

# **City of Madison**

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# **Master**

File Number: 23071

File ID: 23071 File Type: Appointment Status: Confirmed

Version: 1 Reference: Controlling Body: COMMON

COUNCIL

Lead Referral: File Created Date: 06/29/2011

File Name: 7-19-2011 Citizen committee appointments Final Action: 07/19/2011

Title: Report of the Mayor submitting citizen appointments (introduced 7-5-2011; action

7-19-2011)

Notes:

CC Agenda Date: 07/19/2011

Agenda Number: 14.

Sponsors: Paul R. Soglin Effective Date:

Attachments: Committee Applications-23071.pdf Enactment Number:

Author:Paul R. SoglinHearing Date:Entered by:Idcosta@cityofmadison.comPublished Date:

## **History of Legislative File**

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Mayor's Office	06/29/2011	Referred for Introduction				
	Action Text: Notes:	This Appointment was F Confirm 7-19-2011	Referred for Introduction				
1	COMMON COU	NCIL 07/05/2011	Refer	COMMON COUNCIL		07/19/2011	Pass
	Action Text:	A motion was made by Ald. Cnare, seconded by Ald. Bidar-Sielaff, to Refer to the COMMON COUNCIL. The motion passed by voice vote/other.					
	Notes:	Separate and refer the ap	opointment of C. Brink to 9/6	3/2011. Confirm all other a	appointments 7/1	9/2011.	
1	COMMON COU	NCIL 07/19/2011	Confirm with Amendment(s)				Pass
	Action Text:	A motion was made by motion passed by voice	Ald. Cnare, seconded by A vote/other.	Ald. Bidar-Sielaff, to Conf	firm with Amend	ment(s). The	
	Notes:	· •					

## **Text of Legislative File 23071**

#### Title

Report of the Mayor submitting citizen appointments (introduced 7-5-2011; action 7-19-2011)

## **Body**

I hereby submit, for your consideration and approval, the following citizen committee

appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

## ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMMISSION

SUSAN M. DE VOS, 610 N. Midvale Blvd., 53705 (11th A.D.) - reappoint to a two-year term to the position of Wheelchair User of a Fixed Route. *First Appointed 6-19-2001*. TERM EXPIRES: 6-21-2013

Currently serving on: Pedestrian/Bicycle/Motor Vehicle Commission

## **ALCOHOL LICENSE REVIEW BOARD**

THOMAS J. FARLEY, 2316 Eton Ridge, 53726 (10th A.D.) - reappoint to a two-year term to the position of Adult City Resident. *First Appointed 4-21-2009*. TERM EXPIRES: 4-16-2013

## BUILDING CODE, FIRE CODE, CONVEYANCE CODE AND LICENSING APPEALS BOARD

LOUIS J. OLSON, 1001 N. Wingra Dr., 53715 (13th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 8-5-2008.* TERM EXPIRES:4-30-2014

MICHAEL R. FLOWERS, 538 W. Washington Ave. #202, 53703 (4th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Flowers is a student at the University of Wisconsin-Madison. He succeeds James I. Glueck. TERM EXPIRES: 4-30-2014

## **COMMITTEE ON THE ENVIRONMENT**

KATHRYN VEDDER, 125 N. Hamilton St. #601, 53703 (4th A.D.) - appoint to the remainder of a three-year term to the position of Citizen Member. Ms. Vedder is a Public Health Advocate, Physician and Artist. She succeeds Keith W. Pierce.

TERM EXPIRES: 4-15-2014

#### **COMMUNITY DEVELOPMENT AUTHORITY**

DANIEL G. GUERRA. JR., 155 E. Wilson St. Unit L3, 53703 (6th A.D.) - appoint to the remainder of a four-year term to the position of Adult City Resident. Mr. Guerra is the Owner/President of Argus Ventures, LLC. He is currently the Treasurer for Latinos United for Change and Advancement and has served on several boards. Mr. Guerra succeeds Kevin M. O'Driscoll.

**TERM EXPIRES: 4-21-2015** 

## **COMMUNITY SERVICES COMMITTEE**

DE'KENDREA STAMPS, 1803 Conservation Pl., 53713 (14th A.D.) - appoint to the remainder of a three-year term to the position of Private Non-Profit Program Representative. Ms. Stamps is the Program Coordinator aT the YWCA of Madison. She succeeds Richard C. Berling. TERM EXPIRES: 10-1-2013

#### **ETHICS BOARD**

MICHAEL B. JACOB, 410 Russell St., 53704 (6th A.D.) - reappoint to a three-year term to the position of Citizen Member. *First Appointed 2-3-2004.* 

TERM EXPIRES: 4-30-2014

Currently serving on: Early Childhood Care and Education Board

#### **HOUSING COMMITTEE**

CURTIS V. BRINK, 101 Acadia Dr., 53717 (19th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 1-7-2003.* 

**TERM EXPIRES: 4-30-2014** 

MARJORIE A. PASSMAN, 3118 Todd Dr., 53713 (14th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 6-1-2010.* 

TERM EXPIRES: 4-30-2014

Currently serving on: Housing Diversity Planning Ad Hoc Committee

MICHAEL A. STLUKA, 107 N. Randall Ave. #3, 53715 (8th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 3-29-2011*. TERM EXPIRES: 4-30-2014

# **LANDMARKS COMMISSION**

ERICA FOX GEHRIG, 1811 Vilas Ave., 53711 (13th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 5-2-2006.* 

TERM EXPIRES: 4-30-2014

DAVID W. J. MCLEAN, 442 Sidney St., 53703 (2nd A.D.) - appoint to the remainder of a three-year term to the position of Registered Architect. Mr. McLean is an architect with InSite Consulting Architects. He succeeds Daniel J. Stephans.

TERM EXPIRES: 4-30-2014

#### LONG RANGE TRANSPORTATION PLANNING COMMITTEE

MARK N. SHAHAN, 607 Piper Dr., 53711 (20th A.D.) - reappoint to a two-year term to the position of Alternate Member. *First Appointed 8-6-2002.* 

**TERM EXPIRES: 4-16-2013** 

## **MADISON PUBLIC LIBRARY BOARD**

DAVID L. WALLNER, 451 N. Few St., 53703 (2nd A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 9-21-1999*.

TERM EXPIRES: 6-30-2014

Currently serving on: Board of Park Commissioners

Facilities, Programs and Fees Subcommittee (Parks Subcom.)

THEODORE C. WIDDER, III, 4026 Mandan Circle, 53711 (10th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 5-20-1997*.

TERM EXPIRES: 6-30-2014

## MONONA TERRACE COMMUNITY AND CONVENTION CENTER BOARD

ANN E. KOVICH, 2605 Golden Gate Way, 53713 (14th A.D.) - reappoint to a three-year term to the position of City Appointee. *First Appointed 5-4-1993.* 

TERM EXPIRES: 5-1-2014

## **PLAN COMMISSION**

ANNA ANDRZEJEWSKI, 23 Hiawatha Cir., 53711 (10th A.D.) - reappoint to a one-year term to the position of First Alternate. *First Appointed 7-20-2010.* 

TERM EXPIRES: 4-30-2012

## SENIOR CENTER BOARD OF DIRECTORS

JOY DRUMMOND, 208 Lathrop St., 53726 (5th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. Drummond is a retired nurse, having previously been employed as an Outreach Nurse for Meriter Home Health. Ms. Drummond has held multiple positions with the Regent Neighborhood Association and has been active with the South Madison Coalition for the Elderly since 1991. She succeeds Melba Jesudason.

TERM EXPIRES: 10-1-2013

## **SOLID WASTE ADVISORY COMMITTEE**

AMY L. KLUSMEIER, 169 Talmadge St., 53704 (6th A.D.) - appoint to the remainder of a two-year term to the position of Adult City Resident. Ms. Klusmeier is employed with the Public Service Commission. She succeeds John M. Shenot.

TERM EXPIRES: 4-17-2012

## Committee on the Environment recommendation:

REGINALD N. WEIDE, 4409 Waite Ln., 53711 (20th A.D.) - reappoint to a one-year term to the position of Committee on the Environment Representative. *First Appointed 2-3-2004.* 

TERM EXPIRES: 4-17-2012

Currently serving on: Committee on the Environment

# SUSTAINABLE DESIGN AND ENERGY COMMITTEE

MICHAEL J. VICKERMAN, 509 Elmside Blvd., 53704 (6th A.D.) -reappoint to a two-year term to the position of Renewable Energy Business. *First Appointed 7-5-2005*. TERM EXPIRES: 6-30-2013

JESSE J. SHIELDS, 4305 David Rd., 53704 (17th A.D.) - appoint to the position of Utility Company. Mr. Shields is a Utility Representative with Madison Gas and Electric. He succeeds Catherine Mackin.

**TERM EXPIRES: 6-30-2013** 

DAVID W. DRUMMOND, 208 Lathrop St., 53726 (5th A.D.) - reappoint to a two-year term to the position of University of Wisconsin Representative. *First Appointed 11-8-2005*. TERM EXPIRES: 6-30-2013

JEANNETTE E. LEBOYER, 306 N. Segoe Rd. #102, 53705 (11th A.D.) - reappoint to a two-year term to the position of Sustainable Energy Community. *First Appointed 6-15-2010.* TERM EXPIRES: 6-30-2013

MARC B. KORNBLATT, 1108 Garfield St., 53711 (13th A.D.) - reappoint to a two-year term to the position of At-Large Member. *First Appointed 9-1-2009*. TERM EXPIRES: 6-30-2013

RICHARD A. HEINEMANN,1722 Chadbourne Ave., 53726 (5th A.D.) - reappoint to a two-year term to the position of At-Large Member. *First Appointed 9-1-2009*. TERM EXPIRES: 6-30-2013

SAM J. BREIDENBACH, 2710 Willard Ave., 53704 (6th A.D.) - reappoint to a one-year term to the position of First Alternate Member. *First Appointed 9-7-2010.* TERM EXPIRES: 6-30-2012

Currently serving on: Building Code, Fire Code, Conveyance Code and Licensing Appeals Board

CRAIG E. BROWN, 728 Chapman St., 53711 (10th A.D.) - reappoint to a one-year term to the position of Third Alternate Member. *First Appointed 6-30-2013*. TERM EXPIRES: 6-30-2012

Currently serving on: Building Code, Fire Code, Conveyance Code and Licensing Appeals Board

#### **TIF REVIEW BOARD**

(FOR INFORMATION ONLY)

DAVE GAWENDA, City Treasurer - appoint to the position of Mayor or Designee. Mr. Gawenda succeeds Dean Brasser.

Respectfully submitted,

Paul R. Soglin Mayor