Churley
Class B Combination Liquor & Beer
(District 2)

Attachments: [LICLIB-2024-00491 Agent Change App.pdf](#)
[Face Sheet BC Redacted.pdf](#)
[BC Completion Report Redacted.pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

20. [93218](#) Entity Reorganization
 BB1 LLC • dba Butterbird
 1134 Regent St
 Class B Combination Liquor & Beer
 District #8
 Remove 1 Officer

Attachments: [BB1 LLC Officer Change 051526.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	----------------------------------	---

21. [93221](#) Change of Agent
 LRP Madison1 LLC • dba Madison Marriott South
 706 John Nolen Dr
 New Agent: Christopher Scheel
 Class B Combination Liquor & Beer
 (District #14)

Attachments: [93221 Change of Agent App.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	----------------------------------	---

22. [93235](#) Entity Reorganization
 SSP America Inc • dba Ancora Coffee Roaster (2), Launce Deck Bar, Stella Bar, Goose Island Bar, Look Mom No Hands, Madtown Gastro Pub, Metcalfe's, Vinoteca Wine & Tapas, and Picnic Point Public House
 4000 International Ln
 Class B Combination Liquor & Beer
 (District #12)
 Remove 1 officer

Attachments: [93235 COO App.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	----------------------------------	---

23. [93236](#) Business Name Change

LRP Madison1 LLC • Current dba: Sheraton Madison Hotel
 706 John Nolen Dr
 Class B Combination Liquor & Beer
 (District #14)
 New dba: Madison Marriott South

Attachments: [LICLIB-2018-00439 DBA CHANGE APP.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

24. [93274](#) Change of Agent
 SSA Group LLC • dba SSA Group LLC
 606 S Randall Ave
 New Agent: Francis Svec
 Class B Combination Liquor & Beer
 (District #13)

Attachments: [LICLIB-2022-00172 CHANGE OF AGENT.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

25. [93309](#) Temporary Class B Retailer License
 Concurrent with Street Use Permit
 SASY Neighborhood Association
 Event Location: 2000 Block Atwood Ave
 Event Date: 7/25 12pm - 10pm & 7/26 12pm - 8pm
 Police District 410 (District 6)
 Event: AtwoodFest

Attachments: [PERCPS-2026-00119 App Redacted.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

26. [93310](#) Temporary Class B Retailer License
 Concurrent with Street Use Permit
 Schenk's Corners Art Society
 Event Location: 1900 Block Atwood Ave
 Event Date: 8/14 5pm - 10pm & 8/15 2pm - 10pm
 Police District: 410 (District 6)
 Event: Schenk's Corners Block Party

Attachments: [PERCPS-2026-00121 App Redacted.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

27. [93311](#) Change of Agent
Metcalf Foods-West LLC • dba Metcalfe Markets • 7455 Mineral Point Rd
New Agent: Eric Wichmann
Class A Beer, Class A Liquor
(District 9)

Attachments: [LICLIA-2011-01722 Agent Change App.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

28. [93312](#) Entity Reorganization
Madison Association of the Deaf Inc • dba Madison Association of the Deaf
1109 Williamson St
Class B Combination Liquor & Beer
(District 6)
Add one new officer, remove one officer

Attachments: [4032-1758 Change of Officers App.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

29. [93313](#) Entity Reorganization
The Lone Girl Brewing Company Madison Taproom • dba The Lone Girl
Brewing Company Madison Taproom
1817 E Washington Ave
Class B Combination Liquor & Beer
(District 6)
Remove one officer

Attachments: [LICLIB-2024-00196 Officer Change.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

30. [93314](#) Entity Reorganization
Vintage II Inc • dba Vintage Brewing Company
674 Whitney Way
Class B Combination Liquor & Beer
(District 19)
Add one new officer, remove one officer

Attachments: [76139-87543 Officer Change App \(2\).pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

31. [93315](#) Entity Reorganization
Vintage II Inc • dba Vintage Brewing Company
803 E Washington Ave
Class B Combination Liquor & Beer
(District 6)
Add one new officer, remove one officer

Attachments: [LICLIB-2018-00558 Officer Change App \(2\).pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

32. [93316](#) Change of Licensed Conditions
Red Sushi 2 LLC • dba RED • Capacity (in/out): 125/92
316 W Washington Ave • Agent: Tatsiana Zhykharevich
Class B Combination Liquor & Beer • 20% alcohol, 80% food
21+ Entertainment
Police Sector 405 (District 4)
Request to revise condition five to increase indoor capacity to 275.

Attachments: [LICPCH-2026-00324 Change of Condition App.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
---------	-------------------------------------	---

The condition will now read:
5. The capacity is 275 indoors and 92 outdoors.

33. [93317](#) Change of Licensed Premises
Red Sushi 2 LLC • dba RED
Current Capacity (in/out): 125/92 • Proposed Capacity (in/out): 275/92
316 W Washington Ave • Agent: Tatsiana Zhykharevich
Class B Combination Liquor & Beer • 20% alcohol, 80% food
Police Sector 405 (District 4)
Request to increase indoor capacity to 275.

Attachments: [LICPCH-2026-00324 Change of Premises App.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

34. [93359](#) Change of Licensed Premises
Light of the Moon Inc • dba Moon Bar
Current Capacity (in/out): 315/0 • Proposed Capacity (in/out): 315/25
328 W Gorham St • Agent: Jeff Rood
Class B Combination Liquor & Beer • 70% alcohol, 30% food
Police Sector 403 (District 2)
Request to add a sidewalk cafe on N. Broom St side of the building: roughly

30' along the building, extending 5' from the wall.

Attachments: [LICPCH-2026-00323 Change of Premises App.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

35. [93361](#)

Change of Licensed Premises
State Street Brathaus of Madison Inc • dba State Street Brats
Current Capacity (in/out): 450/150 • Proposed Capacity (in/out): 450/400
603 State St • Agent: Keegan Meuer
Class B Combination Liquor & Beer • 49% alcohol, 51% food
Police Sector 403 (District 2)
Request to add area on 438 N Frances St for outdoor patio, bathrooms, food truck parking/service for customers.

Attachments: [LICPCH-2026-00306 Change of Premises App.pdf](#)

[260616 Bier Garden Site Concepts.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER
---------	-------------------------------------	--

36. [93606](#)

Request to extend license issuance beyond the 180 day limit under MGO
38.05
Banzo LLC • dba Banzo
2105 Sherman Ave • Agent: Netalee Sheinman
Estimated Capacity (in/out): 30/30
Class B Combination Liquor & Beer • 1% alcohol, 98% food, 1% other
Police Sector 501 (District 12)

Attachments: [Re Alcohol License Issuance Deadline Approaching - Banzo LLC.pdf](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

37. [93607](#)

Request to extend license issuance beyond the 180 day limit under MGO
38.05
Capitol Club LLC • dba The Capitol Club
107 State St • Agent: Stephen Matteo Bell-Castile
Estimated Capacity (in/out): 93/30
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Police Sector 405 (District 4)

Attachments: [Re Alcohol License Issuance Deadline Approaching - Capitol Club LLC](#)

Legislative History

6/17/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

Report of Building Code, Fire Code, and Licensing Appeals Board

38. [93232](#) Amending Section 29.21 of the Madison General Ordinances to update the composition of the Board of Building Code, Fire Code, Conveyance Code and Licensing Appeals.

Sponsors: Satya V. Rhodes-Conway

Legislative History

5/15/26	Attorney's Office Board of Building Code, Fire Code, Conveyance Code and Licensing Appeals (6/23/26), Common Council (7/7/26)	Referred for Introduction
6/9/26	COMMON COUNCIL	Refer to the BUILDING CODE, FIRE CODE, CONVEYANCE CODE AND LICENSING APPEALS BOARD

AGENDA NOTE: Building Code, Fire Code, Conveyance Code and Licensing Appeals Board did not meet 6/16/26. The recommendation of the lead sponsor is to adopt.

Report of Board of Public Works

39. [93390](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction, maintenance and use of a Public Easement for Sanitary Sewer, Water Utility, & Storm Sewer south of Macarthur Road and associated Temporary Limited easements for reconstruction of the public road Located in part of the NE ¼ of the SW ¼ of Section 33, T8N, R10E (District 3).

Sponsors: Derek Field

Attachments: [PC Locator Maps.pdf](#)
[Relocation Order Map - MacArthur Road.pdf](#)
[MacArthur Rd/Ct, Larson Ct, Sycamore Ave Reconstruction Overview.p](#)
[Utility Easement Exhibit-1101 MacArthur Rd to WisDOT Pond.pdf](#)

Legislative History

6/2/26	Engineering Division Board of Public Works (6/24/26), Plan Commission (6/15/26), Common Council (7/7/26)	Referred for Introduction
6/9/26	COMMON COUNCIL Additional referral to Plan Commission.	Refer to the BOARD OF PUBLIC WORKS
6/9/26	BOARD OF PUBLIC WORKS	Referred to the PLAN COMMISSION
6/15/26	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS
6/24/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

40. [93601](#) Authorizing the Mayor and the City Clerk to execute Amendment No.1 to the existing Purchase of Services contract between the City of Madison and Carollo Engineers for engineering services for the Campus, Downtown, and East Washington Ave Sanitary Sewer Study (District 2, District 4, District 5, District 6, District 8, District 12, District 13, District 15, District 17).

Sponsors: Regina M. Vidaver, Davy Mayer, Tag Evers And Michael E. Verveer

Attachments: [CDEWA Sanitary Study Amendment 1.pdf](#)

[Non-Competitive Selection Request - Carollo Engineers Inc.pdf](#)

Legislative History

6/15/26	Engineering Division	Referred for Introduction Board of Public Works (6/24/26), Finance Committee. (6/29/26), Common Council (7/7/26).
6/23/26	COMMON COUNCIL	Refer to the BOARD OF PUBLIC WORKS Additional referral to Finance Committee.
6/23/26	BOARD OF PUBLIC WORKS	Referred to the FINANCE COMMITTEE
6/24/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
6/29/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS

41. [93602](#) Approving Addendum No. 1 to Midpoint Meadows Phase 1 - Stormwater Management, Contract No. 9540 (District 1).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9540 Addendum No 1 Exhibit.pdf](#)

[9540 Addendum No1 - VH Signed.pdf](#)

Legislative History

6/15/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
6/24/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

42. [93603](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for South Point Public Works Facility (District 1).

Sponsors: John W. Duncan

Attachments: [9782 BPW 06242026.pdf](#)

Legislative History

6/15/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
6/24/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

43. [93604](#) Approving Addendum No. 1 to Westwind Phase 1 - Stormwater Management, Contract No. 9130 (District 1).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9130 Addendum No 1 dev signed.pdf](#)

[9130 Add No 1 BPW Exhibit.pdf](#)

Legislative History

6/15/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
6/24/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

44. [93605](#) Awarding Public Works Contract No. 7431, Cannonball Path Phase 6 (District 14).
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [7431-BidOpeningTab.pdf](#)
[7431 award.pdf](#)
Legislative History
6/15/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
6/24/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER
45. [93608](#) Awarding Public Works Contract No. 8842, Southwest Commuter Path & West Washington Avenue Traffic Signal (District 4).
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [8842-BidOpeningTab .pdf](#)
Legislative History
6/15/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
6/24/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO PLACE
ON FILE WITHOUT PREJUDICE
-REPORT OF OFFICER
46. [93616](#) Awarding Public Works Contract No. 9758, Milwaukee Street & Sprecher Road Traffic Signal Assessment District (District 16).
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9758 -BidOpeningTab.pdf](#)
[9758 award.pdf](#)
Legislative History
6/16/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
6/24/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER
47. [93622](#) Awarding Public Works Contract No. 9787, Newville (Kenneth) Park Redevelopment (District 14).
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9787-BidOpeningTab.pdf](#)
[9787 award.pdf](#)
Legislative History
6/16/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
6/24/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER
48. [93626](#) Awarding Public Works Contract No. 9795, James Madison Park Retaining Wall Repair (District 2, District 6).
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9795-BidOpeningTab.pdf](#)
[9795 award revised.pdf](#)

Legislative History

6/16/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
 6/24/26 BOARD OF PUBLIC RECOMMEND TO COUNCIL TO ADOPT -
 WORKS REPORT OF OFFICER

49. [93636](#) Accepting street, terrace, and private lateral connection improvements constructed by Private Contract for 821-823 Williamson Street, Private Contract No. 9023 (District 6).

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

6/16/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
 6/24/26 BOARD OF PUBLIC RECOMMEND TO COUNCIL TO ADOPT -
 WORKS REPORT OF OFFICER

50. [93637](#) Accepting street and terrace improvements constructed by Private Contract for 448 S. Park St and 914 Drake St, Private Contract No. 2336 (District 13).

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

6/16/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
 6/24/26 BOARD OF PUBLIC RECOMMEND TO COUNCIL TO ADOPT -
 WORKS REPORT OF OFFICER

Report of City Clerk

51. [89090](#) Report of Operator License Applications July 7, 2026. See attached report for list of operators.

Attachments: [new operators.pdf](#)

Legislative History

7/8/25 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
 REPORT OF OFFICER

52. [93528](#) Designating City of Madison Polling Locations for the 2026 Partisan Primary.

Sponsors: Satya V. Rhodes-Conway

Legislative History

6/8/26 Clerk's Office RECOMMEND TO COUNCIL TO ADOPT
 UNDER SUSPENSION OF MGO 2.055

Report of Common Council Executive Committee

53. [93032](#) Adopting the 2027 Common Council Meeting Dates

Sponsors: Sabrina V. Madison And Carmella Glenn

Attachments: [2027 Common Council Meeting Schedule.pdf](#)
[2027 Council visual calendar.pdf](#)

Legislative History

5/6/26 Council Office Referred for Introduction

	Common Council Executive Committee (6/23/26), Common Council (7/7/26)	
5/19/26	COMMON COUNCIL	Refer to the COMMON COUNCIL EXECUTIVE COMMITTEE
6/23/26	COMMON COUNCIL	RECOMMEND TO COUNCIL TO ADOPT - EXECUTIVE COMMITTEE REPORT OF OFFICER

Report of Finance Committee

54. [93406](#) Approving the Amendment to the Project Plan for Tax Incremental District (TID) #44 (Royster Clark), City of Madison. (District 3, District 15)
- Sponsors:** Dina Nina Martinez-Rutherford And Derek Field
- Attachments:** [13319 TID 44 2026 JRB Report.pdf](#)
[TID 44 2026 Project Plan Amendment.pdf](#)
[TID 44 Legal Description.pdf](#)
[TID 44, 46, 50, 51, 54, 56, 57 Plan Com Presentation 2026 6-15.pdf](#)
[FC Public Comments File ID 93406 and93412.pdf](#)
- Legislative History**
- | | | |
|---------|---|--|
| 6/1/26 | Economic Development Division | Referred for Introduction |
| | Finance Committee (6/29/26), Plan Commission (6/15/26), Common Council (7/7/26) | |
| 6/9/26 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE
Additional referral to Plan Commission. |
| 6/9/26 | FINANCE COMMITTEE | Referred to the PLAN COMMISSION |
| 6/15/26 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
On a motion by Ald. Guequierre, seconded by Solheim, the Plan Commission found the standards met and recommended approval of the amended tax incremental district to the Common Council. The motion passed by voice vote/ other. |
| 6/29/26 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
55. [93412](#) Approving the Amendment to the Project Plan for Tax Incremental District (TID) #46 (Research Park), City of Madison. (District 9, District 11, District 19)
- Sponsors:** John P. Guequierre, Bill Tishler And Joann Pritchett
- Attachments:** [13320 TID 46 2026 Project Plan Amendment .pdf](#)
[TID 46 Legal Description.pdf](#)
[TID 44, 46, 50, 51, 54, 56, 57 Plan Com Presentation 2026 6-15.pdf](#)
[13320 TID 46 2026 JRB Report.pdf](#)
[FC Public Comments File ID 93406 and93412.pdf](#)
- Legislative History**
- | | | |
|--------|---|---|
| 6/1/26 | Economic Development Division | Referred for Introduction |
| | Finance Committee (6/29/26), Plan Commission (6/15/26), Common Council (7/7/26) | |
| 6/9/26 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE
Additional referral to Plan Commission. |
| 6/9/26 | FINANCE COMMITTEE | Referred to the PLAN COMMISSION |

6/15/26	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE On a motion by Ald. Guequierre, seconded by Solheim, the Plan Commission found the standards met and recommended approval of the amended tax incremental district to the Common Council. The motion passed by voice vote/ other.
6/29/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

56. [93415](#)

Approving the Amendment to the Project Plan for Tax Incremental District (TID) #50 (State and Lake), City of Madison. (District 2, District 4)

Sponsors: Michael E. Verveer, Will Ochowicz And Satya V. Rhodes-Conway

Attachments: [13321 TID 50 2026 JRB Report.pdf](#)

[13321 TID 50 2026 Project Plan Amendment.pdf](#)

[TID 50 Legal Description.pdf](#)

[TID 44, 46, 50, 51, 54, 56, 57 Plan Com Presentation 2026 6-15.pdf](#)

Legislative History

6/2/26	Economic Development Division	Referred for Introduction Finance Committee (6/29/26), Plan Commission (6/15/26), Common Council (7/7/26)
6/9/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Plan Commission.
6/9/26	FINANCE COMMITTEE	Refer to the PLAN COMMISSION
6/15/26	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE On a motion by Solheim, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the amended tax incremental district to the Common Council. The motion passed by voice vote/ other.
6/29/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

57. [93416](#)

Approving the Amendment to the Project Plan for Tax Incremental District (TID) #51 (South Madison), City of Madison. (District 14)

Sponsors: Noah L. Lieberman

Attachments: [13346 TID 51 2026 Amendment JRB Report.pdf](#)

[13346 TID 51 2026 Project Plan Amendment.pdf](#)

[TID 51 Legal Description.pdf](#)

[TID 44, 46, 50, 51, 54, 56, 57 Plan Com Presentation 2026 6-15.pdf](#)

Legislative History

6/2/26	Economic Development Division	Referred for Introduction Finance Committee (6/29/26), Plan Commission (6/15/26), Common Council (7/7/26)
6/9/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Plan Commission.
6/9/26	FINANCE COMMITTEE	Referred to the PLAN COMMISSION
6/15/26	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE On a motion by Solheim, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the amended tax incremental district to the Common Council. The motion passed by voice vote/ other.

6/29/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

58. [93418](#)

Approving the Amendment to the Project Plan for Tax Incremental District (TID) #54 (Pennsylvania Ave), City of Madison. (District 12)

Sponsors: Julia Matthews

Attachments: [13344 TID 54 2026 JRB Report.pdf](#)

[13344 TID 54 2026 Project Plan Amendment.pdf](#)

[TID 54 Legal Description.pdf](#)

[TID 44, 46, 50, 51, 54, 56, 57 Plan Com Presentation 2026 6-15.pdf](#)

Legislative History

6/2/26 Economic Development Division Referred for Introduction
Finance Committee (6/29/26), Plan Commission (6/15/26), Common Council (7/7/26)

6/9/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
Additional referral to Plan Commission.

6/9/26 FINANCE COMMITTEE Referred to the PLAN COMMISSION

6/15/26 PLAN COMMISSION Return to Lead with the Recommendation
for Approval to the FINANCE COMMITTEE

On a motion by Solheim, seconded by Wasniewski, the Plan Commission found the standards met and recommended approval of the amended tax incremental district to the Common Council. The motion passed by voice vote/ other.

6/29/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

59. [93420](#)

Approving the Creation of the Project Plan and Boundary for Tax Incremental District (TID) #56 (Grand Canyon), City of Madison. (District 19)

Sponsors: John P. Guequierre

Attachments: [13171 TID 56 2026 JRB Report.pdf](#)

[13171 TID 56 2026 Project Plan.pdf](#)

[TID 56 Legal Description.pdf](#)

[TID 44, 46, 50, 51, 54, 56, 57 Plan Com Presentation 2026 6-15.pdf](#)

Legislative History

6/2/26 Economic Development Division Referred for Introduction
Finance Committee (6/29/26), Plan Commission (6/15/26), Common Council (7/7/26)

6/9/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
Additional referral to Plan Commission.

6/9/26 FINANCE COMMITTEE Refer to the PLAN COMMISSION

6/15/26 PLAN COMMISSION Return to Lead with the Recommendation
for Approval to the FINANCE COMMITTEE

On a motion by Ald. Guequierre, seconded by Wasniewski, the Plan Commission found the standards met and recommended approval of the creation of the tax incremental district to the Common Council. The motion passed by voice vote/ other.

6/29/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

60. [93428](#)

Approving the Creation of the Project Plan and Boundary for Tax Incremental District (TID) #57 (Medical Circle), City of Madison. (District 19)

Sponsors: John P. Guequierre

Attachments: [13269 TID 57 2026 JRB Report.pdf](#)

[13269 TID 57 2026 Project Plan.pdf](#)

[TID 57 Legal Description.pdf](#)

[TID 44, 46, 50, 51, 54, 56, 57 Plan Com Presentation 2026 6-15.pdf](#)

Legislative History

6/2/26	Economic Development Division Finance Committee (6/29/26), Plan Commission (6/15/26), Common Council (7/7/26)	Referred for Introduction
6/9/26	COMMON COUNCIL Additional referral to Plan Commission.	Refer to the FINANCE COMMITTEE
6/9/26	FINANCE COMMITTEE	Refer to the PLAN COMMISSION
6/15/26	PLAN COMMISSION On a motion by Ald. Guequierre, seconded by Wasniewski, the Plan Commission found the standards met and recommended approval of the creation of the tax incremental district to the Common Council. The motion passed by voice vote/ other.	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
6/29/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

61. [93614](#)

Authorizing the City's execution of a 10-year lease, with one 5-year renewal option, between the City of Madison and Olin Avenue LLC, for the use of Suite 105 in the building located at 122 E Olin Ave, to be used as the office of the City's Employee Assistance Program (District 14).

Sponsors: Noah L. Lieberman

Attachments: [Attachment - Lease.pdf](#)

Legislative History

6/16/26	Economic Development Division Finance Committee (6/29/26), Common Council (7/7/26)	Referred for Introduction
6/23/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
6/29/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

62. [93615](#)

Create the new classification of "Social Services Program Supervisor" in CG18, R7 in the salary schedule, and create a new 1.0 FTE position in the new classification, within the 2026 CDA Housing Operating Budget.

Sponsors: Director of Human Resources

Attachments: [PB Memo CDA Supportive Services Program Coordinator.pdf](#)

[CDA Supportive Services Program Manager PD.pdf](#)

Legislative History

6/16/26	Human Resources Department Finance Committee (6/29/26), Personnel Board (6/24/26), Common Council (7/7/26)	Referred for Introduction
6/23/26	COMMON COUNCIL Additional referral to Personnel Board.	Refer to the FINANCE COMMITTEE
6/23/26	FINANCE COMMITTEE	Referred to the PERSONNEL BOARD

6/24/26 PERSONNEL BOARD Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

6/29/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

63. [93619](#) Authorizing Metro Transit to use ABC Companies (dba Muncie Reclamation and Supply) as a non-competitively selected provider for bus parts that are necessary for the full lifecycle of a bus.

Sponsors: Sabrina V. Madison And Sean O'Brien

Attachments: [Non-Competitive Selection Request - ABC Companies.pdf](#)

Legislative History

6/16/26 Metro Transit Referred for Introduction
Finance Committee (6/29/26), Common Council (7/7/26)

6/23/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE

6/29/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

64. [93627](#) Recreate the 1.0 FTE position #2579 of Administrative Assistant (CG20, R14) as an IT Specialist 1(CG18, R6) within the Police Department operating budget.

Sponsors: Director of Human Resources

Attachments: [PB MEMO MPD Administrative Assistant 6-2026.pdf](#)

[PosDesc - Payroll and Telestaff IT Specialist \(TeleStaff Payroll Administ](#)

Legislative History

6/16/26 Human Resources Referred for Introduction
Department
Finance Committee (6/29/26), Personnel Board (6/24/26), Common Council (7/7/26)

6/23/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
Additional referral to Personnel Board.

6/23/26 FINANCE COMMITTEE Referred to the PERSONNEL BOARD

6/24/26 PERSONNEL BOARD Return to Lead with the Following Recommendation(s)
Re-refer to Personnel Board (8/5/26), Finance Committee (8/31/26), Common Council (9/8/26)

6/29/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER
Personnel Board (8/5/26), Finance Committee (8/31/26), Common Council (9/8/26)

AGENDA NOTE: Public comment will be heard when the file returns to Council on 9/8/26.

65. [93634](#) Delete the Parking Enforcement Leadworker classification in CG 16, Range13; delete the Parking Revenue Leadworker classification in CG 16, Range 11; create the classification series of Field Leadworker 1 and 2 in CG 16, Ranges 14 and 15 respectively in the salary schedule; and create four (4) new 1.0 FTE positions in the 2026 Parking Division operating budget; and reallocate employees into the new classification.

Sponsors: Director of Human Resources

Attachments: [Final Bus Terminal Coordinator Memo June 2026.pdf](#)
[Field Leadworker 1-2 2026 DRAFT.pdf](#)

Legislative History

6/16/26	Human Resources Department Finance Committee (6/29/26), Personnel Board (6/24/26), Common Council (7/7/26)	Referred for Introduction
6/23/26	COMMON COUNCIL Additional referral to Personnel Board.	Refer to the FINANCE COMMITTEE
6/23/26	FINANCE COMMITTEE	Referred to the PERSONNEL BOARD
6/24/26	PERSONNEL BOARD	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
6/29/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of Plan Commission

66. [93600](#) Authorizing the execution of a partial release of a platted "Building Construction Envelope" on Lot 29 of the Stonefield Ridge subdivision located at 5 Hodgson Court (District 19).

Sponsors: John P. Guequierre

Attachments: [Locator Map.pdf](#)
[Stonefield Ridge Recorded Plat \(2094051\).pdf](#)
[Preliminary Plat Approval Info_03-04-88.pdf](#)
[Final Plat Approval Info_05-18-88.pdf](#)
[5 Hodgson Ct 2024 Aerial Photo.pdf](#)
[Property Owner Request.pdf](#)
[Exhibit.pdf](#)
[Staff Memo.pdf](#)

Legislative History

6/14/26	Planning Division Plan Commission (6/29/26), Common Council (7/7/26)	Referred for Introduction
6/23/26	COMMON COUNCIL	Refer to the PLAN COMMISSION
6/29/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

On a motion by Ald. Guequierre, seconded by Ald. Figueroa Cole the Plan Commission found the standards met and recommended that the Common Council authorize the partial release of a platted "Building Construction Envelope" on Lot 29 of the Stonefield Ridge subdivision located at 5 Hodgson Court. The motion passed by voice vote/other.

Report of Risk Manager

67. [92190](#) The Saddlery Lofts Hotel - Property Damage - \$162,983.21

Legislative History

3/10/26	COMMON COUNCIL	Referred to the Risk Manager
6/30/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

68. [93020](#) K. O'Heron - Personal Injury - \$50,000.00
Legislative History
 5/19/26 COMMON COUNCIL Referred to the Risk Manager
 6/30/26 Risk Manager RECOMMEND TO COUNCIL TO
 DISALLOW - REPORT OF OFFICER
69. [93250](#) T. Ward - Property Damage - \$575.00
Legislative History
 6/9/26 COMMON COUNCIL Referred to the Risk Manager
 6/30/26 Risk Manager RECOMMEND TO COUNCIL TO
 DISALLOW - REPORT OF OFFICER
70. [93498](#) Sentry - Property Damage - \$97,722.10
Legislative History
 6/23/26 COMMON COUNCIL Referred to the Risk Manager
 6/30/26 Risk Manager RECOMMEND TO COUNCIL TO
 DISALLOW - REPORT OF OFFICER
71. [93501](#) Prime Urban Properties - Property Damage - \$500.00
Legislative History
 6/23/26 COMMON COUNCIL Referred to the Risk Manager
 6/30/26 Risk Manager RECOMMEND TO COUNCIL TO
 DISALLOW - REPORT OF OFFICER
72. [93534](#) J. Dougherty - Property Damage - \$1,152.50
Legislative History
 6/23/26 COMMON COUNCIL Referred to the Risk Manager
 6/30/26 Risk Manager RECOMMEND TO COUNCIL TO
 DISALLOW - REPORT OF OFFICER
73. [93540](#) P Georges from Phillip S Georges PLLC for R. Phillips - Personal Injury -
 \$50,000.00
Legislative History
 6/23/26 COMMON COUNCIL Referred to the Risk Manager
 6/30/26 Risk Manager RECOMMEND TO COUNCIL TO
 DISALLOW - REPORT OF OFFICER

Report of Water Utility

74. [93773](#) Authorizing a non-competitive contract amendment with Maguire Iron, Inc. for services related to the maintenance of Reservoir 20 (2829 Prairie Road) (District 20)
Sponsors: Regina M. Vidaver
Attachments: [Memo - Non-Competitive Contract Amendment.pdf](#)
Legislative History

6/30/26 Water Utility RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055

Items Referred to this Meeting

Ordinances

75. [93243](#) Repealing and recreating Section 9.33 of the Madison General Ordinances related to Regulation of Massage Establishments.
- Attachments:** [93243 Body](#)
[061526 CC public comment.pdf](#)
- Legislative History**
- | | | |
|---------|---|---|
| 5/19/26 | Attorney's Office
Common Council (6/23/26) | Referred for Introduction |
| 6/9/26 | COMMON COUNCIL
Adopt (6/23/26) | Refer to a future Meeting to Adopt to the COMMON COUNCIL |
| 6/23/26 | COMMON COUNCIL | Re-refer to the BOARD OF HEALTH FOR MADISON AND DANE COUNTY |

AGENDA NOTE: This file has been withdrawn at the request of the sponsor.

Introduction of New Business for Referral Without Debate

Ordinances

76. [93260](#) Amending Section 16.26(1)(f) of the Madison General Ordinances related to Oscar Avenue Setbacks to remove part of a setback line. (District 12)
- Sponsors:** Derek Field, Yannette Figueroa Cole And John P. Guequierre
- Attachments:** [2026-03-13 Setback Release Exhibit-2150 Commercial Ave.pdf](#)
[93260-2026-03-13 Setback Release Exhibit-2150 Commercial Ave.pdf](#)
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 5/19/26 | Attorney's Office
Plan Commission Public Hearing (7/27/26), Common Council (8/4/26) | Referred for Introduction |
|---------|--|---------------------------|
77. [93787](#) Amending various sections of the Madison General Ordinances to correct inconsistencies and improper references in the Madison General Ordinances, constituting a 2026 City Attorney Revisor's Ordinance.
- Sponsors:** CITY ATTORNEY
- Attachments:** [93787 Body](#)
- Legislative History**
- | | | |
|--------|---|---------------------------|
| 7/1/26 | Attorney's Office
Common Council Executive Committee (7/21/26), Common Council (7/21/26) | Referred for Introduction |
|--------|---|---------------------------|

Resolutions

78. [93492](#) Authorizing Madison Water Utility's General Manager to certify municipal services bills, assessments, and charges to the 2026 tax rolls of other governmental units for delinquent accounts in those jurisdictions.
Sponsors: Sabrina V. Madison And Regina M. Vidaver
Attachments: [Memo- 2026 Certification to the Tax Roll.pdf](#)
[Item 2 - Resolution - 2026 Certification to the Tax Roll.pdf](#)
Legislative History
6/4/26 Water Utility Referred for Introduction
Finance Committee (7/13/26), Common Council (7/21/26)
6/24/26 WATER UTILITY BOARD Return to Lead with the Recommendation
for Approval to the FINANCE COMMITTEE
79. [93643](#) Authorization to Enter a Sole Source Intergovernmental Agreement with the University of Wisconsin Population Health Service Fellows Program (2026 C RES-001)
Sponsors: Joann Pritchett
Attachments: [93643 Approved Non-Competitive Selection Request](#)
Legislative History
6/17/26 Health Department Referred for Introduction
Finance Committee (7/26/26), Board of Health Madison and Dane County (7/8/26),
Common Council (8/4/26)
80. [93695](#) Establishing rules and procedures for Common Council deliberations on the City of Madison's 2027 Capital and Operating Budgets.
Sponsors: Sabrina V. Madison And Carmella Glenn
Attachments: [2027 Budget Calendar.pdf](#)
Legislative History
6/23/26 FINANCE COMMITTEE Referred for Introduction
Finance Committee (7/13/26), Common Council (7/21/26)
81. [93733](#) Calling on UW-Health and Children's Hospital of Wisconsin to Resume Providing Gender-Affirming Health Care to Transgender Youth
Sponsors: Dina Nina Martinez-Rutherford, Sabrina V. Madison, Sean O'Brien And Michael E. Verveer
Legislative History
6/25/26 Council Office Referred for Introduction
Common Council (7/21/26)
82. [93749](#) Amending the Public Health Budget to Accept Grant Funds from the Medical College of Wisconsin (MCW), Inc. on behalf of the Advancing a Healthier Wisconsin Endowment (AHW) for Partnerships for Success: Innovative Health Support for Young Parents in Schools (2026 C RES -002)
Sponsors: Joann Pritchett
Legislative History
6/25/26 Health Department Referred for Introduction
Finance Committee (7/26/26), Board of Health Madison and Dane County (7/8/26),
Common Council (8/4/26)

83. [93752](#) Declaring Official Intent to Reimburse Expenditures from Proceeds of Borrowing (Citywide)
Sponsors: Tag Evers And Regina M. Vidaver
Attachments: [Memo - SFY27 MWU Declaring Intent for SDWLP Reimbursements.pdf](#)
[Resolution No 93752 Declaring Official Intent to Reimburse Expenditure](#)
Legislative History
6/26/26 Water Utility Referred for Introduction
Finance Committee (7/13/26), Water Utility Board (7/28/26), Common Council (8/4/26)
84. [93763](#) BY TITLE ONLY: Authorizing the Mayor to sign a Torch Relay Agreement with the Los Angeles Organizing Committee for the Olympic Games 2028.
Sponsors: Satya V. Rhodes-Conway
Legislative History
6/29/26 Mayor's Office Referred for Introduction
Common Council (7/21/26)
85. [93772](#) Authorizing the execution of a Third Amendment to a Lease with MESC, LLC for property located at 2713 East Washington Avenue for the continued operation of storage space. (District 12).
Sponsors: Satya V. Rhodes-Conway
Attachments: [Exhibit I - 3rd Amendment to Lease.pdf](#)
Legislative History
6/30/26 Economic Development Referred for Introduction
Division
Finance Committee (7/13/26), Common Council (7/21/26)
86. [93775](#) Amending the 2026 Sanitary Sewer Utility Capital Budget and awarding Public Works contract 9807 Fordem Avenue- First Street Relief Sanitary Sewer. (District 12).
Sponsors: John P. Guequierre And Badri Lankella
Attachments: [PROJECT MAP.pdf](#)
[9807.pdf](#)
[9807 award.pdf](#)
Legislative History
6/30/26 Engineering Division Referred for Introduction
Finance Committee (7/13/26), Board of Public Works (7/8/26), Common Council (7/21/26)
87. [93776](#) Submitting the appointment of Matthew W. Tucker for confirmation of a five-year term as Building Inspection Division Director.
Sponsors: Satya V. Rhodes-Conway
Attachments: [Tucker Contract Draft.pdf](#)
Legislative History
6/30/26 Human Resources Referred for Introduction
Department

Finance Committee (7/13/26), Common Council (7/21/26)

88. [93777](#) Authorizing a jurisdictional transfer agreement between the Wisconsin Department of Transportation and the City of Madison for portions of S. Park Street, W. Washington Avenue, Proudfit Street, North Shore Drive, John Nolen Drive, and S. Blair Street; and establishing a special revenue fund for transportation-related revenues and expenditures. (District 4, District 6, District 13, District 14)

Sponsors: Noah L. Lieberman, Davy Mayer, Derek Field And Michael E. Verveer

Attachments: [Park Street Jurisdictional Transfer Common Council.pdf](#)
[CH330_STHX151_EastWash_Draft.pdf](#)

Legislative History

7/1/26 Engineering Division Referred for Introduction
Finance Committee (7/27/26), Transportation Commission (7/15/26), Board of Public Works (7/8/26), Common Council (8/4/26)

Licenses

89. [93780](#) Public Hearing - New License
Killdevil RC LLC • dba Killdevil Rum Club
2042 Atwood Ave • Agent: Mitchell Turino
Estimated Capacity (in/out): 86/0
Class B Combination Liquor & Beer • 80% alcohol, 10% food, 10% other
Police Sector 410 (District 6)

Attachments: [LICLIB-2026-00359 App.pdf](#)
[LICLIB-2026-00359 Supplemental.pdf](#)

Legislative History

7/1/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (7/15/26), Common Council (8/4/26)

90. [93782](#) Public Hearing - New License
Granddads Farm Stop LLC • dba Grandad's Farm Stop
3802 Mineral Point Rd • Agent: Patrick Randolph
Class A Beer, Class A Cider
Police Sector 208 (District 5)

Attachments: [LICLIA-2026-00366 App.pdf](#)
[LICLIA-2026-00366 Supplemental.pdf](#)

Legislative History

7/1/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (7/15/26), Common Council (8/4/26)

91. [93788](#) Public Hearing - New License
Osaka Madison Corporation • dba Osaka
2505 E Washington Ave • Agent: Florencia Djaja
Estimated Capacity (in/out): 50/0
Class B Beer, Class C Wine • 5% alcohol, 95% food

Police Sector 603 (District 15)

Attachments: [LICLIB-2026-00412 App.pdf](#)
[LICLIB-2026-00412 Supplemental.pdf](#)

Legislative History

7/1/26 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (7/15/26), Common Council (8/4/26)

92. [93795](#) Public Hearing - New License
 Harley's Liquor & Bait Inc • dba Harley's Liquor & Bait
 3838 Atwood Ave • Agent: Hiren Patel
 Class A Beer, Class A Liquor, Class A Cider
 Police Sector 610 (District 15)

Attachments: [LICLIA-2026-00436 App.pdf](#)
[LICLIA-2026-00436 Supplemental.pdf](#)

Legislative History

7/1/26 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (7/15/26), Common Council (8/4/26)

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

93. [93681](#) J. Lattimore - Civil Rights Violation - \$141,200.00
94. [93684](#) S. Busalacchi - Property Damage - \$176.00
95. [93688](#) O. Fernandez - Vehicle Damage - \$14,457.87
96. [93691](#) A. Alejandro-Lara - Property Damage - \$500.00
97. [93694](#) E. Ryan - Property Damage - \$75.00
98. [93698](#) T. McAloon - Property Damage - \$6,696.80
99. [93756](#) D. Van Natta - Property Damage - \$149,910.31
100. [93760](#) D. Kiefer - Property Damage - \$341.55
101. [93762](#) F. Hayek - Property Damage - \$3,150.00
102. [93765](#) S. Slover - Vehicle Damage - \$5,000.92
103. [93766](#) T. Fulmer - Property Damage - \$4,000.00
104. [93769](#) D. Parr - Property Damage - \$1,000.00

- 105. [93770](#) K. Munoz-Dones - Property Damage - \$5,000.00
- 106. [93771](#) Allstate - Vehicle Damage - \$2,246.61
- 107. [93774](#) American Family Insurance - Vehicle Damage - \$9,885.43
- 108. [93786](#) A. Pimentel - Personal Injury - \$1,000.00
- 109. [93791](#) J. Fluhr - Property Damage and Personal Injury - \$2,000.00

Announcements & Introductions of Items from the Floor**Adjournment**