



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved LANDMARKS COMMISSION

Monday, June 10, 2013

4:45 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF May 13, 2013 MINUTES

May 13, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

1. [30375](#) 1615 Summit Avenue - University Heights Historic District - Enclose existing open porch - 5th Ald. Dist.
Contact: Thomas & Heidi Notbohm

REQUEST FOR RECOMMENDATION

2. [30331](#) Approving a Certified Survey Map of property owned by the University of Wisconsin Board of Regents located at 130 E. Gilman Street; 2nd Ald. Dist.

NEW BUSINESS

3. [30448](#) 627 East Gorham - Designated Landmark - Voluntary restrictive covenant for historic windows. 2nd Ald. Dist.
Contact: Joe Lusson
4. [17835](#) Landmarks Ordinance Revisions

REGULAR BUSINESS

5. [28640](#) Buildings Proposed for Demolition - 2013
801 Erin Street
2600 W Beltline Hwy
901 Sugar Maple Ln
4938 Lake Mendota Dr
6. [07804](#) Secretary's Report

ADJOURNMENT