

# City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

# **Meeting Agenda - Final**

# PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

Monday, December 12, 2005

5:00 PM

215 Martin Luther King, Jr. Blvd. Room 260 (Madison Municipal Building) (After 6 pm, use Doty St. entrance.)

# **NOTE MEETING DATE -- MONDAY, DECEMBER 12**

If you need an interpreter, materials in alternate formats or other accommodations to access this meeting, please contact the Transportation Department at 608-267-8750 or TDD 608-267-9623. Please do so at least 48 hours prior to the meeting.

#### CALL TO ORDER AND ROLL CALL

Notified Absences: None

Members: If you are unable to attend, please call 267-8750.

### A PUBLIC COMMENT

(Note: Item is intended to offer the public a three minute opportunity to introduce an item for future consideration by PBMVC.)

# B APPROVAL OF MINUTES - November 22, 2005

Effort will be made to complete and mail by Friday 12/9/05.

# C MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES

Wisconsin Traffic Safety Law: Ped Safety Video (Capt. McLay and Tom Knoop, Manager, WisDOT Bureau of Transportation Safety)

02563 MADISON POLICE DEPARTMENT ATTACHMENTS (DECEMBER 2005)

Attachments: Revised Traffic Safety Quiz 2005 w-answers.doc

Revised Traffic Safety Quiz 2005.doc

# D PUBLIC HEARING

None Scheduled

### **E PUBLIC PRESENTATION**

None Scheduled

#### F OLD BUSINESS

F.1 02573 2005 Traffic Signal Priority List and Summary of Staff Recommendations to 12/12/05

PBMVC

Attachments: 2005 tsplReport121305.doc

#### **G** NEW BUSINESS ITEMS

G.1 02329 Amending the Master List of Street Names and Designations and amending the City

Engineer's Street Numbering Map, referred to in Sections 10.34(1) and 10.35, Madison

General Ordinances (Hard Disk Drive to Yard Drive). (9th AD)

Sponsors: Paul E. Skidmore

### H REPORTS OF OTHER COMMITTEES -- SUMMARY OF ACTIVITY

- H.1 Plan Commission
- H.2 Long Range Transportation Planning Commission
- H.3 Joint West Area Campus Committee
- H.4 Joint SE Campus Area Committee

# REPORTS OF OFFICERS AND/OR MEMBERS FOR INFORMATION/DISCUSSION

I.1 Executive Secretary Report

02559 Legislative File for Attachment entitled " City of Madison Capitol Loop Traffic Needs

Study"

Attachments: Capitolloopsignalstudy hntb2005.pdf

HNTB Final Draft Report -- provided for review and discussion at a future meeting.

- I.2 Items by Chair
- I.3 Items for Referral and/or Announcements

#### **ADJOURNMENT**

2006 PBMVC Meeting Schedule

5:00 p.m. MMB 260 unless otherwise noted.

 Jan 24
 Apr 25
 Jul 25
 Oct 24

 Feb 28
 May 23
 Aug 22
 Nov 28

Mar 28 Jun 27 Sep 26 Dec (not scheduled)