



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PUBLIC SAFETY REVIEW COMMITTEE

Wednesday, December 12, 2018

5:00 PM

Madison Police Department Community Room
City-County Building
211 South Carroll Street, Room GR-27

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Emily Hardiman at 608-267-8676

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

November 8, 2018: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

UNFINISHED BUSINESS

1. [53725](#) Madison Police Department Mission Statements
Attachments: [Proposed Mission Statement for the Madison Police Department Units \(002\).pdf](#)
[53725 MPD Mission Statements Deb Julian Edits.pdf](#)
[Additional Mission Statements from the Madison Police Department.pdf](#)
[Alder Zellers Edits Proposed Mission Statement for the Madison Police Department.pdf](#)

NEW BUSINESS/ACTION ITEMS

2. [53956](#) Adopting the final report and recommendations from the Task Force on Equity in Music and Entertainment.
Attachments: [11/28/2018 Final Report: Task Force on Equity in Music & Entertainment.pdf](#)
[Resolution 44003.pdf](#)

REPORTS

3. [54077](#) Report from the Madison Police Department
4. [54078](#) Report from the Madison Fire Department
Attachments: [Fire December 2018 Monthly Report.pdf](#)
5. [54079](#) Report from Alders

NEXT MEETING

6. [54080](#) Future Committee Agenda Items
Attachments: [PSRC Priorities.doc](#)

ADJOURNMENT